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# The Solari Report

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## Special Solari Report Spiritual Science Academy with Thomas Meyer



**Summary:** Everywhere I turn, I encounter people of faith who have been alienated from institutions that traditionally had provided them with spiritual, cultural, and community support. Many have left their places of worship, their church homes, and their temples.

In this period of uncertainty and change, we are looking for ways to move forward – to nurture our faith and our soul in the midst of a spiritual war, to rebuild communities that have been drained by financial debasement and lawlessness, and to embrace cultures that help us overcome corruption and tyranny.

One person who can help us see into the heart of things and find our way forward is Thomas H. Meyer. We launched [Spiritual Science Academy](#) a website dedicated to a new course by Thomas about the work of Rudolf Steiner – [Spiritual Science in the Present Age](#).

Thomas joined me for an introductory conversation for subscribers about Spiritual Science Academy and his new course. We also published the first lecture (this report), “How Do I Find the Christ?” To me, there is no more important question before us right now. The lecture series is public, so please pass this first lecture on.

We have added a library to the web presentation, including all the wonderful *Solari Report* interviews with Thomas over the last five years. These have also been made public, so they can be circulated widely.

Thomas Meyer is a great teacher of Rudolf Steiner’s work – and of so much more. I am thrilled that he has agreed to lead this effort for us. It is an honor to present his new and accumulated works to you.

**Bio:** Thomas Meyer was born in Switzerland in 1950. He studied literature and philosophy, worked as a Waldorf teacher, founded Perseus Publishing company based in Basel, and is editor of the monthly journal *Der Europäer*. Meyer is the author of several books including *D.N. Dunlop, A Man of Our Time*; *Ludwig Polzer-Hoditz, A European, Rudolf Steiner’s Core Mission*; *The Bodhisattva Question*; *Clairvoyance and Consciousness and Reality, Truth and Evil* (on 9/11) (Temple Lodge) and editor of *Light for the New Millennium* (Rudolf Steiner Press) and the latest,

*The Development of Anthroposophy since Rudolf Steiner's Death* (Steiner Books). He has also published a book by and on Laurence Oliphant (Lindisfarne Books) and a series of essays about Goethe, Kafka, Wilde, Nietzsche and others with the title *Representative Men In the Light of Anthroposophy* (Steiner Books). Meyer has written numerous articles and gives seminars and lectures around the world.

## Interview

**Catherine Austin Fitts:** Ladies and gentlemen, welcome to *The Solari Report*. This is Catherine Austin Fitts and I have returned with Thomas Meyer to the Jungfrau (Switzerland).

We are overlooking the Alps on the lake at Interlaken. It is absolutely spectacular. The hang gliders keep sailing across. Thomas, I can't thank you enough for inviting me back to the Jungfrau.

**Thomas Meyer:** Thank you, Catherine, for coming with us on this special day, Whitsun (Holy Day of Pentecost). The clouds are veiling and unveiling the mountains. We have a very lively scene in front of us.

**Fitts:** It's like an art museum.

**Meyer:** It's like a living art museum.

Let me give a short overview of the points I want to go through, and then we will discuss them. As it is Whitsun, I would like to go to Easter and its significance.

**Fitts:** Everybody knows Easter, but they don't know Whitsun.

**Meyer:** Whitsun is the day in the Bible, as most people know when 40 days after the resurrection, the disciples were assembling, and then there were flames coming down on each of them, enabling them to speak in all sorts of languages

about the event they had witnessed at Golgotha. That is Whitsun; the Holy Spirit is descending.

This is not found in the Gospels, but in the story of the Apostles by Luke. That is the only place. The listeners and readers can look it up and read about the flames coming down, which was the inspiration of the Holy Spirit. Today is the Holy Spirit festival, and we will be discussing that.

Before that, we have Easter. Everyone knows what Easter is with the resurrection at Golgotha. Then between Easter and Whitsun, we come to Ascension. This is not as well-known, but in Catholic countries, they are all conscious of it. That is the Ascension where we have a wonderful painting by Raphael.

