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# The Solari Report

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## We Need to Talk about Mr. Global: Part 4 – The Future with C.J. Hopkins



**Yuval Noah Harari:** “The thing they will remember from the COVID crisis is this is the moment when everything became monitored, that we agreed to be surveyed all the time, not just in authoritarian machines, but even in democracies.”

**Giorgio Agamben:** “I believe we are witnessing the end of an era – the era of bourgeois democracies with their constitutions, their parliaments, their rights, and the separation of powers.”

**Schwab:** “We may have little influence on how the central banks decide about the future policies.”

**Agustín Carstens:** “The ministers of finance, regulators, and central banks get together, and they decide the main rules of the game for the international system.”

**Bo Li:** “Digital payment generates a lot of data. Those monies can be precisely targeted for what people can own and what kind of use this money can be utilized for.”

**Tarren Bragdon:** “The goal is control.”

**Agamben:** “It seems to me that everything points to the fact that the society that is taking root is one that is not based on love, but on distance, separation, suspicion, and perhaps even hate.”

“Democracy is fragile, and it can quickly topple.”

**C.J. Hopkins:** Where is Mr. GloboCap (State Department’s program “to advance global peace and security” taking us? Where is this going?

**Catherine Austin Fitts:** I think it’s going to complete control. When I say ‘complete control’ I think the decision has been made to use technology which can be very invasive to essentially move a human being from a sovereign individual into a natural resource, just like a barrel of oil or an acre of land.

**Hopkins:** The steps that they are taking now, how do these steps take us to this dystopia vision?

**Fitts:** They want to force everyone into the vaccinated group. They are trying to make it as painful and horrible to stay outside: You are going to lose your job. You can't go to school. You can't travel, and on and on.

All of these are marketing techniques to try to get people into the 'corral'. Part of it has nothing to do with anything other than they need the vaccine passports. The vaccine passports are their way of creating a new financial transaction control system without people realizing, "This is a new financial control system," but they have to get everybody in for the system to work.

Every person needs to understand that whatever they think about the vaccinations, if you adopt vaccine passports, it is the end of human liberty; you cannot go back. We are talking about the end.

**Hopkins:** This is the 'drum' that I've been 'beating'. I don't care. You can believe whatever you want. You can believe the official narrative as if it were the word of God. That's fine. All I want you to do is stand up and oppose this blatantly unnecessary segregation system and digital monitoring system.

Once those vaccine passports are locked into place, then what happens?

**Fitts:** You are a slave.

**Hopkins:** Take us to the next step.

**Fitts:** It will roll down in different ways in different places, but essentially, you will wake up, you will be under 24/7 surveillance, the rules that are enforced against you through the system will be made up arbitrarily on a central basis, and they will be related to how you are useful as a member of a livestock group. Whatever freedoms you enjoy right now will be severely, severely limited.

First of all, you now have a digital wallet, and they are free to put money in and take it out whenever they want. If you don't behave, there are rules, and there are new rules constantly being added. You have to do whatever those rules are

or your money will be shut off and you can't buy groceries.

Let's say that you are limited to five kilometers from your home. If you try to drive more than five kilometers, your car stops or your credit card doesn't work. So, we are talking about complete digital 24/7 surveillance and control, and the integration of digital technology into your body. It's not only the barcode on your refrigerator; it's the barcode on you.

**Hopkins:** In some countries, people are already playing with this or they are already getting some sort of digital tattoos or something.

**Fitts:** The Chinese are working with a social credit system, and I think the Chinese process with social credit is one of the most important experiments.

You are seeing different efforts through the digital ID system to take a population – and this is happening in Africa – and put everybody on the blockchain; a blockchain is created. You can think of this as the digital version of Akashic records (compendium of all universal events, etc.). You have your own place on the blockchain in everything – everything you do, everything you say, and some people believe it includes everything you think – and it can be incorporated in a complete digital record on your blockchain.

There is no privacy and there is also a complete digital record of everything you did and said. I think you will be surprised, once you are in that system, at how quickly they will be free to move, and there is nothing you can do.

**Hopkins:** What you are talking about is a real Orwellian vision where the powers that be are flat-out, brazenly and openly totalitarian.

**Fitts:** It's more than totalitarian. In totalitarianism, you have a few people who want to control the many. Now we are talking about a few people who view themselves as a different species, and view you as livestock. It's using new technology to fundamentally change what a human is and how a human operates.

