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The Solari Report

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Beyond Divide and Conquer with Junious Ricardo Stanton



Summary: In this report, Junious Ricardo Stanton returns to *The Solari Report* with the inspiration he brings to audiences as a pioneer in Internet talk radio. Junious is unique in his ability to integrate what is happening across many sectors of economics and politics. His focus on leadership—given his mastery of navigating propaganda and multiple realities—is helpful in addressing the challenges we each face.

Junious and I discuss how the divide and conquer tactic, a key to military and intelligence strategies for millennia, is now being applied to a new set of domains. Whether it is gender, politics, or simply behaviors such as wearing masks and observing social distancing, divide and conquer tactics are an integral part of the economic warfare of the Going Direct Reset.

The question is: How can we see the manipulation and go beyond this divisiveness? We'll share practical tips that can help you preserve your sanity and build power, and help others do the same.

Bio: Junious Ricardo Stanton Producer and host of the Akoben podcast has been a writer and community broadcaster for twenty years. Akoben is the war horn, the call to awareness, readiness, and action. Interviews commentary and discussion of current events, news and happenings from around the world cutting through the disinformation of the monopoly mind control apparatus.

He says, “The Internet offers a wonderful medium to connect with Africans worldwide and inform and exhort our people actualize our innate genius and potential. Our minds hold the key to the quality and richness of our lives; engage in mental decolonization, lay the foundation for total liberation, free your mind, the rest will follow.”

Catherine Austin Fitts: Ladies and gentlemen, welcome to *The Solari Report*. It is my pleasure to welcome back someone who has joined us more than a few times before, and he is someone with whom I have a great deal in common with. It's always a treat to get to speak with him.

Junious Ricardo Stanton and I are both from Philadelphia.

We both went to Penn, and we both discovered in the late 1990's that we have to be our own media. So, we have much in common.

I invited Junious today to talk about 'Beyond Divide and Conquer'. How do we get over the 'divide and conquer' that we feel in our lives?

Junious and I have done many shows together. I'll put *The Solari Report* links in the commentary. We started with one many years ago called *Unpacking Divide and Conquer*. Now we are doing *Beyond Divide and Conquer*.

Junious, it's always a pleasure to have you on *The Solari Report*. Thank you so much for joining me today.

Stanton: Thank you for the invitation. It's good to see you; we go back over 20 years.

Fitts: Was the first time we met when we went to lunch in Chester?

Stanton: No, we had met before. I had you on my internet radio program. Then you invited me to the *Unanswered Questions* meeting in Washington, DC, and you took me to Chester. We've been on this roller coaster ride for 20+ years.

Fitts: We have both been on this search to figure out, not only what is going on, but where we can do something. I call it 'turning the trim tab', which turns the rudder and starts to make some progress. You and I are always searching.

Stanton: I think it's a divine calling, particularly in times like these where you have, what I call, 'universal deceit'. We are engaged in trying to bring some semblance of order, truth, justice, and harmony back into play, and they just

keep ‘piling the chips’ on the scale.

Fitts: One thing that we are going to talk about is transformational leadership, which is something that you have been thinking about and talking about recently.

First of all, I want to start with the types of divide and conquer. The last time that you and I talked about divide and conquer, it seems that they have invented a whole new collection since then.

Stanton: I see that the key is them being the oligarchy. They search for any type of dissatisfaction, dissent, or any opportunities that they can to form a disruption and divide and divisiveness. Given what is happening that you have been documenting about the economic implosion, now it has moved into the social reengineering phase, and that is what we see with some of the disruptions that’s been happening in the last year or so.

Fitts: One thing that I want to mention to you – and I don’t know if you saw the pieces we published on the riots – is something that I’ve been very adamant about. I want some feedback to make sure that I’m on the right track.

What I’ve seen is, if you look at who the riots are harming versus the spin, you have a spin that says, “We are trying to help this person and this person, and we are against all of these wrongdoings,” but if you look at who is really getting harmed, it’s almost like this is a double-down on the African-American community. That is what it looks like to me.

Stanton: It’s almost like a ‘pied piper’ type of situation where you have the people who are out in front that have been put there to get the attention of the media, and they have this fake credibility in the eyes of the people because they don’t know that they are being manipulated. The Black Lives Matter and Antifa and some of these other groups are being manipulated, and it’s very similar to what we saw over 100 years ago with the Bolshevik Revolution.

Fitts: The similarities between this and the Bolsheviks is very chilling.

Stanton: As you’ve always said, and as most people who have studied these

things have said, “The playbook is thin”; they just keep running the same plays. They’re like Vince Lombardi; they keep running the same plays over and over again.

Fitts: That’s why I think that people should go back and listen to the interview that you did on Edward Bernays where you described Bernays. So much of this flows out of Bernays.

