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# The Solari Report

June 6, 2023

## Metanoia Series: Leadership with Junious Ricardo Stanton



**Catherine Austin Fitts:** Ladies and gentlemen, welcome to *The Solari Report*. This is Catherine Austin Fitts with the host of his own *Solari Report*, Junious Ricardo Stanton. We are in the Philadelphia area. It's great to see you, Junious.

**Junious Ricardo Stanton:** It's great to be seen in an 'upright position'!

**Fitts:** I've wanted for a long time to have a conversation with you about leadership. I kept waiting and hoping I could read many books about leadership and get more expertise in leadership. But I've decided, no, we are here; we are just going to talk about leadership; it's leadership for the real deal.

I told you that I watched Kennedy's Presidential announcement. Have you seen it?

**Stanton:** I saw snippets of it.

**Fitts:** I called Jon Rappoport and said, "I want to do an interview called 'The Things You're Not Allowed to Talk About at the Cocktail Party,' because Kennedy was clearly avoiding certain topics." Kennedy was very forthright about many, many important things far beyond any Kennedy had ever been. So, he gets a huge 'gold star'.

At the same time, you could see there were certain places where he wouldn't go because he is trying to build a certain percentage consensus; he is trying to get enough people in the consensus.

Jon said, "I don't want to talk about that."

So, I asked you when we talk about leadership, "Can we talk about leadership in a world where you're not supposed to talk about a lot of different things at the cocktail party?" That is part of family leadership. So, I thank you for doing this.

**Stanton:** Thank you for the invitation.

**Fitts:** This is leadership for the real deal.

The reason I wanted to do this with you is that I deeply admire your leadership

skills. We met many years ago in Chester, Pennsylvania. Do you remember that?

**Stanton:** We met before that, but you took me to Chester.

**Fitts:** We did one or two shows together.

**Stanton:** I heard about you, and contacted you. At that time, you were still in Philadelphia. I had an internet radio program, so we did a live program. Then you invited me to the *Unanswered Questions* piece in Washington DC, and you invited me to Chester, Pennsylvania to meet with a gentlemen who was familiar with what happened at Sun Shipbuilding and Dry Dock Company.

**Fitts:** He was the former President of Sun Shipbuilding, and he had a qui tam. I was trying to teach him about what was going on, and he was trying to teach me about his qui tam. But I decided that Chester was a great place.

If you look at what you were working on and what I was working on and what he was working on, Chester was a real case study on what the deep state had been doing and what I call the 'beatdown', which is when you come into a place and take advantage and liquidate and do many things.

**Stanton:** Kind of like the 'Locust Effect'.

**Fitts:** Yes, and one of my contentions in the 1990's was that if we let this happen in some places, it ultimately was going to happen everywhere, which is now.

**Stanton:** Now we are seeing it.

**Fitts:** You had dealt with the beatdown in a variety of different ways – both personally and professionally – because of your work. I was writing about the prison system, but you had dealt with the prison system as a probation officer.

We also had a Philadelphia background and a Penn background and many worlds in common. But if you look at all the evil that you had watched or observed or dealt with, you still somehow managed to get up every day like a 'Bobo Doll' and do something productive. You had a pathway that was always

productive and was always open to listening. You are a very good listener when you meet somebody; you're like an MRI.

So, here was somebody who was always leading, and you were leading sneakily. You don't shout or make a lot of noise.

**Stanton:** Stealth leading.

**Fitts:** But you are absolutely committed to leadership, and you seem to keep a remarkable balance.

What I thought was, "Whose leadership skills do I really admire?" and it's you; I really admire your leadership skills.

**Stanton:** I don't think of myself of a leader in that sense.

**Fitts:** Really?

**Stanton:** I think of myself as a catalyst for certain things. Because of writing, I get a chance to put ideas out there. Because of the radio, I got a chance to bring people like you on to expose whoever was listening to people like you. Then you introduced me to so many other people, and then I had them on the program. That created another perspective that the people that I envision in my audience – urban dwellers or African Americans – but I really didn't know because it was the internet.

Remember, this was the early 1990's.

**Fitts:** We were just discovering the internet.

**Stanton:** We were pioneers in internet radio. We made friends and we remained friends. We made contact with other people. This has been over 20 years.

**Fitts:** I call it an 'actionable intelligence network'. In other words, we are all trying to figure out what is going on, and we need 'maps'. It's a complex world, and the only way that you can put together good maps is to have networks of

people you can trust.

So the best intelligence we get at *Solari* is from the subscribers.

**Stanton:** The people on the ground.

**Fitts:** Right, they are on the ground, and they are sending in information on what is going on. I think that is somewhat what you and I have been doing.

If you look at your history, you've seen many things that could turn you angry, turn you bitter, or turn you to not be in a state of love, and yet you have managed to always avoid that and focus instead on good.

**Stanton:** I've been on the fringes!

**Fitts:** That's a blessing.

**Stanton:** There were times where I found myself to be constantly angry about things.

**Fitts:** But you don't stay there.

**Stanton:** No, that's not a good place to be. Me being angry is not hurting the external situation; it's hurting me personally and health-wise and psychologically and emotionally – the entire bit.

**Fitts:** I always tell the story of during the litigation, when I looked in the mirror one day and realized, “Oh, you're dying. Whatever your plan is, it's not working.”

So I said, “I'm going to go back and study who this happened to and who succeeded and who failed, and why.”

I discovered that all the people who failed got angry and they took their anger out on themselves and the people around them. They literally poisoned themselves with their anger. That's when I went to the Bible and started getting training in spiritual warfare. Without that, I would have just gone to incredible

anger.

**Stanton:** When you look at that, what motivated you to do that? That wasn't some external force or external person; that was something within you that told you, "I need to do something."