For example, if you want to integrate robots into the labor system and want to have one labor system for everything from a human to a cyborg to a robot, you delete sex. So, we see the American Medical Association lobbying to remove sex

from your birth certificate because they don't want that to prejudice what sex you decide you want to be.

**Hopkins:** How does that play into the robots?

**Fitts:** We have a labor and taxation system for humans. If you replace humans with robots, you will have to provide for that. Then you have a cyborg, which is a mixture of human and robots. It gets very complicated to determine which is which.

It is very inexpensive and simplifying to say that something will only have one system. Part of this image of humans as a natural resource is literally being able to change sex back and forth, and there is a real effort to experiment with that now.

**Hopkins:** If we can forget about the robots for now, I'm trying to 'hang with you', but keep going with your vision.

**Fitts:** The most sensitive issue here is children. One thing Mr. Global has never been able to defeat until very recently is the relationship between a mother and a child. They have found that the most dangerous political force on the planet is mothers. Parents and mothers are deeply committed to protecting their children and will not permit certain things to go on. That means that if you want those things to continue, you have to get rid of the family, you have to get rid of loyalties between people in a family, and you have to create a control mechanism so that you can turn families against each other.

One of my big questions about these injections is that we have seen indication that the lipid toxicity creates sterility in women; the toxicity attacks the ovaries. One of my questions is: Are they looking to literally say, "You need permission to have a baby, and if you have a baby, it will be our designer baby. We will choose the genetics, not you."

So if people want to have children, they have designer babies. But then as a legal matter, that designer baby belongs to Mr. Global, not to them. They can and will do anything.

**Hopkins:** What I am struggling with is seeing this as a functioning society. Global capitalism (which I call GloboCap) cannot function as a full-blown blatant totalitarian system. It needs this veneer; it needs the simulation of democracy. If it takes the simulation away, it isn't what it is anymore; it is just blatant totalitarianism.

**Fitts:** That is true until they get seven billion people on smartphones with wallets on universal basic income, and then they can.

**Hopkins:** You are talking about a radically different model where that is no longer what is happening. The vast majority of people are no longer consumers – or not to any significant extent. The way I understand the whole global capitalist system is that if you dry up consumption and consumption disappears, the system falls apart. Am I wrong?

**Fitts:** Yes, you are wrong.

**Hopkins:** Okay, tell me why.

**Fitts:** I'm not saying that they won't keep it going. We don't know; we don't know the level of consumption once they have that control.

We know they are rolling out another op called 'climate change'. If you look at the basis of what they say they want, they are talking about either radical reduction in the size of the population or radical reduction in the per capita income of the average person. We don't know which it is, or if it's a combination of both.

Whatever they are talking about, it's not the delightful consumer society that many of us have enjoyed for the last 50 years.

**Hopkins:** Right now, Mr. Global is telling everybody, "You're not slaves. You are free. You are empowered people. You are in a free society that is full of possibilities and abundance."

I don't see the point where it's advantageous to Mr. Global to suddenly announce to everybody, "No, you're not free people; you are all a bunch of

slaves, and I control you. You will do what I say or I will crush you.”

**Fitts:** Everything we are watching indicates that Mr. Global would prefer seven billion happy mind-controlled people over seven billion people who knew they were slaves and felt unhappy. So, we see the World Economic Forum say, “It’s 2030, you have no assets, but you are happy,” meaning that it’s 2030, and we have taken all of your assets, and you have no power whatsoever, but you are mind-controlled and you are happy.

We don’t know if the vision is one of everybody dancing on drugs all day long and mind-controlled and very happy (or think they are very happy) or a dystopic vision of people being tortured with the high-tech digital whipping machine.

We know they want each human being – instead of resonating with life in each other – to resonate with their machine. This gets us back to the invention; the machine is going to invent a simulation. Do they want the humans participating in the creation of that simulation or not? This relates to how pleasant they will allow life to be in the general population and how many people they will want in the general population. We don’t know the answer to that question.

**Hopkins:** I absolutely believe that the simulation of democracy is essential to this power structure, and it is the reason that GloboCap can’t just manage everything directly. There has to be an Obama/Trump/Biden; there has to be somebody pretending to be ‘in charge’.

**Fitts:** There has to be a story; there has to be an adult fairy tale.

**Hopkins:** That story is democracy. That story is, “You don’t live under despotism; you live in a democracy where you have power as a citizen and as a consumer.”