Stanton: Exactly, and the thing we have to realize is that the technology is so much more advanced than when Bernays was doing it. You only had radio, print media, and then television in the latter part of his life. Now the platforms are just humongous.

Fitts: The way we got onto mapping what was happening with the riots was that we realized it looked like there was a pattern of riots with Fed branch or bank locations. That is when I started to ask, “Is somebody trying to build out the smart grid and pick up a lot of real estate around the Fed banks?”

That is when I started to ‘drill in’.

Stanton: By you looking at that, notice for the first time in a long time the rioters attacked the main city center business circle. For the first time, they attacked the police precinct.

Over the years, there have been limited assaults on authority and the police authority, but this was almost a targeted attack. They knew what they were doing, and this was deliberate.

Like you said, the land use patterns – commercial, office, and Federal buildings – were all targeted.

Fitts: We are operating with limited information, but it looks like one of the things that they are trying to do is squeeze out all the small business.

Stanton: That is part in parcel to the COVID piece; you have multiple layers of the same agenda. You have social disruption in the midst of a time where the businesses are locked down. So people can’t make a living, they come up with

programs supposedly to benefit small businesses, but BlackRock has siphoned it off and has given the money to their buddies and their pals, and it's not filtering down to the entrepreneurs who need the money.

What you are seeing is a total looting of the system.

Fitts: I think that one of the real divide and conquers here is between the people who can print money and the people who earn money. It's a war of the people who can print money on the people who can earn money.

Stanton: Yes, and the thing about it is the people who are printing money are coming up with plans and ideas ostensibly to benefit the people who earn money. But they are shutting down the mechanisms where people earn the money – meaning the businesses and the people who work for these businesses. So if you're not connected, you're not in the game. You may think you are, and you are hoping that you are in the game, but really, you're not.

Fitts: I've always believed that the most powerful divide and conquer is men versus women. If you could heal that one, you would get in the game of healing some of the others.

Stanton: That game has been going on for millennia. Then when you add in the children, because there are certain societies that practice infanticide, primarily it's males against females. So, you have the patriarchy trying to suppress the feminine spirit – not just the human female, but the feminine element and the spirit of feminism, the intuition and the divine knowledge and divine mother piece – and to be the original teacher.

If you knock that out and suppress it, it makes it easier for the people at the top to control everything.

Fitts: Every quarter and every year we have a *Wrap Up* where we define our choice for the top 20 stories. My number one story for 2020 in the economy section was the *War on God*. The reason I chose that is if you look at a dollar bill, it says, "In God we trust." There is no way that you can have financial liquidity unless people share a faith and a covenant that is bigger than 'let's make money today'. In other words, if you are going to be hyper-materialists, the only

thing that keeps financial liquidity going is control and force.

So that was my number one story. I think that part of what you are talking about relates to the *War on God*. By any chance, did you see Bruce Springsteen's Super Bowl ad that got spiked?

Stanton: When I watched the Super Bowl, I did see the ad. You're talking about the Jeep ad, right?

Fitts: Yes, the Jeep ad. When that one was spiked, I said, "I'm right about the *War on God*."

Stanton: The thing is, if you look at what the futurists are talking about and some of the things about the transhumanism, they are actually attempting to eliminate that part of us that is the God force. So, they want to link us up with Neuralink so that eliminates intuition. Those people who have developed clairvoyance and clairaudience, that is negated. So, you are absolutely right.

The 'injections' counter your immune system, which is your body's divine intelligence protecting you from everything else that is out here.

It's a multi-faceted assault on our divinity.

Fitts: When we talked about *Unpacking Divide and Conquer*, I don't remember if we talked about gay versus heterosexual, but I think this transgender thing has now thrown that into a level of complexity that I never even imagined.

Stanton: They have added elements to that, and I want to encourage your subscribers and your listeners to look at the Black Lives Matter website. They tell you that that is part of their program. That is not something they promote outwardly when they are in the public's eye-that their agenda is 'back the police', but when you go onto their website (unless they have changed it in the last few months), that is a critical and crucial part of their agenda.

Fitts: I know very little about Black Lives Matter, but I've always assumed that they were basically financed by similar people who are financing the transgender

movement and all these other things.

Stanton: In fact, they just put out a financial statement. So their 990's are out. I think that *Forbes* or somebody else looked at it. They have a bottom line profit last year of \$60 million out of \$90 million.

Fitts: What?

Stanton: Look into that; look into who is funding them. Like you said, it's Ford, Cisco, Pepsi, Bank of America, the Open Society Foundation, and Intel funding them. They are not grassroots. Trust me.

Fitts: So, the one that has given all of us a headache over the last four years is left versus right.

Stanton: Some form of that has always been in play, particularly when the United States moved into the industrial age and there was a vigorous organized labor movement. So, they were deemed leftists, communists, and socialists, and you had the owner class deemed the capitalists and pro-capital and what have you.

It has trickled down to the man on the street now, and so you have this ideological divide. It has really exploded.