**Fitts:** I'll tell you exactly what it was: I had grown up in West Philadelphia, and had personal friends who were African American and who were very devout Christians. I knew they had the technology. We lived in West Philadelphia; we lived through the 'beatdown'.

**Stanton:** You should see it now.

**Fitts:** I lived through the beatdown and I saw how the beatdown worked. One of the things I watched helped me do all the mapping of the money that I did when I was at HUD and working as the HUD financial advisor. I saw a group of people external to the neighborhood bringing in the drugs, then they would bring in the enforcement. They basically raped the place. They used plenty of government money to do a variety of things, and then they would get on TV and would blame the people who lived in the neighborhood. So, there was this 'gaslighting'.

If you hadn't lived through it, you didn't understand how powerful it was.

Then they brought in government grants, and they would get the youths in the neighborhood to hook up with the grants. They would take photos with them and write about how they are helping. So, they got to be the 'good guy', and mom and dad got to be the 'bad guy'.

**Stanton:** And meanwhile, nothing improves.

**Fitts:** It gets worse. Now you have a psychological corruption on top of the financial corruption. Then all the people get killed with the drugs and everything else.

I don't know if I ever told you this. After the budget deal in 1995 when, essentially, they gave up on trying to get a financially responsible solution, the

next month the FDA approved OxyContin and the pill mills started.

If you look at the predatory lending from HUD and the pill mills, it happened fast. It was obvious, “We can’t get the savings up. We’ll take the life expectancy down.” It was ‘boom, boom’!

**Stanton:** When you explain that, and then you look at what is going on now where life expectancy is dropping precipitously over the last three years, you can literally chart that now.

**Fitts:** It started before then. I call it the ‘Great Poisoning’. What happened after that October 1995 date was an enormous acceleration of the Great Poisoning. The GMOs and all the food problems skyrocketed in 1996. You had all sorts of predatory lending usury that skyrocketed. You had the fentanyl and the OxyContin and the pill mills and all of that skyrocket; the illegal drugs skyrocketed; everything skyrocketed. It was both health and finance – this pincer movement actually matured into the pandemic.

**Stanton:** Don’t forget the skyrocketing of psychotropic drugs and prescription drugs. I understand what you are saying about the OxyContin and all of that, and I know what you mean in terms of the street, but look at how big pharma and big med colluded to put so many young people on these drugs.

**Fitts:** It was amazing. I was working with Kelly O’Meara on articles about getting children on Ritalin. I moved to Tennessee, and one of my neighbors had retired early because she was so heavily lobbied by the parents to certify the children as ADHD so they could get social security disability because they needed that money to feed the children. So, they are trying to drug the youths and get them on drugs.

What you could see in the 2000’s, you would drive into a town – and I was driving all over America – and they were building a criminal justice center, and then they were building a new hospital. You realized that with all of the illegal drugs, they were going to process everybody through the criminal justice center, but all the people who have healthcare insurance, they were going to process through the hospitals.

If you looked at the buildout of the pharmaceutical industry with hospitals and

doctors' offices, all the grocery stores were significantly reducing the space for groceries and increasing the space for drugs.

You saw that you had two drug games; one was illegal, and one was legal. But if you looked at the illegal one and the legal one, it was all pain management. The question was: Why is everybody in pain?

I realized on a place-based basis that the legal and illegal drugs are managed as one business; it's one strategy.

**Stanton:** Because all the money was being funneled to the big banks; they were doing their money laundering. So, you had the collusion between the banks and, to some degree, law enforcement, and even the politicians. So, the system is slowly being corrupted. Eventually, it's going to get to the point where there is almost no redemption possible.

**Fitts:** Getting back to what I was saying, I had grown up in West Philadelphia, and I had many personal friends in the African-American churches. I knew that they knew how to deal with this; I knew they had the technology of how to deal with a beatdown and how to deal with genocide. When you are a target of genocide, what do you do? How do you manage it when your enemy is much, much more powerful than you are, and the dominant culture believes your enemy, not you?

So, I knew they knew how to deal with this. That is what I did; I found a great church with a great Bible Institute, and I studied for two and a half years. I consumed all the knowledge of how to deal with this, and I really studied the Bible. Much of the technology is in the Bible; it's in scripture.

I learned an enormous amount; I was like a vacuum cleaner. I was convinced that this was the only way I could succeed, so I knew it was there.

It was very interesting because many, many times I've tried to tell other people, "It's there. Go get it." At the same time, it seems to be draining away because they are trying to get the churches on the 'dole'. But then these things intercede that stop anyone from doing that, like Black Lives Matter. The whole 'Divide & Conquer' is to turn everybody against each other.



I feel like I lucked out because I had enough in my background. It was interesting because when I had to make the key decisions about whether I was going to go or stay in terms of being in the establishment, I had two people in my mind, and they had to do with: Who do you really love, and who do you really care about?

There were two people. One was one of the most powerful, prominent people in the world, who I really loved, and the other was one of the poorest people I ever knew and who I really loved. I just went with the poor person because they had more integrity.

It took me many, many years to figure out that the other person had betrayed me, which I had to face.

**Stanton:** I didn't see that.

**Fitts:** I hadn't faced it early on, but thank God I chose who I did. It was a spiritual decision, not a material decision. If it had been a material decision, I would have gone with the rich and the powerful.

**Stanton:** Intuitively, you understood – not on a conscious level – that the rich and powerful were the ones who were betraying you, even though you didn't know specifically who the people were. You saw that it wasn't the poor people who came after you; it was the rich and powerful.

**Fitts:** Yes, it was the people who were going after the poor people.

**Stanton:** Inadvertently, you were thwarting their plan. The way your mind works, you came with a plan and said, "This is not working. We can come up with a better idea which is a more efficient use of money, and we can actually help people."

Behind closed doors they said, "She is crazy. We've got to get rid of her."