**Fitts:** I've seen it in the Vatican, but when you're at the Vatican, you're 'tearing' through and seeing everything. Looking at that really focused me on it.

**Meyer:** Then we come to Whitsun and its significance. At the end, we will have a Fall's festival day, which is not well-known in America. This midsummer festival is attributed to St. John. It is the 24<sup>th</sup> of June. This is also linked with an important spiritual impulse, which I will briefly go into what that means.

**Fitts:** Give us the order again.

**Meyer:** Easter, Ascension, Whitsun, and St. John. St. John will lead us into the present world disorder.

**Fitts:** It's interesting because between April and June 24<sup>th</sup> of this year we are in a remarkable spiritual world.

**Meyer:** I totally agree. I want to end up, as far as my part is concerned, with looking at the world situation from the point of view of going through the significance of these festivals.

**Fitts:** Let's dive in.

**Meyer:** The first one is, of course, Easter. To be very elementary, what is the

significance of Easter for humanity? There was a situation, and you will find it in spiritual science, where if human bodies were decaying and became decadent, the danger was there were no future incarnations. There was a decaying process in the earth, in human beings, and the mystery of Golgotha – the resurrection deed – refreshed the human nature to such a degree that it could come back in future incarnations.

**Fitts:** So, the soul could stay immortal.

**Meyer:** Yes, immortal, but coming back to Earth. It's not just going into an Irama. The precarious situation was everywhere, especially in America and Mexico where there were very dark mystery places that had sacrifices and murder cults. This led to the souls wanting to leave the Earth forever.

The mystery of Golgotha was the counterbalance act so that souls, even if they had terrible experiences, could come back.

The main point in our short view on this is that this deed was giving every person on the planet the possibility of coming back in future incarnations irrespective of whether the soul was believing in the deed of Golgotha or not.

**Fitts:** The way that I would describe it in Christianity is that the mystery of Golgotha brought the new covenant. Part of the new covenant was any person being able to connect directly through the Holy Spirit with the divine. We didn't need complicated rules; we could connect and have an intimate relationship with God ourselves.

**Meyer:** Now you bring Whitsun in. Even if you are not a Christian, and even if you are a hard-boiled materialist, you are profiting from the deed of Golgotha. The deed of Golgotha doesn't care whether you believe in it or not.

**Fitts:** Right, the new covenant was for everybody.

**Meyer:** The deed of Golgotha has such an effect on human development. Otherwise, our development would be on different planes.

Ascension, which we have this wonderful painting by Raphael, and you can all

see on the internet, is actually Christ telling chosen disciples. This was not for everyone. In the Bible, you will find that Christ took Jacob, John, and Peter to the mountain. On the mountain, they had the vision of Christ ascending. Not only that, but there were two figures also coming to the vision – Moses and Elijah.

They were really shocked and hit by this experience, and they came down from the mountain. In Raphael's painting, you see that they came into a scene of an epileptic boy who cannot be helped by anyone else, but can only be helped by the Christ.

I think that the epileptic boy could be looked at as an image of humanity without Golgotha. It would all go that way. There is only one remedy for that madness, and what we have today to a certain degree.

Ascension is not showing that the Christ leaves humanity and leaves the Earth. That would be a concrete contrast to a number of things like, "I will be with you every day until the end of the world." He has linked to the Earth through Golgotha. The drops of His blood went into the Earth and made the Earth's substance different.

Ascension doesn't mean that Christ leaves humanity, but it shows what would have happened without the deed of Golgotha, namely that all of the etheric bodies of human beings would have striven towards the sun. The etheric always wants to go away, and it would have gone away without Golgotha. So, no incarnations.

**Fitts:** So everybody knows the hypermaterialists.

**Meyer:** Yes, and he would not come back. The etheric bodies of the human beings in that crisis situation were kept together by the Christ being. That is why life on Earth with successive incarnations was 'guaranteed'.