It was left versus right and conservative versus liberal. In the 1980's, the conservatives bashed the liberals to the point that they didn't even call themselves liberals. Now they call themselves 'progressives'.

Then you had the libertarian movement coming on. So, you are right; this is a 'hodge-podge' of ideas and ideologies that just further confuses people.

Fitts: I have trouble relating to that whole discussion because, if you look at how the money works, it's as if the money is being 'wacked up' and stolen over here, and these people are having a conversation and pretending that all this money is over there. It's almost like a form of disassociation.

Stanton: I call it *The Emperor's New Clothes*. They convince people to look

at his robe when the conmen have stolen all the gold because they said that they used it to make his clothing.

Fitts: Old versus young is getting a bit more vicious with what is happening now.

Stanton: That is going to be critical. I think that part of it is because older people have a different set of values; they have a slightly different lifestyle. Younger people are more immersed in the media – the social media-the values that are implanted and imbedded in the social media.

There are older people, particularly older Christians, who say, “I’m not going to take this digitization because it’s like the mark of the beast.” The young people don’t know that; they have no idea what that means.

Then you have the young people look down on the older people because older people are not technically savvy and they are. So for them-if you look at them-they have their smartphones and their tablets and all of that. These are appendages to their bodies. So, they will be easily susceptible to the notion that, “Your smartphone is going to get even smaller because it’s going to be this little chip, and you won’t even have to pull it out in your hand; it will already be embedded in your body.” So they will go for that, just like they stand in line for the latest iPhone.

Fitts: I think that part of the problem with anybody above a certain age is that they have plenty of knowledge and experience. If you look at the spin- I’ll never forget being at a great cryptocurrency conference-the spin was, “Oh, well he is old.”

You could see that the younger generation had been really entrained. They were walking right into a trap. They were ‘pumped and dumped’, and they got trapped. They weren’t listening to this person, but they had been trained to believe, “Oh, well he is old.”

The entrainment is very clever.

Stanton: Another point on the programming: If you look at most television

programming or, for the most part, motion pictures that depict older people, how are they depicted?

Fitts: I don't know because I haven't had a TV since 1984.

Stanton: I'm asking this: Are they depicted as wise, or are they depicted as people who stride in navigating the world in a confident manner, or are they depicted as buffoons?

Fitts: That's true; it's a very negative depiction.

One of the most negative depictions that I never understood was when one of my subscribers got me to read one *Harry Potter* book and watch one *Harry Potter* movie. Suddenly, the parents who are trying to protect you are Muggles, and the people who are trying to get you to do this and that are wizards. You want to get in good with the wizards and forget the Muggles because they are old.

Stanton: Right, and they don't have special powers; all they have is life experience, and these people are playing around with evil spirits and all these other kinds of thing. So, you have a whole generation that is 'sucked up' on that.

Fitts: Then we have citizen versus immigrant.

Stanton: That is a classic one. As a financial and resource person, you know the history of capitalism and the development of this country. Part of it wasn't even citizenship; it was nativism. So in the beginning, there was a class of people who couldn't vote.

If you weren't a white male who owned property, you couldn't vote. So the new people came in, and they were painted as threats to the work force in terms of the nativist people. So that divide and conquer stratagem has been going on for hundreds of years here in this country, and it gets worse and worse.

Fitts: It was happening before it was a country.

Stanton: Right, and it gets worse during times of economic stress.

Fitts: Here is the most amazing divide and conquer that has been added: Masks plus social distancing.

Think about it: They have tried everything they can think of based on age, based on sex, based on religion, and it's not enough. So now we have to come up with a divide and conquer that divides one by one by one. It divides every one against every other one, even in your family.

Stanton: It's even on a national level. So, you have the open states versus the lockdown states. Here in New Jersey, you can't go into a building unless you have a mask on. So now, they are telling you that you need to wear three masks.

Not only are they doing this, but they are making you stupid. I mean, they are doing things to you that they get their 'jollies off' of making us look foolish.

Fitts: This is a little beyond the divide and conquer, but I discovered this year a writer called CJ Hopkins. I don't know if you've ever read any of his articles. He has a website called *The Consent Factory*. He was a very successful playwright, and then he got so mad about politics that he started to write essays.

He has a collection of essays called *The War on Populism*, and basically, he said that in 2016, what you call the oligarchy, got so upset about the pushback for populist policies that they literally, in 24 hours, turned the war on terror into the war on populism. That is this whole wave of incredible divide and conquer that we've had ever since. But he has something he calls the 'Covidian Cult'.

The Covidian Cult are people who buy it 'hook, line, and sinker'. I'll give you an example: Andrew Sorkin was having a fight with Rick Santelli on whatever show they're on. Santelli was saying, "Why should we shut down little businesses when Costco is open next door and 500 people are packed in?"