**Fitts:** Here's the thing: They had three choices: They could reengineer the model, which is what I thought I had their full permission and encouragement

to do. That is why I was doing what I was doing. I thought I was trying to find that Plan B. The second thing was to depopulate. That was another thing. The third was to keep the current thing going as long as it can by brutal force. Those were your choices.

They thought that depopulation would work and get them to where they wanted to go. And it's safer because if you are in position, you don't want to take the risk of a meritocracy system because how are you going to transition the risk management along the way?

**Stanton:** It's too much effort to do what you were trying to do. Plus, it impacts their bottom line.

Many times we think it's all about money, but it's not; it's about power.

**Fitts:** I don't think they saw a way to evolve the domestic model and still win at the international game. I think it was a challenge of managing the international game in combination with the domestic, but they clearly decided that democracy doesn't work. So, you have to do the financial coup and end democracy. Now is when they are 'lowering the boom'.

I always said that if somebody wanted someone to represent the establishment in a court of law, I could make the most empathetic argument on their behalf because I know how hard it is to manage their positions and how hard it is to run them. It's much harder than you think.

The corruption of the general population is much worse than we all want to believe. So, I've always had a lot of empathy, but I've always felt that their plan was just really stupid.

**Stanton:** But you're not that kind of person. The people who are psychopaths don't care; they have no moral compass, and have no sense of responsibility. By you recognizing your empathetic person, empathy means that you have some compassion and feeling which goes beyond sympathy; it's another level.

Sympathy is where you feel sorry for somebody; empathy is when you really care about them and you resonate with them beyond that immediate situation.

**Fitts:** Here is what we don't know: We don't know all the risks they are dealing with. My big question – and you hear us talk about it on *News Trends & Stories* all the time on the *Quarterly Wrap Ups* – is, “What are the geophysical risks they know about that we don't know about?”

The thing that is ‘eating us all alive’ is secrecy. Many bad decisions have been made because there is so much built up secrecy that they can't bring the secrecy down. There are far too many liabilities.

**Stanton:** Another thing is there is secrecy, and then there is deception. That creates a real conundrum for them because they can't trust each other.

**Fitts:** They can't trust each other, and I learned plenty about that over the last 10-20 years.

The challenge of leadership in this environment is I feel like we are walking through a minefield. Everybody is trying to stay in the middle of the road, and the middle of the road is going away. You can either go with God, or you can go with the demonic; we are dealing with true evil.

I think part of the challenge of being you or me is that we've been trying to warn people about the real evil, and they don't want to hear it.

**Stanton:** Let's stop and think about what that means: It means they would have to admit that the level of evil and wickedness is so high and so intense. If you don't have that spiritual knowledge or a spiritual connection, you are overwhelmed. So, it's easier for them to pretend not to know what is going on.

**Fitts:** That's what I did until I had no choice.

**Stanton:** You were put in that position, but you didn't quit; you didn't give up.

**Fitts:** You had to choose. For every one of us, the middle of the road goes away sooner or later. You were saying that the Africans were the ‘canary in the coal mine’; they lost the middle option. Most people, but not all of them, lost the middle option earlier.

This loss of the middle of the road option is something that everybody has gone through or is going to go through, and you have to choose; you have to choose God, or you have to choose the devil.

**Stanton:** That is true, but look at what they are doing: They are doing everything to make choosing God not even a conscious thought.

These past three years, if you were facing a serious challenge, one of your policies is to close down religious buildings and close down the one source of inspiration and hope that people who have that, it won't cost them anything. Clearly there is something demonic about that.

Now they openly admit they are attempting to suppress the very part of us that is connected to God – or whatever you want to call God. This whole movement to transhumanism is anti-God. People don't want to admit that because they bought into all the sci-fi movies and all the cyborg and that kind of thing, but they don't understand the real implication. What does that mean to you or for you and your family and your children and grandchildren?

**Fitts:** So, you're walking through the world; Junious is walking through his world, and you are watching this middle of the road going away, including in your life and in front of you. You are having to constantly make these choices. You have to make these choices, and you have to make these other choices and still go through change, and you have to learn to adapt and still hold onto your power to love and your power to create. So how did you do that?

**Stanton:** I think it was watching the people around me – people who had survived major trauma, but they found a way to keep on going. They weren't bitter. They might have been hurt, and they were definitely damaged, but they found a way to keep on going on to try to have a sense of community. I saw that.

My mother was a real mystic. She was into different organizations, and she was a strong-willed person. My father died when I was three, so I didn't have that element. I did have his family, but I saw my mother. I think because of that, I gravitated towards some spirituality.

One day I was walking on the street and found someone's discarded small copy of the New Testament. I picked it up. I was probably a teenager, and I started reading it. It probably planted the seeds in my psyche.

I was always looking for spirituality in my life, so I think that planted the seed to growing up in a church and all of that. I'm not talking about religion; I'm talking about the core essence of spirituality – who you are, what your connection is, and what your connection is to, not only your family, but people and your connection to the earth. When you understand how important that is, you have an obligation to say, "I don't want this to be destroyed."

**Fitts:** I'm reading Ingo Swann. After he died, Nick Cook, who is a British journalist, worked with Ingo Swann's family and took his manuscripts and published them. It's called *Resurrecting the Mysterious*. Ingo Swann was one of the leading remote viewers. He was supposed to be a Leonardo da Vinci kind of genius.

He said – and these are my words, not his – that part of our world is visible to the naked eye, and part of our world is not visible to the naked eye. If you look at how we are living, we are taught to believe that what we can see with the naked eye is real, and everything else is not.

He describes the efforts to control and keep us from integrating the invisible. I think what you are saying is that you had a childhood where you had a mother who introduced you to the invisible, so you knew it was there. And you knew it was real.