Ascension shows what would have happened if Golgotha would not have happened, and it shows humanity going into 'craziness'.

**Fitts:** We just started to use the term 'Mystery of Golgotha', but not

everybody knows what it is.

**Meyer:** The Mystery of Golgotha is the passion, the life, and the resurrection of Jesus Christ.

**Fitts:** So, it's basically Christ coming in fulfillment.

**Meyer:** Exactly. I think literally – correct me if this is not correct – ‘Golgotha’ means the place where you have the skulls of the people who have died.

**Fitts:** Right-he conquered death.

I have to interrupt and say that my favorite collection of lectures by Steiner is called *The Mystery of Golgotha*.

**Meyer:** In Steiner, you will also find a comment on Leonardo's *Last Supper*. He says, “If some being would come down on Earth from Mars and he would only see this painting, he could figure out what the meaning of Earth's evolution was.”

You see the Christ knowing that there is a traitor there, and he lets the traitor come in. This is an image of the highest hierarchies that let the evil forces come in for a while to play the part.

A visitor from Mars would see, “Oh, this is about love, freedom, and redemption.” That is the deeper meaning of Earth's evolution; that is Leonardo.

If you take into account and are open about these things today, Leonardo da Vinci was the reincarnation of St. Augustine and of Judas. So, the reincarnated Judas painted the scene in *The Last Supper*.

**Fitts:** No wonder he was so careful about his notes!

**Meyer:** It has been noted that when he was making the sketches for this painting, there were two problematic figures he struggled most with – Christ and Judas. It's the moment where Christ says, “One of you will betray me,” and Peter is most shocked and wants to know who he means.

No one knows. Not even Judas looks like a traitor. He was there because he didn't have a cheap money motive, but he wanted to press Christ to show his power. He knew that he had the power, but he didn't understand it.

**Fitts:** It's always the money men who get frustrated with the risk management of the leader who is thinking strategically. That is a classic situation.

Do you know what my favorite thing about *The Last Supper* is? Here is this magnificent painting, and there is a mural on the opposite wall. The tour guide had us look at that one and then turn and look at Leonardo's painting. One is very flat – almost two-dimensional. Then you see the Leonardo painting, and you realize the way that he painted, the light is remarkable.

The thing that is amazing is that Jesus' feet have been cut out because the monks wanted to make a door to the kitchen. So, they destroyed part of the mural. The metaphor of the Catholic Church trying to pull Jesus' feet out from under him is very appropriate.

**Meyer:** Yes, it speaks for itself.

This is an essential scene just three days before the deed of Golgotha; the crucifixion. What is it called in English? Not Good Friday, but the Thursday before Good Friday? That shows the cosmic significance-not just the human significance-of this deed. Evolution could go on with human beings having successive incarnations to fulfill the duties to make the mistakes on Earth and so on. This was a deed for everyone and every race and every creed – no matter. Even a person like Lenin or even Hitler profited from the deed of Golgotha.

This is important because Whitsun is different; Whitsun is not in the same sense. This is today's festival for everyone. While Easter is showing the deed of the Christ helping all humanity, Whitsun is the festival for understanding the deed. The deed and the understanding of the deed are two different things.

**Fitts:** So, what is it understanding?

**Meyer:** The spirit.



**Fitts:** The Holy Spirit moves into everybody.

**Meyer:** It moves into those who want to accept it. People who have a hypermaterialistic view say, “We don’t need the Holy Spirit; we need the recognition of the right cells to understand the virus.” They won’t be able to receive the spirit. There is another aspect, and this is important: Whitsun is not only the festival of the Holy Spirit coming into the picture of the flames coming down to the disciples and enabling them to speak in all languages, which they never did before, to the amazement of the audience.

**Fitts:** So, it reverses the Tower of Babel. Now they can hear each other and understand each other.

**Meyer:** People can understand even the most foreign language through the spirit. The spirit brings understanding. That is very important for this festival today – the freedom.