Sorkin said, "Oh, because that is what the science says. The science says that it's okay for Costco to open, but the little businesses can't be open. The science absolutely supports that. Trust science."

Santelli was just looking at Sorkin like, "Man, you're in the cult. I can't deal with

you.”

Part of it is that if you look at the different policies like masks, Fauci will say one thing one day, and then he will say the opposite the next day. Then he will say a new thing that is contradictory to those two things the following day. Your fealty to the cult is to agree with him and be loyal. No matter what Fauci changes, you will say, “Oh, that’s science.”

Stanton: The thing that we are seeing is the media follows him. So, there is never any criticism. Very rarely do they hold up his statements side by side and say, “Wait a minute. Three weeks ago, you said this,” or, “A year ago you said this. Now you’re saying this. We are seeing the CDC and some other people coming out and negating just about everything you’ve said on every level. So what is going on?”

You don’t have that critique with him.

Fitts: I don’t call them ‘media’ anymore because I don’t think they are. I call them the ‘shriek-o-meter’. I used to call them corporate media, but I don’t even call them that anymore.

We are looking at the cults. I have a very popular commentary that I put up called *Mind Control Tactics Used on Young People and Children*. It’s an entire series of different postings.

On *The Solari Report*, we do interviews on entrainment technology, propaganda, and all these different things on both propaganda and technologically-induced mind control. For some reason, which I don’t understand but which I deeply appreciate, there are certain people who don’t disappear into the cult. You are one of them.

What is it? There are people who just don’t disappear into the cult, who seem to find a way of staying interested, staying grounded, staying coherent, and continuing to look for reality.

Stanton: For me, it’s a quest for truth, and much of that is spiritually based. I’m not talking about religious dogma; I’m talking about the spirit world. You

have to trust your intuition. The older I get, the more I trust my intuition.

My one regret is that I didn't do it when I was younger, but all I have is now. So those people who intuitively know that something is wrong – and most of us do, we don't want to be ostracized or mocked or made fun of.

My mother used to always tell me, “You have to have the courage of your conviction.”

There are many people who know, but they don't want to step out there because they are afraid.

Any time you can de-platform the President of the United States – whether you agree with him or not – you know something is wrong. Nobody made an issue of it. Nobody in the media said, “This is wrong. This is counter to what we say we stand for.” So people know.

Look at what they are doing to Mike Lindell, the ‘My Pillow Guy’. People see that, and say, “Oh, I'm not going to speak up.”

I'm only using these as examples; I'm not pushing or promoting Donald Trump one way or the other. But look at what they did to his first legal team; they doxed them. They threatened to take away business from them, so they had to back off.

Fitts: I remember when I first started to litigate with the Department of Justice. They would threaten all of my attorneys with disbarment. What was very interesting was that there was a general council for the HUD Inspector General who would always threaten them with disbarment, and she was the one who we caught and were able to turn in an affidavit, proving that she had falsified evidence, and we caught her.

The act that we had caught her and documented was a criminal law. She broke the law; it was a criminal felony.

After she tried to frame us, it failed. She then had to leave because it was a disgraceful event. She went on the staff of the ethics committee at the DC Bar,

which is the committee that decides who gets disbarred. That was one of the times I said, “I’m out of Washington.”

Stanton: They reward their people. What we are seeing is one of the ways it works. If you don’t go along with the program, you are ostracized, or worse, you are sanctioned. If you go along with the program on any level – whether you’re at the middle level or the bottom level – you get rewarded.

Fitts: That is why when I left Washington I turned to my attorney and said, “We are going to have to find a way to support ourselves at retail. We can’t work for governments and corporations. We have to find a way for individuals to pay us.”

I’ll never forget that moment. She looked at me and said, “Good luck with that, honey.”

Stanton: The term nowadays is ‘public-private partnerships’, and they are pushing that. We have seen that, and it has been the hallmark of the ruling class for decades. The university academia, the military, and the corporations have been using this.

If you make a choice, it takes great courage to make the choice to say, “I’m not going to participate in it.”

Fitts: Let’s turn to the opportunities because the question is: How do we get beyond divide and conquer and find our families?

I would like to start with what you have been talking about and thinking about with transformational leadership. I think that step one is you have to take responsibility and say, “This is my problem, and I’m going to do something about it.”

So, take us to transformational leadership.

Stanton: Transformational leadership is based on personal transformation. All you have is yourself. Ideally you can form a community.

What you call a ‘family’, I am calling a ‘community’. So you have a transformative community, but it’s based on higher consciousness, it’s based on empathy, it’s based on ethics, and it’s based on morality. It is based on what ‘old folks’ would call a ‘mother wit and common sense’.

What we are faced with is this Orwellian double-speak where they are using the language to beat us down. Truth in their minds is false, and deceit is the way to go.

If you are about transformation, you have a vision of yourself, of your community, or your family, and ultimately, the world. All you can do is prioritize yourself. That becomes the major issue.