**Stanton:** Yes, but it was more intuitive. What you are describing is the belief system of indigenous people who have not been corrupted by the Industrial Revolution and who have not been corrupted by technology and who have not been corrupted by materialism. The whole idea that there is something that is penetrating here right now and is with us right now is very real. It's that we've been taught not to believe it.

The concept of the word 'nonsense' means that I can't see it, I can't taste it, I can't touch it, and I can't hear it, so it doesn't exist.

**Fitts:** Jon Rappoport has this wonderful, long audio that I sometimes listen to on long drives where he takes you back in your imagination before the Industrial Age and the conversion of a human into a means of production. He takes you back to a whole different place. Imagine a culture where humans really blossom as humans.

Charles Fort used to say, “There is somebody who thinks we’re property.”

So, Rappoport takes you back before that, and it’s quite remarkable. You begin to understand, “Oh, if we could embrace the invisible, think of the power we would have to build civilization.”

**Stanton:** The awe because of the arrogance of the technocrats. They look at people who have an awe and an inspiration about nature and about the fact that there is life. In the Gospel of Thomas, they ask Jesus, “When is the kingdom of God coming?”

He said, “The kingdom of God is spread out upon the Earth, but men don’t see it.”

That is the awe that we’ve been denied.

**Fitts:** It’s such a beautiful planet.

**Stanton:** There is life everywhere. The energy that sustains life – the energy that keeps everything together and stops it from disintegrating and all of that – is there, and it is at our disposal if we are willing to use it.

Many people come to it out of sheer desperation. They’re at the ‘end of their rope’, and they say, “Help.” They don’t even know who they’re calling. Then all of a sudden, things start happening. If they are wise, they will say, “Wait a minute. I called for some help, and I thought about it, or I dreamed about it, and all of a sudden, here it is. So how can I get that, and how can I stay as close to that as possible?”

**Fitts:** One of my favorite preachers says that the fear of the Lord is not fear of a powerful person who is going to punish you; the fear of the Lord is once you

know that, once you have that, and once you connect into that, in losing that, you will do anything not to lose it.

**Stanton:** Because we have been trained in religion as opposed to spirituality or mysticism, all that a mystic is is someone who wants to know, what you just described, for themselves. That's all it means. There is nothing spooky or blasphemous about that; it's about, "I want to be in the divine flow." It's a 'force be with you' kind of thing.

**Fitts:** So, I want to go back to you and how you've done what I consider leadership. I've listened to many of your interviews, and you keep educating people and educating people, and you do it in a way which is very welcoming.

**Stanton:** I don't try to 'beat people over the head' with it.

**Fitts:** You try to engage them where they are. How did you do that?

**Stanton:** I think it's something I developed when I started the radio program. Wherever we are, we are the product of the choices that we've made in our experiences. My experiences as a probation officer and listening to people is part of it; knowing that every day that I go to work, people are going to lie to me and people are going to try to get 'one over on me', and whatever. So you learn not to take it personally.

The thing is that real education is helping to cultivate and bring out what is already in you.

**Fitts:** When you were a probation officer, did you ever see people turn around and go right?

**Stanton:** Some.

**Fitts:** Did you ever think about what you could do that would help them go right?

**Stanton:** What I attempted to do was give them what they wanted. Most of them wanted to be, as we would say in the process, 'discharged from

jurisdictional restraint', meaning that they didn't have a monitor on their leg, they didn't have to report to me, and they didn't have me going to their house; they just wanted to be 'free'.

The last 12 years of my career I worked out of Glen Mills. I was in an aftercare unit. There you were dealing with young men who had their freedom taken from them. My thing was, "If I were in their place, what would I want? I would want to get out, and I would want to get out in the shortest amount of time."

So, my pitch to them was, "If you want to get out, and you want to get out in the shortest amount of time, do these things. If you have the support of the staff and you have my support, more than likely, that is what is going to happen."

So, they would do enough to get that. The first step was, "Do this, and you'll get a home pass." After a period of time, they are eligible for a home pass, but they're not just going to give it to them.

They would do that to get what they wanted. But in terms of actual turnaround, yes, I saw some, but you have to remember they left there – even when I was in the other unit – and they remained in that toxic and non-supportive environment. There was some beauty there, but there was plenty of trauma.

**Fitts:** The only time I've ever seen people go right that I can think of is when they would go to church, and they would literally become a new person. They would change their mind in a very deep way. But they needed to be touched by a spirit that showed them that they could change and they could be different. So, this was really about their own opinion of themselves, and something had to get them to believe they could change.

**Stanton:** The thing that kept me going for 32 years was the belief that everyone can change.

**Fitts:** They can.

**Stanton:** My theory is that people change for two reasons: External pressure (reward, punishment, coercion, threats, etc.) or enlightened self-interest.



**Fitts:** I also do believe in a miraculous intervention. I've had personal miracles happen that completely enveloped me like a whole-body slap. Then you realize, "Oh, the world is different than I thought." It's like a wake-up call.

**Stanton:** But that is part of enlightened self-interest. In other words, you might not be thinking about change, but you come to a situation or you find yourself in a certain predicament, and you look at your options or things are so bad that you just don't even think about it, and then you make the right decision. Much of that is inner-motivation because you are driven.

Other times you might meet someone – that person who has been divinely placed in your space at that particular time, at that right moment – and in some way, they have an impact on you. They may stay, they may disappear, but they had an impact, and they prompted you to make certain choices.

**Fitts:** I go back to you and leadership. When I'm in a situation and I watch someone like you do something, I think, "Wow! Junious really embodies qualities of leadership that I admire," it 'ups my game', and I need that; I need to be around other people who help me up my game. I find it impossible to do it by myself.

**Stanton:** No one does it by themselves. Even though you have the power and the energy to do and accomplish great things, you have to be in a situation where your values are reinforced or you get encouragement or someone challenges you, but you're not going to make it by yourself.