**Fitts:** But that story of democracy only works if you get your check. That is the story of the Red Button; if they don’t get their check, they’re not willing to play along with the simulation.

**Hopkins:** I’m saying that we are not being oppressed with brute force; we are being oppressed with propaganda and mystification and persuasion and marketing because they can’t afford to oppress us with brute force.

**Fitts:** I completely disagree.

**Hopkins:** Go ahead.

**Fitts:** You use brute force, but you use it in much more invisible and sophisticated ways. So, if you can control with incentives, if you can control with mind control and entrainment, if you can control with propaganda, if you can control with shutting down bank accounts, you prefer to do it that way because then it's invisible; it's not the same as gunning people down at Tiananmen Square.

You don't want to use brute force, which is why when you do use force, you use poisoning; you use electromagnetic weaponry; you use satellite weaponry that produces fires; you use things that look like natural disasters.

If you look at the brute force that is being used, we see five presidents quite clearly assassinated who wouldn't go along with the COVID-19 narrative. Other presidents were basically thrown out in the next election. That is brute force.

**Hopkins:** That is a good point for me to make the distinction that in a despotic system, I kill them, and I want everyone to know that I killed them. "Hi. We killed them because they weren't following orders. Everybody got that?"

In the global capitalist system, we don't want to announce, "Hey, we killed those guys because they weren't following orders." Instead, we say, "Oh no, they had a heart attack. This guy had a car accident."

We do that because this system won't function despotically. If I announce, "We whacked that guy because he wouldn't do what we said," then people are like, "Wait a minute. That means we are living in a despotic system. Let's storm the Bastille."

**Fitts:** Let me go back to the stock market: The reason you have to pretend that they had a heart attack instead of you killing them is that your whole GloboCap system depends on financial liquidity, and financial liquidity depends



on the rule of law.

Let me give you an example: If I run a narcotics trafficking operation, I have a high profit margin. The problem is that I can't get my stock listed on the stock exchange and publicly trade my profits. But if I have a food franchise company, I can list it on the stock exchange. For every dollar I make, my stock goes up \$20; I have financial leverage. I can lever that with debt and make it go up. I can get it to almost infinity with all the leverage.

Being legit gives me fantastic financial leverage, whereas organized crime gives me great margins. How do I get the best of both worlds? I get the best of both worlds by laundering my money through the franchise restaurant company, and now I have both. But I have to protect the image of the rule of law; otherwise I lose my financial leverage.

It's critical in this conversation you understand that it is the general population that is building the 'train tracks' of tyranny here.

**Hopkins:** Yes.

**Fitts:** We are doing this – all of us; we are building.

**Hopkins:** Yes, and I don't doubt the kind of things you are talking about will happen 'here and there'. I am having trouble with the entire model itself.

Imagine that I am the slave of the dystopian future. How does Mr. Global exploit me? What does Mr. Global get out of me in that position?

**Fitts:** Here is what I finally realized, and you've clearly thought about this.

I've thought that either I'm going to be part of stopping it, and we stop it, or I'm going to be dead. It never occurred to me that I am going to live in that world. So, I never think about it. I don't need to worry about the details of what happens if I fail.

**Hopkins:** I am trying to imagine getting inside of Mr. Global's head and saying, "I'm going to turn all of these billions of people into slaves. Yes, you get the \$1,000 and you get Netflix, and you do what I say or I will punish the sh\*\*

out of you.”

**Fitts:** If we really are in *The Truman Show*, what is the show that will sell in the Pleiades (Greek mythology)? You’re the playwright. Will the whipping machine sell, or will the ‘It’s 2030 and you are completely mind-controlled’ sell?

**Hopkins:** I don’t know. I can’t get there; I can’t see how it works.

**Fitts:** Buddha says, “With our thoughts we invent our world.”

I’m an American; I grew up in America. The fundamental defining characteristic of America is faith – not in a religious or spiritual sense, although spiritual it is – but faith that the future can work and faith that we can do it. It’s the way we were brought up; we were brought up to have faith in what was possible, what we could do, and in the future.

Think of this as a choice. That is why it is so important to not let the effort to create a sense of hopelessness and inevitability take over. “Oh, we have to do what Mr. Global says.”

If we had to do what Mr. Global says and there is no hope, then why is Mr. Global so scared? I reject it. It’s like, “Okay, that is your plan; it’s not my plan. I have faith.”