I believe that once you start doing that, you will attract and be drawn to those other people who will form your family, even though they may not be biological, or your community. We give off those energies like a tuning fork. Once we start vibrating on a certain level, we will attract that level and consciousness.

Fitts: One of the things I always found phenomenally useful during the litigation was pray for the other team. That would help me understand them, and that would help me move beyond it. That would help me attract the people who were my family.

Stanton: That shows an example of the collectiveness. Life is multi-vibrational energy levels and all that. So if you are on the higher level, you are going to look at your adversary differently. It’s not, “For me to win, I must smash him.” That doesn’t work.

Fitts: Right, but where I have enormous opportunity to improve is based on what I do. I end up looking at so much of the evil goings on, and I need to find a way, as I do, to stay in a higher mind. If I fall down into a lower mind, I need to get back into a higher mind.

What I really work on is finding ways of helping myself get back. I can be buried in the *Money & Markets* commentary, and if I’m not careful, I will realize that I’m diving right into the sewer.

Stanton: Prayer and meditation and all that has been given a bad rap. People really don't understand what it is. You're not begging for anything; what you are doing is asking, but you ask in an elevated consciousness.

All too often we beg for our plan to work when in fact, the creator has a better plan.

Fitts: One of the things that I loved about the litigation was that I wouldn't have the resources to afford to go to the doctor, or I wouldn't have the resources to get what I thought I needed, so I would just pray. Then the answer would come to me of something I could do for myself – something very economic that would solve my problem.

I started to realize, “Oh, all of the intelligence in the universe is available to me. I just have to plug in, and maybe I need to stop running off to the doctor or the store to solve my problems.”

Stanton: Another piece of the divide and conquer rule is that we have been programmed to think 'lack' when, in fact, the universe is abundant. Right now, as you watch them roll out the second part of their agenda, which is this climate change issue, it is based on 'lack'. “There isn't going to be enough oxygen. Oh, there isn't going to be enough this or that.”

Wait a minute, earth is 70% water. Yes, we are polluting it, but the earth is a living thing; it will respond. It has gone through multiple changes throughout its existence. Because we don't understand that, because we have gotten away from the feminine principle of 'Mother Earth', there is this old saying, “You can't get live chickens from dead eggs,” or something to that effect.

Well, if the earth was dead, it wouldn't have life. It seems silly to say that, but that is the reality. That is their scam.

Fitts: If you look at how big the harvest is that the earth gives us, it's incredible.

Stanton: And they are suppressing it. When you stop and think about

agribusiness, they are actually paying people not to farm and not to harvest.

Fitts: I believe what is happening is, first and foremost, a spiritual war. I believe it's 10,000+ years old.

I believe we are coming into the culmination of something that has been going on for a long, long time, but it is spiritual. Yet we have a society with many people who have been brought up as hypermaterialists, and they have no idea what is meant by 'spiritual war'.

“What do I do? How do I understand this?”

In other words, it's almost like there is a complete parallel universe that has been hidden from them. How do you help them understand that this is a spiritual war, and to open up to that dimension?

Stanton: You have to make it personal, and the playbook for me is this: I call him Yeshua; the Christians call him Jesus. In *Luke 17:20* when they come to him and they 'demand' for him to tell them when the kingdom of God will appear, he says, “You won't find it over there. It's not going to be over here. The kingdom of God is within you.”

Until we really understand on a practical, basic level, the intelligence that created and guides this universe is within every cell of our body, and it can help us in everything, then to me, that is the essence of spirituality.

Fitts: The other thing is I believe that each one of us has the power to create and develop ourselves in a way which gives us tremendous power to affect positive things.

Stanton: I was reading one of your articles, and you talked about intelligence being non-local. Most people don't understand what that means. So we do have that power to tap into it, and it's like a radio stream so that when we put our images and our visualization and our energy out there, it's carried along those frequencies as multiplied. Then that is when things manifest, not just in this dimension, but in the spiritual dimension as well.

All the people who are hypermaterialistic sounds ‘hokey’ – all of this ‘voodoo and mumbo-jumbo’. No, it’s not; it’s real. It’s just that we haven’t been cultivated to understand it and apply it.

Fitts: I’ll never forget the first time I took a bible class. It was in 1998. It was once a week on Monday nights, and I had to read a chapter and then go to class.

I went there, and there were about 200 people in the sanctuary at the church for the class. On Monday nights after work, I thought, “There is no way that this class is going to end up with 200 people. It’s going to be much smaller by the time this is over.”

I was wrong; it grew. One of the reasons was that it was very practical, so it really got into your day-to-day life. There were great teachers. But one of the things was that it constantly came back to what you could do in your life if you could grow into being a righteous person and the power of righteousness.

One of my favorite lines from scripture is, “The prayers of a righteous man availeth much.” Another one is, “Where two or more are gathered in my name, there am I.”