**Fitts:** I was trained to do the 'make it by yourself' thing, so it took me a long time to realize, "In one sense human beings are very fragile beings." We need to think very astutely and carefully about who we associate with because we need that. If we don't get that, we are going to get something which is not what we need.

**Stanton:** We are energetic beings, so part of the energy is like in the old days when people would say, "Catherine gives off good vibes." Well, that's true; that is literally true. So, you attract what you put out.

If you put out that you are vulnerable or gullible or afraid or uncertain, some unscrupulous person will come around and take advantage of that. But if you put that out and someone says, “Catherine, come here. I want to share something with you,” that gets a different outcome.”

**Fitts:** It’s a bit like what we were taught in West Philadelphia: You had to walk down the street like you were confident; like a killer. You didn’t want to signal weakness.

I told you that I watched Bobby Kennedy’s speech announcing for Presidency, and I thought it was a great speech. I thought he did a great job.

For many years, Kennedy has been trying to build a coalition. If you are a Kennedy and you are trained to deal in the rough and tumble of politics – which he is very good at – you are trained to build coalitions. So, he tried very hard to be inclusive.

I’m from a conservative tradition, and we try to be exclusive. I was trained, “Keep those guys out!”

He is trying to build an inclusive game, and he was very careful to avoid certain subjects. That is why I said, “We need to do a *Solari Report* on things that you are not allowed to talk about at the cocktail party.” I believe the greatest challenge of leadership right now is that the middle of the road is going away, and you have to choose the divine or the demonic, but you are working every day with people who don’t want to leave the middle of the road. They are there and you love them and you want to help them, but you know which way this is going to go.

The problem is there are certain topics that are not to be brought up at the cocktail party. The question is: How do you deal with that? How can you be a leader and deal with that? I’m struggling and have to admit that.

Let’s talk briefly about one of the things that we can’t talk about, which is mind control technology. I am a bit of a broken record about mind control technology because I’ve dealt with it for so many years, and I came onto it early – among other things – because I heard a group of people on Wall Street talking

about it. I wasn't supposed to hear it, and I thought I could be in serious trouble if they knew I'd heard it, but that was long ago.

I have watched my society be overwhelmed by this technology, as well as propaganda, as well as the financial incentives. They dovetail it; you have the financial incentives, you have the propaganda, and you have all sorts of interference in the educational system and peer pressure. Then on top of it, you have the internet and mind control coming through the smartphones.

I watched a video and somebody said that ESPN has been losing money for ten years. Why would a business keep losing money for ten years? My understanding is that most brainwashing comes through sports. That is how you get them in.

**Stanton:** Now they're aiming at the ladies.

**Fitts:** That is why you would lose money for ten years, because you're not really 'losing' money; you're making money on the brainwashing of people.

So, we go into these audiences of people who are completely divorced from reality, and they are doing things to themselves and their family that is killing them. And they are complicit; they are eating the food and taking the drugs and taking the injections, and they and their families are being killed.

So how do you deal with that?

**Stanton:** It's very difficult because when you present that information to them, they don't want to believe people are that evil. They say, "If we are in a consumer society, why would they want to kill me? I'm buying their stuff, and I'm buying into their products. I have the cars and the homes."

The goal is control and domination. In talking about the injections, friends of mine would ask me, "Why aren't you going to take the injection?" I would say, "First of all, they haven't been adequately tested. If you look at the process of the whole 'warp speed' stuff, that is nonsense." So I lost contact with them. Many times they would say, "He's crazy."

Now things are happening to them; they are getting sick, and having heart problems. I can't go back to them and say, "See? I told you."

So, all you can do is be supportive. At the same time, I am still writing about it and talking about it and hoping that they will see from my example that I was right. They are never going to admit that I was right, but they might decide not to take any more.

That is the challenge. It becomes even more delicate because you are going against a propaganda and censorship machine that is awesome. I have to give them credit for what they've done.

**Fitts:** It's quite remarkable.

**Stanton:** Yes, it is. It's literally the true meaning of 'incredible'. It's unbelievable.

**Fitts:** Anybody that you and I talk to have many reasons for not trusting the government.

**Stanton:** Just to take it where you are going, African Americans (black people) are the one group they targeted. Belinda Gates said, "How can we get the black people at the front of the line?" That was part of the George Floyd thing, "Get them at the front of the line to take the injections."

I tried to tell people, "Look, we of all people, have a history of being abused by the medical system. Why would you trust them?"

I had a friend who said, "It's not like the Tuskegee Experiment."

What are you talking about? The Tuskegee Experiment (US Public Health Service study involving 600 Black men whose informed consent was not collected to record the natural history of syphilis) was for 40 years, but the mind entrainment people won.

Now I'm seeing that people don't even want to hear it. It's not like I'm saying, "I told you so," but I'm saying, "This is what is going on. This is the rollout

now. This is what is happening. This is what the insurance companies are saying. This is what is happening.”

The insurance people are upset because they are paying out money, but at the same time, there are people saying, “Good. Now we don’t have to pay out social security and pay out the pensions and annuities and all that.”

People don’t want to believe that there is this level of evil out there. So you just have to keep pushing.

It’s like the prophets in the Bible; you tell people, “It’s going to rain,” and they say, “Rain? What’s that?”

**Fitts:** In the Rasmussen poll in January, 10% said the injection had killed somebody in their household or their family. Then the one in March said 25% knew someone who had been seriously harmed or killed by the injections.

**Stanton:** But most people aren’t making the connection. A friend has a daughter who got pregnant at the same time as her sister-in-law. Her mother-in-law is a pediatrician. She gave her daughter-in-law a letter for her job saying that it was not in her best interest as an expectant mother to take the injection, so she didn’t have to take the injection. Our friend’s daughter took the injection and had a stillbirth. She was traumatized by it, and so was her daughter because her daughter wanted to be a big sister.