**Hopkins:** Let me tell you my dystopian vision. Keep in mind that I am talking on a broad, broad ideological level, and I’m going to oversimplify the he\*\*out of this. So, don’t get me on every little thing.

We had a despotic world. It was ruled by kings and czars and emperors and what have you, and it worked that way. “You do what we say, or we will kill you and beat the he\*\* out of you.”

Global capitalism came in and deconstructed despotism.

**Fitts:** The merchant class came in and said, “Let us run it.”

**Hopkins:** They deconstructed that world, and they changed the functioning of value. Now instead of the king saying, “This pen is worth five pounds,” or the

church saying, “This pen is literally the pen of God, and it is, and if you don’t believe it, we will kill you and torture you until you say it is,” the despotic function is over. Then capitalism came along. This is where all my leftist compatriots go ‘nuts’.

They say, “What a beautiful machine!” It deconstructed that value system, and created a value system. Do you know what that pen is worth? That pen is worth whatever the market says it’s worth. The king doesn’t have anything to do with it.

Suddenly, the way value works in our society changes radically and fundamentally.

**Fitts:** It’s driven by price.

**Hopkins:** Yes, and it’s driven by supply and demand, and it’s driven by exchange value. We have our own values, religions have their own values and subsets, but society as a whole had switched from a despotic value system to a value system that was based on exchange value. Capitalism is a beautiful, wonderful machine. I don’t want to live in despotism.

So there was that great machine, and we used that machine to actually create semi-democratic societies.

**Fitts:** It was quite amazing.

**Hopkins:** It absolutely was. We did it in large part with that machine, and also with ideas and communication and what have you. But this machine did it because it prevented the Queen of England from jumping up and saying, “You must do this!”

No, because power and values reside here. Ideologically, the machine erases despotic values.

When I look at the evolution and the development of capitalism into its global capitalist phase now, I see this despotic value decoding machine. I can even translate that into what was happening in the Middle East. The Cold War ended,

and the tension between the two superpowers disappeared. What did GloboCap do? “What’s going on in the Middle East? Oh, these crazy people are actually trying to have societies function based on their religious values.”

You can have religion in our society. In the United States, it’s fine as long as you don’t live it. You can believe it, you can teach it to your children, you can believe it in your heart, but try to give all you have to the poor and to actually live it in the world; you cannot do it. So, GloboCap moves into the Middle East. “Guys, Saudi Arabia, please. You can be devout Muslims and believe all that kind of stuff, but you’ve got to play ball with us.” At the end of the day, the values that you live have to come down to exchange values.

**Fitts:** God is for the weekends.

**Hopkins:** Exactly. I see capitalism, especially global capitalism, as this despotic values decoding machine; I see those values as despotic values.

**Fitts:** Absolutely.

**Hopkins:** Traditional families decide that these are values that we create. Individuals, communities, societies, and religions create these values, and they don’t work. Essentially, this machine, which was an incredibly useful and miraculous machine to take despotism apart, but we were using it as a tool to create wealth and freedom in the society that we wanted to live in. Like all powerful machines, it is dangerous. As long as we know how to control it and use it to benefit us, we can do great things with it.

I think we lost control. If the capitalist machine is the horse and we were driving the cart, we let go of the reins. It’s not even that the horse is driving; it’s that I don’t see all of the despotic plans that you see.

I see this machine that we have taken our hands off. I see the machine driving itself and continuing to wipe out values. It is destroying societies and wiping out values; it is destroying meaning.

I don’t think it knows where it’s going. I think all it knows how to do is erase and decode all of these values. Of course, because it is only a machine.

**Fitts:** The problem you describe is real. We do have an out-of-control machine. But I assure you that if you look at the leadership, there are multiple long-term plans. You have very capable and intelligent people who have the power to change things.

One of the reasons you know that is if you look at the central banking warfare model-if you look at how centralized the central banking aspect is and how centralized the military aspect is-there are very few people who can field a global satellite system and space weaponry. It's a very small group. Once you have that kind of invisible weaponry and power, very few can control the many as long as you keep it secret and invisible, which they have.

If you look at the physical force being applied through space and through the secret national security state, this is not an out-of-control machine; they control.

**Hopkins:** Let me clarify: I don't doubt any of what you just said. I believe those people you are talking about believe that they are driving the cart and believe they are executing their plans; they have plans, they have visions, and they have goals.