We can hear the words by the Christ. You will find the truth or see the truth, and the truth will set you free. Freedom and truth and finding truth belong together. That was the error of Judas; he wanted to force his master to show his power, and you cannot force anything.

So, we have the festival of, not only the Holy Spirit, but of the individual waking up for understanding the deed of Golgotha.

**Fitts:** Is Christ ascending a condition precedent to bringing back the insight – the Holy Spirit?

**Meyer:** Maybe I was too short. The Ascension festival is showing to the most initiated or progressed disciples on the mountain what would have happened if Golgotha didn’t happen? It was somewhat of a reminder. It made it clear that without Golgotha, all the etheric bodies would go into the cosmos and dissolve, and the Christ force kept them back so that the human etheric nature was made young again. That was decadent. We would have had our last incarnation in the 2<sup>nd</sup> or 3<sup>rd</sup> century, and then it would be finished.

Whitsun has to be found by the individual by understanding-by an interest in the deed of Golgotha.

**Fitts:** Part of it is understanding that if you will allow yourself to receive it, it is available to you.

**Meyer:** Yes, if you want to receive it with an understanding spirit, not just passive. You want to ponder, “What was Golgotha? Why is it important? What is the meaning of it?”

That has to enter into it. Then you are open for that spirit. Today is a wonderful opportunity to practice that to a certain degree.

**Fitts:** Right, and then you know that no one can take freedom away from you except yourself.

**Meyer:** And no one can give you freedom.

**Fitts:** It’s your inheritance, but you have to nurture it.

**Meyer:** That is the relation of Easter and Whitsun. Whitsun is only available for those souls who want to understand the deed of Golgotha and Easter. Of course, not everyone wants that today.

What does that mean for the future of those who have profited from Easter and Golgotha? You cannot, in the same way, automatically profit from Whitsun; you have to be ready. You have to be open, and then the spirit can come to you. But if you have no interest in the spirit, the spirit cannot come to you. Then you get a vaccine and think that is the spirit.

You know that the vaccine today is like the people in the desert in the Old Testament; they get the manna from Heaven.

**Fitts:** People talk about receiving the vaccine the way that I would talk about receiving the Holy Spirit. They talk about it as this incredible life-changing gift. I don’t want to use the word ‘magic’, but it feels magical, and they talk about it as though it was magical.

**Meyer:** There is also always a caricature of important things. If you say that we all are somehow living in the time of the Old Testament here and there, and we knew about the miracle of the manna coming down and nourishing us from above, today the caricature of that is people believe in the universal bliss of the vaccine.

**Fitts:** On New Year's Eve or sometime over the holidays, on the Seattle Space Needle there was this light show that showed stars in the skies, and then they all pulled in. Then they came back out, but they were on a leash or a string.

It like a metaphor for the vaccinations; it's taking all the souls and putting them on a leash.

**Meyer:** It's taking the souls and destroying the quality of the etheric, which is always expanding and universal and peripheral. The physical forces are centric, and we favor the physical forces. They make us physical centers, and we lose the peripheral qualities of the etheric. That is, to some degree, a death.

**Fitts:** I'm not sure they want to kill the etheric; I think they want to channel it and control it and own it.

**Meyer:** It is unnatural, of course. They can't kill it, but the etheric forces can become very distorted and weak. I think that today our lifestyle is not strengthening, but it is weakening the etheric forces.

There is another relation of the etheric: It is a relation of the etheric to what is called devotion. Devotional capacities cannot flower in a being with a dry, hard etheric body. We need the etheric to be able to have devotion to the higher.

**Fitts:** So that needs a certain physical health.

**Meyer:** You need to strengthen your etheric bodies. There is one good means that is rarely applied. I know the difficulty myself. If you change one bad habit, you get some new etheric forces.