This happens, but nobody talks about it. I’m not going to say to her mother and father, “See? If she hadn’t taken that, that wouldn’t have happened.”

**Fitts:** But how do you try to get them not to take them again? Or can you?

**Stanton:** All you can do is say, “Look at what is coming out. Look at what is being reported by the leaks in terms of the Pfizer leaks. Just take a look at that.” You can’t ‘beat them over the head’ with it. I used to send links to people on articles and things like that, and I wouldn’t hear from them anymore.

It’s like when you’re a child, and you put your fingers in your ears so you can’t hear what the other person is saying.

**Fitts:** Right, but you are still planting a seed.

**Stanton:** All that you can do is plant the seed and hope they value your integrity enough that at least it will give you an opportunity, and they will say, “I hear what you’re saying.”

A friend has a son who is an orthopedic surgeon in Texas. His son is telling him all this kind of stuff like, “You need to do this and you need to do that.”

When I was telling him early on about it, he said, “You’re telling me that this is not true?”

I said, “No, I’m not telling you that it’s not true; I’m just saying that you need to dig a little deeper into what is going on.” But his son, who is very successful, was telling him to get the injections. So, they bought into it mainly because most doctors that don’t believe in it would lose their license.

I’m not trying to be negative; I’m saying that this is what we are up against.

**Fitts:** In 1998 when I started to see the money disappearing, I would have several colleagues who would say, “Why are you happing about this? Nobody is interested.”

I kept saying, “If we don’t deal with this, then they will have no other choice but to bring down life expectancy.”

If you look at the mathematical formula, you either increase savings, increase the retirement age, or bring down life expectancy; it’s a mathematical formula. “If we’re not going to do savings, then we have to do one or both of the others. It’s a fait accompli. Every year that goes by, you get locked into the negative.” You have to go there.

If you look at the organization that is running the injections, it is the same organization that disappeared \$20 trillion; it’s one and the same organization. That is not an accident.

I have certain colleagues who think I'm a broken record, and they couldn't relate to it because it was so far off in the future. I kept saying, "No, this is an emergency. It's like amortization; if you don't deal with this now, then we all die out here. How many people have to get killed to make this work? It's a formula," but nobody could relate.

So, when you get to the point where you are dealing with a real genocide, could I envision it was a genocide? Of course, this is math.

**Stanton:** But see you had enough cachet and credibility that people believe you. Mark Skidmore, the gentleman from Michigan, ran the numbers. He said, "I got this from Catherine Austin Fitts. Here is the 'real deal'. These are the people who are taking our money."

It went from you to somebody else. He and his associates documented it. So, that is progress.

They haven't made the linkages you've made in terms of the quality of life of people, but that is how it works.

I'm looking at my friends and family. They drank the Kool-Aid, but I think that some of them are now starting to see the truth because some of them are getting sick. I'm not talking about the ones in my generation; I'm talking about their children.

**Fitts:** There has been a big debate in the freedom community. Someone came up with a theory called 'mass formation' and the idea that we all went crazy together, and that is what happened. It was the psychological eruption of the people that caused the leadership to do this, and we were all facing it together, and now it's over.

Somebody married it with psychosis. So, there is this thing that we are dealing with a psychological phenomenon.

When I target a group of people with neurological-grade military weapons – basically military mind control – I don't blame them for psychological weaponry. So, I have a hard time with this. I think part of this is a cover story for the kind of mind control operation that we are dealing with.

So, there was this big ‘brouhaha’, and the final decision was a wonderful paper that Whitney Webb’s website published called, *Mass Atrocity versus Mass Formation*. The conclusion was that we are in the middle of a mass atrocity, and the numbers are there. If you look at all the reports of people dying, if you look at all the polls and the surveys, if you look at the insurance companies, and if you look at the funeral directories, across the board we are dealing with a mass atrocity that is intentional and clear, and yet Bobby Kennedy can’t say that. I find that astonishing.

**Stanton:** He is connected with the Children’s Health Defense. They’ve been saying it, but he can’t come out and say that at this point— or at least he hasn’t. But there is real evidence that the mind control is working. I think one of the things that the George Floyd situation brought out is that people are upset because that was another level of government overreach.

In other words, they did that on purpose; they showed certain pictures. But remember that the lockdowns were going on when this happened. People were in their homes. So, the demonstrations gave them an excuse to get out of the house. They were demonstrating against the George Floyd, but on an indirect level, they were really demonstrating against government overreach.

So, the powers that be saw this and said, “How can we adjust this so that we can continue the mind control, but then ramp down any desire on the part of the underclass to rise up against us or to challenge the narrative?” I think that is what we are seeing now. It’s a reinforcement of the narrative despite all the things you just said about the funeral directories and the insurance companies and personal anecdotal experiences and all of that.

**Fitts:** I believe the mass atrocity is the Great Poisoning, which the injections are only one piece. If you look at the poisoning that is going on, it is much bigger, and it has been going on for a while.

**Stanton:** It’s more pervasive, too.

**Fitts:** It’s the spraying and the food and all those different things.



I go back to the speech by Bobby Kennedy, and realizing that I am in a world where I am expected to pretend that there is not a mass atrocity happening, which is happening every day. I'm watching a group of people being depowered and depopulated, and I'm expected to pretend it's not happening.

How do I lead through that?

**Stanton:** John the Baptist was crying in the wilderness. You look at the prophets, and they either intuited or, as the Bible says, 'the word of the Lord' came to them, or, "God spoke to them in a dream." So, we get divine messages all the time. It's just that very few of us actually act on them in terms of the greater good.

What you have to do is have the courage to be different. Oftentimes in the situation I'm in now, I call it the 'Jonah syndrome' where I know this has to be done, but I don't want to do it, so I try to flee. Then all kinds of things happen, and lo and behold, I end up having to do it anyway. That is what we have to do.