**Fitts:** They are very intelligent and very confident.

**Hopkins:** I have no disagreement with you whatsoever.

I am looking at the evolution of the system itself. I believe that you could replace each one of those individuals who you were just talking about. You could fire them all today, and they would be replaced with other individuals who would follow, more or less, exactly the same plans because the system itself demands it.

If you follow my model, as broad and as general as it is, it seems that the solution and the answer to how we stop this is quite simple.

**Fitts:** Not stop it, but just turn it.

**Hopkins:** Change it. In my model, this machine is in charge and it is driving,

and the people at the top who absolutely have plans and believe that they are running it are not because the decisions they are making are made within the context of the conceptual territory that the machine has provided for them. They know the limits. By the time they get to the place where they can make those plans and make those decisions, their imaginations have been curtailed and limited to the extent that they are operating within the logic of the machine in the first place.

In that model, the only way it changes is if we regain control of the machine. That means being willing to assert our values, and being willing to once again say, “No, I’m not advocating this because it’s a physical fact from a science book. I want to have a society that does this, and everybody in my community and society wants the society to work that way, even if it doesn’t make financial sense, even if it screws up the market, and even if it limits this.”

Our values – our religious values, our social values, our family values, and whatever values that we have as a community – are more important than the officiant operation of this machine.

I am probably not a Marxist anymore. I can’t see the attraction today of destroying this machine. What I can see the attraction of is us regaining control of it and using it to benefit society rather than it using us to benefit itself. That is the essence of the way I think we change things.

I wonder whether your vision contains more hope for us than mine. I have a feeling that mine is actually less hopeful or less open to change than yours.

**Fitts:** I think the only difference between our visions is this: When does the opportunity to reverse the course close? That is the big difference. You think that the opportunity to turn this is longer than I do.

**Hopkins:** Interesting.

**Fitts:** One of my favorite lines from scripture is, “Faith is the substance of things hoped for but not yet seen.” That is why it is so important to not let the effort to create a sense of hopelessness and inevitability take over. If we had to do what Mr. Global says and there is no hope, then why is Mr. Global so

scared?

If we see somebody doing something that we feel is bad, we will shun them. In my opinion, shunning is the most powerful political tactic ever. If I can tell that someone is a dirty player, I will shun them.

The human race will shun the 'bad guys' if they can understand who the 'bad guys' are.

**Hopkins:** If they can see them.

**Fitts:** The beauty of the simulation is that it always holds the 'bad guys' out to be the heroes. That is the inversion which has us trapped.

The minute people can see who the 'bad guys' are, then the boycott will work. Where boycotts have worked or shunning has worked, it has been magical because it changes the field at a deep and intimate level.

**Hopkins:** It's great, and I can't help but think of the track that I'm on right now. I'm trying to 'punch a hole' through the simulation in terms of the official narrative around the vaccination pass system. I am trying to shove pictures of segregation in people's faces and say, "This is what this is. Remember this ugly stuff that you were against and that you hated before? That is what is actually being implemented here."

**Fitts:** Do they understand that this will be used to control them spatially and financially?

**Hopkins:** No.

**Fitts:** How do we get them to see that?

**Hopkins:** I don't know. I'm still working on the one level just to 'punch a hole' in the simulation. I read an article in *The Guardian* where they did coverage on an Italian café owner who said, "It's an inconvenience now. I have to check for the vaccine passes. It's a little annoying."

The whole thing was presented as if it was only an extra little piece of

bureaucracy that was annoying instead of the imposition of a global segregation system. I'm trying to 'punch holes' in that official narrative to get people to understand, "Yeah, it actually is a segregation system." Then I hope they can start asking the questions of why and where it is going.

**Fitts:** If you describe it as a segregation system, somebody who thinks they can be included and not segregated against and not excluded will think, "A segregation system is terrible, but I'm okay because I'm in."

They don't understand that the segregation is a system. The system is, "We are going to relieve you of your assets. You are in the group that will be relieved of your assets. Any kind of political power you think you have or any consumer power you think you have, you are going to be relieved of everything, and you are going to be in the excluded class."

**Hopkins:** My experience is that people won't hear it; they will not follow the logic out and see where it's going.

I focus on changing the way we look at these things and changing the way that we are perceiving what is happening.

**Fitts:** I've always believed that the general population cannot defeat Mr. Global. I've always believed that what will defeat Mr. Global is what I call the Midianite thing. It comes from the story of Gideon in the Bible. Gideon threw the Midianites out of Israel. Gideon's army came down the side of the mountain with lanterns, trumpets, and pitchers, and the Midianites were so hateful and distrustful and suspicious of each other that they jumped up in the dark and killed each other.