The bad habits are parasites of the etheric forces; they live from the etheric

forces. If I can kill one bad habit, I have freed some imprisoned etheric force. In a way, it is very easy, but it is also very difficult because we can ask ourselves every year, “Was there one little tiny habit that I killed?” I don’t think that many people can say yes, but you can try. I’m trying.

**Fitts:** One thing that our subscribers loved was when you told them about how lies create elemental beings. And before you know it, you have an entire constituency in the spiritual realm through different lies. When you try to undo a lie, you run into this army.

**Meyer:** It’s a resistance. I think that Whitsun is a very good source for figuring it out and getting a stronger understanding force so that you can understand these beings and these realms. We have to understand the so-called ‘evil’ to understand its function in the universe and why it is not absolute. We need a force, and Whitsun is the perfect force.

**Fitts:** I’ll share with you what one of my colleagues did in terms of how to deal with the nanoparticles that we are ingesting into our bodies. Can I tell that now?

**Meyer:** Sure.

**Fitts:** I described some of the synthetic biology and different nanoparticles that people say are in the spray or in the food. We did a wonderful food series with a professor from Purdue talking about some of the ‘creepier’ things that they put in your food.

This is very disturbing. She went off with a group of her colleagues, and they worked on it for about a week. They decided that they would have a ritual where you speak to all the nanoparticles and all the synthetic biology in your body. You say, “Nanoparticles, if you stay in my body, you must serve the Christ. Any nanoparticle that is not willing to serve Christ, you’ve got to leave right now. Everyone that stays, we baptize you in the name of the Christ, and from now on, you serve the Christ.”

Whatever ‘crazy stuff’ is getting in you, it can’t get out of alignment with your beliefs.

**Meyer:** That is a wonderful perspective. I think that requires you have been baptized – your soul and your spirit – and then you can evolve these beings. I think that you could even say this: If that is done, you might have the worst vaccine or worst substance in your body, but you can turn it over so that it doesn't harm you in the same way as it would harm you if you don't have this perspective. Are we in agreement?

**Fitts:** I always talk about an interview that I did with Dr. Gwen Scott about the synthetic biology that is in the spraying, which was causing Morgellons disease. This is the disease where the synthetic biology particles start bothering you.

It was such negative, depressing content that I did a pre-interview with her, and then I called her back and said, "Dr. Scott, we aren't going to talk about what is in the spraying and what it does to your body; we are just going to talk about the ten action steps that you can take to protect yourself and to keep yourself healthy."

So I read her my ten steps, and she said, "You forgot the most important one."

I said, "What's that?"

She said, "Grace. If you look at what is happening, we should all be dead, but we're not. So, something else is going on. I call it grace."

I think that the human race has this incredible gift to transform. In scripture, they say, "What the devil meant for your harm God intended it for your good."

There is a transformation that can occur.

**Meyer:** I agree. I agree that is working, and I would add that you first transform yourself, and then you transform all the things around it. So, we start with ourselves and give up the illusion that we have to work on our neighbors all the time because that is hopeless; it never works.

**Fitts:** If we can change ourselves, that can have an enormous impact. You

have to understand the mystery of Golgotha.

**Meyer:** Yes, but that means the mystery of Golgotha also teaches us that we are constantly evolving and learning. We are not finished; we have to go on and proceed. Our education is in the contrary direction. “You are important because you are this and that.”

**Fitts:** It’s all ridiculous.

**Meyer:** It is.

**Fitts:** All of this ridiculous social prestige matter puts people on a string and has them doing what they want them to do. So, it turns them into poodles.

**Meyer:** I agree. As we have the festival of understanding today, we could say that the cosmic understanding is to get to know and to learn. We have the grace of Golgotha without our merit. But then we have the possibility to understand the deed of the grace of Golgotha.

**Fitts:** And to receive it.

**Meyer:** Yes, but we have to try to understand it. Otherwise we would automatically be good beings.

**Fitts:** I’ve been trying to understand it for years and years and years, and every year I learn more.

**Meyer:** That is wonderful; as with great art, whenever you see it again, you feel that you have seen it before.

**Fitts:** When you showed Raphael to me, I felt like I was looking at it for the first time.

**Meyer:** That means that we are continuing.

The next festival in the year would be St. John.