We have to accept this reality. This is what is going on.

**Fitts:** I'm a great admirer of Kennedy, and I think he has done remarkable things. In listening to his speech, I think what he is trying to do now is a very good thing; he is trying to open up the conversation in a big way.

**Stanton:** He has to lay the foundation.

**Fitts:** I think everything that he is doing is terrific, and I'm very glad that he is doing it. But I listen to him, and I think, "Somebody has to be the 'bad guy' and talk about mass atrocity and all these other things, and that is me." I'm going to do that because it has to happen, but it also has to happen in way as a leader, not as a town crier. You have to do it as a leader, and you don't want to overwhelm people. It doesn't help to overwhelm.

**Stanton:** They are already overwhelmed anyway.

**Fitts:** Exactly. So, you have to help them with what they have in front of them today and tomorrow and the next day.

**Stanton:** When you empower people – no one can really empower another person – you are really encouraging them to ‘flip their own switch’ and look at what is in themselves. You need to look at what you have done in the past and look at the challenges and obstacles that you have overcome. You can do it again because the same energy is in you. This is why you need to do it – for yourself, for your family, and for the community. That is the message.

Yes, the external world will go against you. You talk about Bobby Kennedy; the person I admired in the last cycle was Marianne Williamson. Nobody took her seriously because she was talking about spiritual solutions.

**Fitts:** I think she is running again.

**Stanton:** Yes, but the thing is they ignore her. They wrote her off as a ‘crackpot’ and a ‘namby-pamby’ (lacking in character or substance) person who sees the world through rose-colored glasses, but here she is running again. It’s that same type of tenacity and perseverance because she’s integrist to what she believes in. That is all you can do.

**Fitts:** That is true; that’s all you can do.

One thing I would say is that in my prayer time, if you look at what it takes me to really connect in again and plug in and feel like I’ve been hanging out with the Lord, it’s getting harder and harder. I feel like there is a deterioration in the general field that makes it harder to punch through. Does that make any sense?

**Stanton:** It makes sense, but you have to look at that and look at yourself and look at where you are, and then say, “Okay, how badly do I want it?” Of course, obviously you want it. So, now what do I have to do to make this connection more intense?

It may mean that you have to shut everything down and get into a real meditative state. You may have to do whatever you do to feel that connection because that is what empowers you. That is the whole thing with Jesus (I call him ‘Yeshua’ (Hebrew name of Jesus meaning salvation)). He said, “Come you apart.”-get quiet, don’t let the world penetrate right now.

**Fitts:** I need more time in prayer.

**Stanton:** Remember the mountaintop experience. You go up on a mountain, and you are by yourself. So, whether you are Moses or Joshua or Yeshua, you come down and are immediately faced with a crisis. That is why you go up there, but you don't know what the crisis is.

Once you come off that mountaintop experience, 'boom', you have what you need, and you are prepared.

**Fitts:** It's like going up to pick up your tools. If you are an electrician, you can't go out without your tools. So, you have to go pick up your tools.

**Stanton:** Don't walk to the job and leave your truck with all your tools in it.

**Fitts:** Back to you and leadership, you talked about your mom. What were the other things over the last 20 years that most helped you keep your balance and keep doing that leadership thing?

**Stanton:** I think it's the internal drive. I've always been an optimist. It's like, "That happened, so now what am I going to do? How am I going to transition from this?"

John Wooden has a quote, "Things turn out the best for the people who make the best of the way things turn out."

So, you are in a situation that is not to your liking. How do I navigate this? How do I stop from being off-kilter? How do I make sure that my internal compass is aligned the way it's supposed to be?

That is not going to be constant due-north all the time. It will be, but you will get distracted, and then you will have to come back to it and say, "Okay, here it is. Let me get right," but that is the challenge. Life will present you with challenges, obstacles, setbacks, heartaches, disappointment, and you will even be betrayed by people who you thought were your friends.

**Fitts:** That's how I always learn how the money works: Betrayal. Betrayal is always the doorway to some profound insight about money.

**Stanton:** I believe life is a school. So every situation is a lesson.

**Fitts:** You're just getting to the next grade.

**Stanton:** Yes, I used to play 'dumb school' on the steps.

Those lessons are an integral part of your development. They are supposed to happen to you. How many people attempt to learn the lesson? Most people are so bitter. You always have a choice: You can be bitter, or you can be better. Most people tend to be so disappointed and so down that they don't look for the silver lining.

This sounds 'corny', but my personal philosophy is that I don't let anybody negate my experiences because they are life lessons for me.

**Fitts:** One of the great sermons that really helped me was, "If you lose your love, you lose your power." That is what bitterness does; it kills your love. You can't do that; it's like turning off the energy source.

**Stanton:** After a while, it gets so layered over that you forget it's there or it becomes – in your mind – less intense. The fact of the matter is that it's there, we all have it, but most people just don't pay any attention to it.

**Fitts:** I want to ask you this: Who are the leaders who inspire you? When I get befuddled by something, I will watch a video or read a speech by somebody who inspires me. We have a '*Hero of the Week*' every week on the *Solari Report*. These are people who personally inspire me.

Who do you listen to? Who inspires you?

**Stanton:** Someone like Martin Luther King, Jr., but not for the reasons that many people would think. The last year of his life he was under immense pressure. They targeted him and did everything they could to make him kill himself, but then he became persona non grata. How did you make it through

that? How did you do what you did despite the fact that everybody was saying, “You need to get off that; leave that alone; you stick with civil rights; don’t get into the war; don’t get into foreign policy,” yet he was due north?

People said, “That’s crazy! Why would you want to lionize somebody who got killed?”

Death is inevitable. We’re all going to leave here for one reason or another. So why not live your life in such a way that you are true to what you believe and you are true to what is right?

That whole notion of peace was right. So, Martin Luther King, Jr. is one of the people who inspires me.