If you look at the digital financial system that is being designed out, you have many people jumping in the space because it's like a gold rush, but you also have a tremendous number of companies that will watch their fees and their expenses get squeezed. So, you have a huge pot of cash flow and credit that is up in the air, and the competition is going to be enormous.

I think there is a reasonably good chance that the 'bad guys' will kill each other. The more that we withdraw, the more our energy stays out and they have



nothing but to fight each other.

People and institutions that don't have integrity – get them out of your life. Suddenly, you are transacting with people where there is an intimacy. One of my favorite preachers says, “Intimacy is ‘into me see’.” Suddenly, the people who have an intimate picture into your transactions are people you can trust, and it feels fantastic. It doesn't just make a financial difference; it makes an enormous energetic difference that I struggle to explain.

**Hopkins:** You just described a practical thing that people can do. Take your money out of Bank of America or wherever.

**Fitts:** And put it into that which is healthy. The more we can do that in local communities, the more we can build local food systems and local energy systems, and the more we can tell these people to go ‘jump in the lake’.

**Hopkins:** This is a concrete, practical thing. Anyone can sit down and draw up a list of where they are connected, where they are feeding the machine, and where they are funding.

**Fitts:** Where is my opportunity significantly producing my quality of life, the quality of my food, and the liability of my energy by disintermediating the big corrupt companies out of my life? Get them out of your life.

**Hopkins:** You have much more practical ideas than I do about this, and many of my ideas are about changing people's heads and changing the way people look at things.

People read my columns, and sometimes they write to me. They say, “CJ, you just depressed the he\*\* out of me with all of this stuff. What can we do? What can we do? What can we do?”

The one thing that I've been ‘floating out’ is organized classical non-violent civil disobedience. You mentioned people who can't see, people who feel like, “I'm vaccinated; I'm fine. It's not going to affect me,” and they can't see where it's going to go; they're not going to be fine, and they can't see that.

The reason that I'm latching onto the classic nonviolence civil disobedience

tactic is that it's aimed at what I believe is still the larger mass of people who are going along because they want to stay normal; they don't want to be conspiracy theorist freaks on the margin; they don't want to be ostracized from their families and lose their jobs. They are only going along.

These are the same people that the civil rights activists had to move and had to activate in order to create the popular support for ending segregation. How did they do it? They did it by making the ugliness of segregation visible. They didn't fight; they didn't scream. They were disciplined, and they marched up to school-the young, black teenagers- and they took the abuse. They filmed it, and showed it to this larger mass of people and said, "This is what you are supporting."

It didn't happen overnight, but month after month and year after year, talk about faith. I still have faith in the masses of people. I believe the majority of people – if we can show them and create that transparency that you are talking about and show the ugliness of what this is – it puts people in a double-bind; it puts them in a vice where, on the one side, "Oh my God! If I don't follow orders, I'm going to be punished. But if I do follow orders, I'm going to be those ugly segregationists, and I can't live with that as my self-image."

Eventually, I have faith that it shifts.

**Sky News Announcer:** "While there is all this anger here with all of the restrictions, scientists advising the government fear that slight relaxation."

**Videographer:** "They are throwing stuff now. Okay, they are shooting. They are now shooting. There are kids here. This is an absolute disgrace."

**BBC Announcer:** "Hundreds of police officers and mounted units, but still they came – those protestors – defying the authorities. Public gatherings are banned."

**DW Announcer:** "To protect the most vulnerable and also avoid fresh lockdowns."

**Bild, Protestor:** "Tell me what law I've broken. You cannot tell me any law that I've broken."

**CBS Weekend News Announcer:** “That vaccine paperwork is now required to visit monuments and museums, and soon cafes and restaurants, too.”

**WP Announcer:** “Trucks lined roadways leading into Canada’s capital, Ottawa, on Saturday as drivers staged a massive protest against Prime Minister Justin Trudeau’s COVID-19 vaccine mandates.”

**Mike Cohen, Protestor:** “We are a peaceful bunch. We are here for one reason. We are here to end mandates, and we want to do it peacefully.”

## MODIFICATION

Transcripts are not always verbatim. Modifications are sometimes made to improve clarity, usefulness and readability, while staying true to the original intent.

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