**Fitts:** This is one that I didn't know about.

**Meyer:** There is much to know. It may be celebrated more in England than in America. This is the day of St. John the Baptist, and is also the reverence day of the good Masons, the 24<sup>th</sup> of June. That is St. John's Day.

Spiritually, this is linked, just as Easter is linked to Raphael, the angel of healing. Christmas is linked to Gabriel, the angel of birth, and St. John is linked to Uriel. Uriel was known in the Jewish tradition in the Book of Enoch that your friends know very well. He has a specific part. In spiritual science, there is a link of St. John to Uriel, who is called 'the waker of historical conscience', which is totally absent today because people live from day-to-day. Historical conscience is an important faculty to feel yourself more and more in the stream of history and to ask yourself, "What do I do to further the positive things? Do I even know them?"

You have a continuity of consciousness, including the truth of karma and reincarnation. That is why the knowledge of reincarnation in a complete sense is so important. Then you know what your place is in history to a certain degree.

**Fitts:** I would say that you understand the stream that you come from and that you came through.

**Meyer:** Yes, and then you can consciously build on the good things that you have done and leave the other things behind or transform them. That is important; you need to have a wide horizon.

The Ahrimanic powers today and the phantoms and the Ahrimanic doubles your focus and your consciousness on today and this minute and this second. You lose the wide vision.

**Fitts:** It's a very shrunk world.

**Meyer:** Yes, and look at this terrific contradiction. We have been struggling for years and years to get global technology, and where are we now? We have put ourselves into prison.

**Fitts:** One of the great insights that came through *The Solari Report* was having this wonderful workshop with Dr. Joseph Farrell. Whenever he gets very frustrated, he will ‘burp out’ these ingenious insights. I spend the next year trying to understand them.

He had this explosion of temper about drumbeat music. He said, “When you play the organ, Bach wrote 24-26 tracks. The drumbeat music has one track. No one can understand reality because they can’t deal with complexity; they’ve been brought up on music that has one track instead of 24. Life has 24-26 tracks.”

**Meyer:** Yes, I totally agree.

**Fitts:** I discovered this teacher who had raised his children and had a whole system of raising children only listening to complex, classical music. Their ability to learn was dramatically increased because they grew up on 24-26 tracks.

**Meyer:** How interesting! Very good. There is a positive will for complexity and finding our orientation. But today, we are inspired by the Ahrimanic tendency to limit ourselves and forget all of our past and forget all of this idiocy of spiritual science and past incarnations, even of the planet. There was an evolution that goes back to the ‘Saturn state’ very far away, but we forget it all and only live in the moment.

**Fitts:** If I want to run everything centrally, and if I can get you to just focus on your little box and stay in your box, then I can control everybody.

**Meyer:** That is what you see in public with all these masked people who believe in the holiness of the mask and get emotional if you have no mask on next to them.

**Fitts:** That is the trance.

**Meyer:** Now let me make a link from St. John based on Whitsun, understanding the spiritual side of the world, and then you come to the historic and conscious. If you do it with historical conscience, then you will have the urge of asking, “Do people find this justified to 100 what I’m doing now? Is there any sense of morality that goes beyond the moment?”



This is the basis of the new book from this gentleman, Dr. Sucharit Bhakdi, *Corona Unmasked*.

**Fitts:** It's fabulous.

**Meyer:** His deep concern is: Can the economy stand with all of these absurdities with the future generations? Will they not ask us, "Where were you? What have you solved to enable all of these absurd measures?"

This is a case of historical conscience in a good sense. I met this man briefly in Lucerne when we were there with Orsolya (Thomas's wife) and Natalie. I didn't ask anything about the virus – whatever the virus is – but I asked him, "You are meditating, aren't you?"