**Fitts:** He went after the model. All of the civil rights issues are part of a symptom of a model, and he went after the model. That is where they always kill you, when you go after the model.

**Stanton:** He was able to make the connections or the links between what was going on domestically and what was going on internationally. They said, “No, we can’t have that.”

**Fitts:** That’s what we were talking about earlier. Their challenge is playing the domestic game along with the international game. It depends on so much secrecy. So when you start busting through and making it transparent, which is what he was doing, they don’t like people ‘skipping their lane’.

**Stanton:** And they don’t like people ‘pulling the curtain back’.

**Fitts:** But over the last 20 years, we have been able to pull back many curtains. We are about to pull back much more.

**Stanton:** I came upon something called the Violence Initiative. It was about how these scientists were looking at black people, saying, “They are violent. They are like rhesus monkeys. We need to do this, this, and this.”

They had a program where they were going to do all those things.

**Fitts:** I saw this! Did you send that to me?

**Stanton:** I might have. Somebody sent it to me, and I wrote articles about it. All of a sudden, it took off. I'm not saying that it broke through because of me, but people became more and more aware of it, and it was shut down. I'm using that example as how one person can make a difference.

We are taught that you can't fight City Hall and win, but that is not true; we win all the time. It's just that we tend to celebrate, and then the evildoers go back to the drawing board.

**Fitts:** They don't celebrate our victories, so we have to learn to celebrate our own victories.

Junious, it is always a pleasure to see you. I enjoy your company immensely. I do think of you as a leader. I know you say that you don't think of yourself as a leader, but I do think you and Bobby are both leaders.

**Stanton:** I'm a natural born leader, but when I look around, I don't see hordes of people behind me. That's the thing. In fact, my history is that I will go 'out on a limb'. Then I will look back, and the people I thought were behind me are sawing off the limb.

**Fitts:** See? A great leader knows how to land on the grass and bounce back!

**Stanton:** You learn from it – if you survive that!

**Fitts:** It's been a great conversation. I look forward to your next one. I'm always telling people about the little tidbits I get in your interviews. I'll just tell one: I love the one about the reverend and the four-year-old.

The four-year-old's parents have a new baby, and they bring the baby home. The four-year-old goes to the parents and says, "Can I talk to the baby alone?"

They are very uncomfortable; that is a very uncomfortable question. Why does he want to talk to the baby alone? You hear about children being competitive

with the new baby.

They have a baby monitor, and they realize, “It’s safe because we can listen in on the monitor. If something goes wrong, we will run into the room.”

So they listen to their four-year-old in the room with the baby. He goes into the room by himself and shuts the door. He walks up to the crib and says, “Tell me about God. I’ve almost forgotten.”

**Stanton:** That’s what happened.

They say that babies are coming from the spirit world, and the elders are about to reenter it. For the most part, they are the ones who are closest. Those of us who are in the middle and who are in between, many of us have forgotten.

**Fitts:** You did another interview that was very successful with a gentleman, Na’im. I really love that one. Here is a person who has lived through the beatdown, and if we haven’t lived through the beatdown, we are going to. So it’s a great description of, “Here is how real leaders deal with the beatdown.”

**Stanton:** Right, and at a time when Camden (New Jersey riots) was really bad. The beatdown happened so that the transformations could occur and the money could be shifted around and priorities could be shifted. So Camden is, “Now on the rise.” But when he was there, ‘whoa’!

**Fitts:** I’ve never seen a worse beatdown than Camden.

**Stanton:** Remember, when we were talking to the gentleman from Chester, we were talking about the Delaware River corridor. They gutted Chester, they gutted Camden, Philly took a hit, and Trenton took a hit.

**Fitts:** Right, and here is the problem: It’s what I call the ‘negative return on investment’. It’s going to go everywhere. That is what mass atrocity is; when you work out all the prototypes on these beatdowns, and now it goes.

**Stanton:** They tweak it, depending on whatever location it is, but they have the model. Then they say, “We need to make this adjustment, but this will work

over there. It didn't work here, but in the general context, we can play that out. We'll just tweak this. We'll take down Kansas City next," or whatever.

**Fitts:** There is an expression, "Lord, I want to know your ways," but to be a leader in this environment, it's also, "Tapeworm, I want to know your ways."

**Stanton:** You have to study, and you have to understand. From my perspective – and it may be simplistic and I may be wrong – their playbook is thin; they keep running the same plays. They're like Vince Lombardi, and they keep running the same plays over and over again.

**Fitts:** For the next year, do you have any thoughts about what you are going to be up to?

**Stanton:** Trying to maintain my health and trying to continue what I'm doing.

It was interesting: I enjoyed doing the Metanoia (change in one's way of life resulting from penitence or spiritual conversion), but I've had some difficulties. I've reached out to people, and they didn't get back to me or there were logistical problems. One person was in South Africa, and I was thinking, "How is this going to work with the time changes and all of that?"

So, I want to continue to do Metanoia, and I want to get back to doing my podcasts. I've been away from them since February.

Now, because the internet is being scrubbed – I'm not sure if you are aware of this – I call it the '1984 protocols' where they are going in and scrubbing stuff off the internet.

**Fitts:** It's unbelievable!

**Stanton:** That becomes a challenge, and now I have to spend more time looking for things. The name of the game is that you have to be more precise with the search engines. You can't just type anything in there; you have to be really precise to get what you are looking for.

**Fitts:** It's back to notebooks!



Junious Ricardo Stanton, thank you for joining us on *The Solari Report*. Ladies and gentlemen, thank you for joining us. Have a great day.

**Stanton:** Be safe, and stay strong. Remember, the power is within you.

## MODIFICATION

Transcripts are not always verbatim. Modifications are sometimes made to improve clarity, usefulness and readability, while staying true to the original intent.

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