They taught how to build up your own spiritual understanding and intelligence and how to become a more righteous person.

Stanton: That is the crux of being a person here in this dimension; you have to use your spiritual power to manipulate in this physical dimension.

It’s very simple, but it’s difficult.

Fitts: It’s hard to do. It’s a simple concept, but it’s hard to live it.

Stanton: The thing is that you have to love your idea of God – because everybody has a different concept of God – and hopefully, it’s a God of justice, love, and mercy, as opposed to a vindictiveness. You have to love yourself, and you have to love the other to the same degree and the same understanding that you love yourself.

It's very difficult because we put so many prerequisites on, "Do we appreciate this person? Do we love this person? Do we validate this person?"

If you are working toward that, life is better. It doesn't mean that you don't have challenges. You will because you are going against the flow of the values and the lack of ethics that are predominant in this culture.

Nonetheless, you will actually experience joy, a sense of satisfaction, a sense of purpose and meaning in your life, and that is what life is all about. It's not about acquiring an abundance of things. That is the challenge.

Fitts: If someone is listening to or reading this, what are the tools? What are the books? What are the sermons? What are the practices? What are the movies or documentaries? What are the sources that have helped you get stronger in your journey to do this?

Stanton: One very practical book is *The Course of Miracles*. This is a handbook for students. If you can read and grasp that, it will help.

Fitts: I'll tell you a very funny story. The first two lines in *The Course of Miracles* says, "Nothing real can be lost. Nothing unreal is real."

I swear to you that during the eleven years of the litigation that saved my life so many times, I used to say, "Well, I guess that wasn't real."

One of my favorite sermons is from a preacher who said, "God does not need what you have lost to bless you."

The Course in Miracles really helps in a very practical way to change your mind and your way of looking at things. I'm glad you mentioned that.

Stanton: You said the key right there. When you look even in the *Bible*, the *Bible* has been abused because of dogma and all of that, but when you look at it and you listen, you mentioned 'change your mind'. Well, the essence of the Gospel, and particularly of the New Testament, is: Repent. The Kingdom of God is at hand.

Well, that word ‘repent’ is from the Greek word, metanoia. ‘Noia’ is ‘my’ and ‘meta’ is ‘to change or go beyond’.

To do this, you will have to have a different vision of yourself; be transformed by the renewing of your mind. We’ve been ‘dumbed down’ and forced to focus on materialism. Change that; change the way you think, change the way you process information because we are looking at a false reality – a pseudo reality. There is more to living than what we have been told.

Our family has a prayer meeting every Thursday. It lasts about a half-hour. We read scripture, we have a list of people to pray for, and somebody does a prayer.

A couple of weeks ago, it was my turn. I shared the story about Elijah and his student. They woke up, and the enemy was all around them. Elijah told his student, “Pray to open his helper’s eyes to see the chariots of fire and the horses of fire that were around them.”

The message is that those who are with us are greater than those who are with them. That is the key to faith. The elements, the forces, and the powers are at your disposal if you are a righteous person particularly. They are at everybody’s disposal, but they work abundantly if you are a righteous person.

You have to encourage people to believe that and apply it to their lives despite the ‘gloom and doom’; despite the fear-mongering and the fear porn that is out there now. They went from having a jihadist around every corner and under every bed to this little germ.

Fitts: Now it’s the magic virus.

I think that one of the ways that we can help each other is as one of my friends says, “Suddenly friends are showing up everywhere.”

I think there is something about what is going on where people who have been trying to stay and get along in the middle of the road are finally realizing, “I can’t stay in this cull,” and suddenly friends are showing up. That is good.

The other thing is I also think that one of the keys to working with people and

collaborating is to help them manage risk in a very practical way. I believe one of the ways I can be more righteous is not to judge other people but simply ask, “How are they trying to get through the day? What are they trying to do? What do they need? What does their family need? How can I use my knowledge to help them just do that?”

In other words, I try to be useful; just try to be useful. If you try to be useful, no matter what is going on and no matter what they are saying, it’s amazing the good that can come of it.

Stanton: Even in adverse circumstances this is true. I was a juvenile probation officer in Philadelphia for 32 years.

Fitts: You saw it all.

Stanton: I saw it all, but I was in a regular district for one month, and then I was in a specialized unit the rest of the time. The last 12 years I was in an after-care unit. So, I dealt with the young males when they were incarcerated and placement, and then with them when they came out.

My approach to them was, “I can help you get what you want. You want to get out of here. If you do this, this, this, and this, I will be supportive of you even getting an early release.”

That helped them. The problem was that they returned back to the same environment that spawned much of their behavior, but their goal was still to get beyond, what we call, ‘jurisdictional restraint’. “So if you do this, this, this, and this, you will be discharged, and that will be it. I will be out of your life.”