He immediately said, "Yes," and then we talked about Buddhism and spiritual things for a couple of minutes.

**Fitts:** His family was originally from Thailand, although he grew up in Switzerland.

**Meyer:** His father was the Ambassador of Thailand in Switzerland. That is why they went to Switzerland.

**Fitts:** I was in Thailand for a month in 2019, and it's remarkable because the country is almost 90% Buddhist, and the energy there is extraordinary.

Whenever I talk to Sucharit, it reminds me of this. I read and reviewed both of his books at *Solari.com*. He is one of the people leading the Doctors for COVID Ethics, and they are remarkable people.

I told you that I watched Dr. Mike Yeadon's new presentation. The thing is that these are a group of people who love science. They love science, and they love to see what science can do to lift up our intellect and our mentality.

The reason I feel they are great scientists is that they understand what science is about.

**Meyer:** Yes, they have a much wider understanding of science than only being natural science bound to matter; they understand that science has to understand scientifically all realms of life, including the soul and the etheric. That is a freeing process.

**Fitts:** Right, science serves life. It's not a weapon.

**Meyer:** It should not be a weapon, but it is used as a weapon today.

So we have an Ahrimanic science today, and we have a spiritual science. He has a spiritual background. He can only go through this with his serenity and calm attitude as he has an anchor in the spiritual world.

**Fitts:** There was a fantastic woman when I joined you and your group in Sofia to see Wagner's *The Ring*. Somebody sent me one of the videos of a doctor, a specialist in neurology, who focuses on using electromagnetic science and neurology as a weapon to control people's minds. His name is Dr. Giordano.

If you go to the commentary on *The Solari Report* and go to 'Mind Control Tactics Used on Young People and Children'- it's down at the bottom of all the links in connection to mind control.

I watched this, and got wildly upset because it's so in violation of reality. I sent it and showed it to you, and you said, "Oh, yes, he is a hypermaterialist."

That was the first time that I had heard the expression. You were saying that this was a man who doesn't understand that the majority of reality exists.

**Meyer:** Right, he is limited.

**Fitts:** A Christian would say that he is totally lost.

**Meyer:** He is limited with an intelligence that is very bright in a certain area. If you go one inch beyond this area, there is darkness.

**Fitts:** He doesn't even understand how the human body or the human

consciousness works. It's as though he's been totally 'dumbed down' into this little box, and he is doing terrible harm because he doesn't know any better.

**Meyer:** There was an ingenious German physicist. He was an idealist and a spiritual person who once said this simple thing, "If you only know chemistry, you don't even understand chemistry."

So, if you only know the material face of the world, you don't even understand the material face of the world because it comes out of other regions and so on. So, we need an expanded consciousness and a freedom from these limitations. That means we have to understand that we have an unfree force in us which forces us to use our intelligence exactly in a certain direction.

**Fitts:** "Stay in the box, and don't lose it."

**Meyer:** Right, "Don't dare to go out of the box."

That is why I think he is a great scientist and moral force at the same time because he sees these absurdities.

**Fitts:** What he said for the first book, because *Corona Unmasked* was his second book, was that his wife was the one who first got him to pay attention. He was off doing science, and they have a young child. So, his wife was concerned and said, "What kind of future is this for our child?"

**Meyer:** I think it is very important that he has a young child in this age. You have a different angle, and you have to take that into account.

He is wonderful and courageous, and I hope that he will make a breakthrough somewhere, and hope he will make a breakthrough in Germany.

When I hear that 24 American states have no measures anymore, that is inspiring.

**Fitts:** You have many states passing laws. I've said – and I'm going to continue saying this quote from Naomi Wolf – "The vaccine passports are the end of human liberty in the West." They will end liberty, and they will take

people into slavery – both the passports and the vaccine mandates. Neither of those can be tolerated.

There are many states now that have outlawed it, and the mandate fights come in. I'm telling everybody that we either win on the mandates and we win on the passports or we are 'toast'.

**Meyer:** In the foreground of this battle, we should have European states like Switzerland. If Switzerland would say goodbye to these measures and to these mask mandates, then that would make an impact all over. But the Swiss are hijacked.

**Fitts:** The Swiss are landlocked. That is number one, and is a very important control point. The second thing is that whoever is doing this controls the satellites in space, and unfortunately, the only people who have that capacity have big capital. They are basically threatening – whether it's space weaponry or weather control or any of these other things – the others. So, we have to be willing to stand up to this.

**Meyer:** If we as individuals are for freeing minds to see the absurdities of all of these things and the counter-liberty tendencies, we might be helped out at a certain point by a cosmic catastrophe that puts to end all of these things for a couple of years.

I'm not sure if the force of the sound people with the sound minds and sound souls are sufficient to stop the whole absurdity and stop the cause of the future evolution. It's not only our lives; it's the future evolution.

In Gundishapur, they tried that; they tried to give the whole evolution of the future to the next planetary state in a totally different direction, and the same forces are at work now. So I think we have to do our best, hope for the best, and be open for help from above. This help, paradoxically, could even take the form of a catastrophe.

**Fitts:** It could come in many ways. That was the flood; the flood was meant as a positive force. We never know.

I look back now, and remember when I was targeted in the 1990's, and they basically destroyed my business and my home and my fortune and everything, and it turned out to be the best thing that ever happened to me. Although, it didn't feel like it at the time.

**Meyer:** Of course not! That is why you are a very good spiritual fighter.

**Fitts:** Every day I wake up and say, "Thank God I got thrown out of the establishment."

Can you imagine being in the middle of the establishment?

**Meyer:** That is a great example, and I will mention another example. I think some of your listeners and readers will know Krishnamurti (Jiddu), the sage from India who has been abused by the theosophists to be a great world teacher.

One day, he threw off all the riches that he had, the castles that he was donated, and he went his own way. He said that when he dissolved this order of the Star of the East, somebody said, "You will lose all of your audience. What will you do?"

He said, "If I have five people who understand me, that is enough."

He is a modern Gideon.

**Fitts:** This has to be consciousness.

**Meyer:** Exactly. He lived and worked in Ojai, California. I was thrilled when I heard that on his night table he had one book, and that was *The Philosophy of Freedom* by Steiner.

He went his way from slavery to freedom. I think he is a good example.

**Fitts:** One question that I have for you is: The Ascension of Mary comes in August. How does that relate?

**Meyer:** I don't think that is the same Ascension. I think that is a real devotion to this individual who brought Jesus to Earth for her future spiritual development, which won't exclude future incarnations. That is Ascension.

**Fitts:** It's such a beautiful day.

**Meyer:** It's August 15<sup>th</sup>.

**Fitts:** Lake Constance is where Austria, Germany, and Switzerland touch, and the borders touch in the middle of the lake. There is a statue of Mary there. Every year the boats go out into the middle of the lake to pray. It's really beautiful.

**Meyer:** Thank you.

**Fitts:** So it's Easter, Ascension, Whitsun, and St. John, but Whitsun is the day we receive the Holy Spirit. I hope that as our audience listens and reads, each one of us is willing to be the beneficiary of the Holy Spirit.

**Meyer:** I agree. We might add that the Holy Spirit is also the healing spirit. I totally agree with that.

**Fitts:** It's the spirit of freedom. That is my prayer for you – that you will be free.

**Meyer:** Thank you. Equally.

**Fitts:** Okay, Thomas, I am trying to entice you to come back and do more on *The Solari Report*. I want to 'dangle' that out to our subscribers that exciting possibility.

**Meyer:** Thank you for being here and joining in this wonderful conversation on this special day.

**Fitts:** Ladies and gentlemen, thank you for joining us on *The Solari Report*. We will talk to you soon.

## **MODIFICATION**

Transcripts are not always verbatim. Modifications are sometimes made to improve clarity, usefulness and readability, while staying true to the original intent.

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