Some of them adhered to it. Some saw the opportunity when I put pressure on them that they could come out.

I said, “You have x amount of dollars. You can go to a community college for free. You’ve got \$3,800 for fear money. That will cover a year and a half,” the fee at that time.

Some took advantage of it.

It was helping people have a win-win. I didn't want a huge caseload, so I wanted to get rid of them as quickly as possible.

You help people to have a win-win scenario, and everybody gets what they need.

Fitts: I also think that part of what is happening is you can't be associated, and you can't get along with everybody. So, it's important sometimes to let people go. What happened to me in the last 25 years is I had people in my family who wanted to move on a pathway that was immoral to me. So I just decided, "Okay, I'm going to separate."

Stanton: That's okay. You are called to separate all the time, and you are called to join all the time. You have to make a determination: Is this in my best interest? Does this conform with my values and my sense of ethics and my sense of integrity? If not, then maybe I can't go down this road.

The nomadic proverb is, "It's better to travel alone than to be in bad company." We are, by nature, gregarious people. As human beings, we have to socialize. That is one of the downsides of this lockdown. That is why there is so much trauma and psychological distress going on right now. They've taken that away from us.

At the same time, you want to be in an empowering and encouraging and positive and nurturing environment.

Fitts: You were one of the leaders in internet radio. You've been doing it for a long time.

What is it that you are finding since the COVID-19 started with your audiences? What are you hearing from them now?

Stanton: Plenty of them drank the Kool-Aid. It's the Jim Jones thing; they are fearful.

One of the first programs I wrote and one of the first articles I wrote when this

happened was *Fear Not*. I told all the reasons not to be afraid. Because of the mind control and the entrainment, people are either afraid, or they are trying to get out from under this inconvenience – the lockdowns, the shutdowns, and all that.

They will say, “I’ll wear the mask. Just leave me alone. I’ll take the vaccine. Let’s just get back to normal.”

Well, guess what? The oligarchy has no intention of getting back to normal.

Fitts: Right, it’s not going back to normal.

Stanton: This is about social engineering; it’s not ‘getting back to normal’.

Fitts: You also have the central bankers doing a complete financial reset, and that is a three to five-year process at the speediest.

I don’t know if you realize that the head of the EU earlier said, “The pandemics are going to go on for a decade.”

Stanton: That is the perfect cover. That is why it’s going to happen like that.

It’s not only what you are talking about, but think about this: Now they are telling you that you will have to take a booster shot of the COVID vaccine/injection.

Fitts: They have lined up manufacturing. I have the press release up on *News Trends & Stories*. They’ve lined up enough manufacturing capability in the U.S. alone to produce 330 million vaccine injections a month once it goes to full capacity.

Stanton: That is the plan. When you listen to Bill Gates talk about ‘everybody’, he is talking about 7.8 billion people.

Fitts: And they are all hooked up to his cloud.

Stanton: The vaccine is the entry level; that is the portal. You go in the portal,

and go down the ‘rabbit hole’, and from then on, it’s – whoa!

Fitts: I have some great quotes from Moderna that I always use. They call it the ‘software of life’. They describe it as their ‘operating system’ in their material.

Stanton: I saw that when you did your video.

The thing is that people are not doing the research. Moderna is a ten-year-old company. They started out doing cancer research. They have never brought a product to market. Even the ingredients for their vaccine they are getting from some Swedish company. It’s a total scam because they obtained money from taxpayers through the government to start off.

Fitts: I know you said that many people are drinking the Kool-Aid. I want you to look at the family financial disclosure form. I’m really hoping that it can help families prepare for some of this.

One of my concerns is that I’ve seen vaccine injury destroy families financially. One of my goals here is to protect them from that. But not everybody is in the cult.

You are still finding your audience. If they are coming to you, it’s because they want to know the ‘real deal’.

Stanton: Right, but remember we are under assault. Look at all the people who are de-platforming.

Fitts: Have you been censored or de-platformed yet?

Stanton: They do what is called ‘shadow banning’ and I think I’m up there. In other words, the blog is up there, or I have uploaded the podcast, but they are not suppressing it.

I was on Spotify, so maybe I’ll get some wider distribution. But they’ve been suppressing and censoring people for years.

Fitts: We put up our own video server because we knew that we had to get our own capacity. If you ever want me to put information up for you, we are happy to archive or whatever.

I finally got off Twitter. After they threw Trump off, I already had many problems with them before, but I said, “That’s it! There is no integrity here. There is no point in being here.”

We have a new *Wrap Up* called *Take Action*, and we are going to bring up an open-source package that is like a private Facebook type of thing, but it’s open-source. That way the subscribers can do more networking with each other and working together on different tools to help each other.

Stanton: There are other platforms like that. I can’t think of them ‘off the top of my head’, but people got tired of Facebook. The youths say, “Oh, my grandmother is on that,” so they don’t use Facebook. But I’m talking about people who want another platform where they are not censored or manipulated. There are some out there just like there are alternatives to Google and YouTube. You just have to look for them.

Fitts: I think that we are going to have to do much more connection in the spirit. I think the digital platforms are limited in what they can do because they are controlled.

Stanton: At the same time, you will have to really develop discernment on the spiritual level because, as you said, this is consciousness; this is spirit. This is wickedness and evil in the highest places that go beyond even the wildest sci-fi that you can think of.

Fitts: I think one of our problems is that the general population has a hard time understanding that a percentage of the population is that devoid of empathy.

Sometimes I feel like an old church mother walking around saying, “It’s demonic! It’s demonic!”

Do you remember the old church mothers who were running around

screaming, “It’s demonic!”

Stanton: I remember them yelling, “It’s an abomination!”

You’re right. I tried to explain this to a friend of mine. I gave him some information. He admitted, “It’s hard to believe that people are this wicked.”

They know that something is wrong, but they are not willing to take the ‘red pill’.

Fitts: It’s too overwhelming.

Tell us how we can keep up with you. You are on Spotify now? Can I find you on Spotify?

Stanton: Their podstream is called Anchor. So if you put my name in, ‘Junious Ricardo Stanton’ you can find me. Go to a good browser – not necessarily Google because they are filtering like ‘mad’ – and put in ‘Akoben’. It’s a horn that the villages blow for alertness and preparation and mobilization.

If you go to that, it will come up. Many things come up – a lot of our conversations.

One day I was doing a search on myself, and the transcript from the Bernays piece came up.

Fitts: Really?

Stanton: Yes. So, if you go to a good search engine like DuckDuckGo or some of the other open source or more free-spirited search engines, many things will come up.

Fitts: I’ve found that some of the more famous ones are useless now; they are just useless.

Stanton: They were funded by the CIA proprietary venture capitalists, so you know what is going to happen.

Fitts: It's ironic. When we started the data servicing company in the 1990's, I had somebody research where the government was going to spend money on data servicing and what the future of data servicing was going to be.

They came back with some huge estimate – billions and billions of dollars – that the government was going to spend on data servicing. I said, “Really? What is the data that they are going to collect?”

He said, “They are collecting data on all of us.”

I thought, “Oh, this is chilling!”

Then my chief financial officer came to me and said, “We need a personnel system.”

I said, “I'm not spending money on that.” So I said, “Every full-time employee is a shareholder. For the bonus process, we will teach them HTML and we will have them make an internet page for themselves, and we will link it together. That will be our personnel system. We will have everybody update their own file in the personnel system.”

Then when Facebook came along, I said, “Oh, I've seen this before. I know what this is.” They don't want to spend \$1 trillion on data servicing, so they will have us all update our own personnel file. It's very clever.

Stanton: It was very ingenious. You make it hip, and then they sit back and watch you tell on yourself. You give all your information and report on all what you are doing and what is going on in your live, and then they filter and rank it. Even some of the more aggressive people are using Facebook or Twitter. That is how they track people.

Fitts: Junious, before we shut down, do you have any other thoughts or tips for people? You tell us how you do it because you stay very sane, and I know you are navigating the cult just like the rest of us.

Stanton: You have to find that core within yourself; trust yourself. The

bottom line is to trust intuition. It's never wrong, although it may seem crazy.

For the people who are Christians, the first miracle that Yeshua did was turning the water to wine. His mother told the steward, "Whatever he tells you to do, do it."

That is my advice in terms of your intuition. Whatever it tells you to do, do it.

Now, you have to discern the still, small voice – the sacred whisper – and differentiate that from the craziness that is being pumped into us at all times. But once you make that distinction, whatever it tells you to do, do it. Even if it puts you at odds with the rest of the world, you will still be in good shape.

It means being introspective; it means trusting yourself as opposed to the outside world. They want us to be outer-directed because that is how they manipulate us.

It sounds simple, but it's a long-term process. You have to learn to trust it. Listen to that still, small voice, which I call the 'sacred whisper'.

Fitts: Sacred whisper – I like that.

Junious Ricardo Stanton, you have shared your sacred whisper. We appreciate it. I want you to come back more often on *The Solari Report*.

Stanton: Will do. And I will use this as one of my podcasts if I have your permission.

Fitts: Absolutely.

Stanton: Like I told you a couple of weeks ago, the race is not to the swift.

Fitts: Absolutely not. That is why one of my favorite pieces at *The Solari Report* is called *Turtling* because that is what I say: We will just turtle it. We will just see what we can do. We will just turtle it.

Stanton: The turtle has his own protection.

Stay strong, stay safe, and keep on the track.

Fitts: I will. You have a wonderful day.

Stanton: Thank you very much.

MODIFICATION

Transcripts are not always verbatim. Modifications are sometimes made to improve clarity, usefulness and readability, while staying true to the original intent.

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