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# The Solari Report

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## Ahriman and the Present Age with Thomas Meyer



**Catherine Austin Fitts:** Ladies and gentlemen, welcome to *The Solari Report*. This is Catherine Austin Fitts, and thanks to the incredible generosity of Thomas Meyer and his extended clan, I am sitting in the middle of the *Jungfrau*, looking at the most beautiful Alps you can possibly imagine, and a snowman right in front of me.

**Thomas Meyer:** Absolutely. It's a little cloudy, but that will pass. *Eiger, Mönch, Jungfrau* – this is the trinity of mountains.

**Fitts:** What does *Jungfrau* mean?

**Meyer:** Virgin.

**Fitts:** The maiden.

**Meyer:** I don't know how the names came about, but the *Eiger* is the famous place where people climb almost vertical.

**Fitts:** Well, we are here to discuss Ahriman, who seems to be everywhere right now.

I do want to say that we have done a series of discussions with you – one on the nature of evil. So, we dipped into Ahriman in 'The Nature of Evil' and we will put a link to that in this. So, why don't we start with you teaching us who is Ahriman?

**Meyer:** Ahriman is one of the spiritual beings that enter evolution to play their part, and he has two neighboring beings of great importance. One is called Lucifer, and the other one is called the Christ. This is a trinity of beings that are of greatest importance, especially, of course, the Christ.

As we know through spiritual science of Steiner's, they all pass through one physical incarnation. The important thing is that Lucifer has an 'incarnation in the flesh' (and I'm quoting now), and we had an incarnation of Christ in the flesh, but before only a part of the **third** millennium of the post-Christian era has elapsed. There will be in the West an actual incarnation of Ahriman in the

flesh.

Humanity on Earth cannot escape this incarnation of Ahriman; it is inevitable. What matters is that people find the right approach and attitude towards it.

The Ahrimanic being is one of the three, which is of special importance in the presence through his incarnation in which he will try to get as much as he can for his Ahrimanic aims. We have to be conscious of that because these aims are not precisely our aims.

**Fitts:** Let me ask a couple of questions. What Ahriman ever discussed or introduced before Steiner, or is this Steiner's introduction?

**Meyer:** I think you will find references in the apocalypse and in the Bible. If you have certain versions, you have a difference between what in the Bible is called 'Diablos' and what is called 'Satan'.

**Fitts:** So there are two?

**Meyer:** The awareness of the two was there, but it faded away. The church made it all in one figure, the **devil**.

**Fitts:** They like simple; they like oversimplification.

It's very interesting. In one lecture in one book that you've given me, *The Incarnation of Ahriman*, Steiner talks about the difference between this dualistic concept versus the three, and what a difference it makes.

So, tell us about who Ahriman is and how Ahriman operates in our world.

**Meyer:** He is the master of the intellect – intellect without feeling, cold intellect, mathematical and computer intellect. He is very cunning, and he is also the master of deceit using facts to deceive people. This is – not to get one-sided, just to make that clear in the beginning, as Steiner said in the quote – “This is inevitable.”

Ahriman belongs to the plan of the cosmic guidance, if you like. We can learn

from him to be tough, exact, thorough, but we should not take his one-sidedness in this.

If you allow it, I would like to make another point. You find that in this wonderful book, *The Incarnation of Ahriman*, the embodiment of evil on Earth. It's by Rudolf Steiner Press, and it is still available, I think. I was just quoting from the lecture of November 1, 1919, which is very concise. "There will be in the West an actual incarnation of Ahriman before only a part of the **third** millennium of the first Christian era has elapsed." That is our time. I think that the signs are there.

**Steiner** gives a series of things that prepare his way, and they all have been fulfilled. Belief in statistics and materialistic **science** and materialistic soulless cosmology are some of them. We think that if we see stars that this is only gas up there or something. This has to be overcome. The belief in the party system is Ahrimanic. That has come to an absurdity that everyone can see, especially if you look at the absurdities in the United States as well as elsewhere.

A number of things that **Steiner** gives as indications show that it has all been prepared. There is no doubt now that we are in the era. Ahriman wants to be the master of the world, but that has to be prevented by intelligent human beings. He wants more than he is allowed to do, but this depends on our interaction. We have to have the concept of this being first, and we can find that in spiritual science without great problems.

**Fitts:** Let me bring up several insights on Ahriman. I find that the digital technology is very supportive of things that Ahriman is doing because it enables the mathematic and intellectual without empathy and the cold intellect, but it is fantastic for deceiving.

**Meyer:** I totally agree.

**Fitts:** If you look at what has happened with digital systems, I am constantly saying that digital systems have no integrity. That is because they are absolutely being ruled by Ahriman. If you look at who is designing and running the AI, it is unbelievably Ahrimanic.

We had one tech entrepreneur who usually I wouldn't listen to, but he said something that I absolutely agreed with. He said that the danger of AI is that it will permit interdimensional forces through. I've seen that; I've seen where these systems will allow interdimensional intelligence to literally function and act in the material world. I think it is a huge danger. Because most people who work with these systems have no concept of spiritual beings or spiritual beings moving through these systems, they can't protect against something that you can't even fathom exists.

**Meyer:** They can't think it because they are trying to only think of the material. We have a natural science, but we don't have a full acceptance of the spiritual science. We need spiritual concepts for that. Everybody could do that, but people are not used to it or they are too lazy.

I fully agree with what you said, and I would like to add that we haven't done this so far. Ahriman has his helpers, and one of the helpers is right in the human being itself. If the human being consists of spirit, soul, and body, then we have now to look a little while at the bodily reality. Here spiritual science exposes a tremendous truth of our time, which is that namely before birth of every individual, a being enters the body what is called 'the double' in that sense. It is in the physical body, and it goes away shortly before death. It cannot endure death.

What does this being do? One aspect is it causes all organic illnesses that come spontaneously from within itself, like cancer, or whatever; it is involved in the death-bringing illnesses.

**Fitts:** Is it the destruction of the immune system?

**Meyer:** Yes, that is part of it. In another way, even in children you can find that. It is the force that says no to everything; it is a negating force. Here I would like to introduce or remind our readers of a great fairy tale by the Grimm brothers, *Rumpelstiltskin*. I read it this morning with my son again. The whole thing is that you can be helped by this double in your materialistic tendencies. This double has two qualities: overintelligence (Ahrimanic intelligence), and a very strong willfulness, but no middle. There is no 'Gemüt' as we say in German. This is untranslatable, I think. The double is working through the

physical body of every human being.

Now the concern is this: If the human spirit and soul sit too deeply in the physical or even identify with it, which many people do today (as if only the physical body were real), then, of course, you are at the realm of this double. This double has a greater influence on you and your actions and your thoughts than may be necessary.

If you have a free soul and spiritual development, it doesn't affect you. You might be affected by getting physically ill in this sense, but it doesn't affect your *psyche*.

**Fitts:** If you look at different things that are happening to us physically-I call it 'the great poisoning'-there are things that suppress your spiritual development and encourage this. They almost feed the double.

**Meyer:** They feed the double. The important thing that may be connected is that Steiner says that Ahriman's incarnation will be in the West. There is no doubt from me when you put all the pieces together that this is North America, not South America. So, what does the West have to do with the double?

There is a key lecture that I would like to highlight for our listeners and readers in St. Gallen in Switzerland (in November 1917, Vol 178). St. Gallen is where one of the great Irish monks came, Gallus, a pupil and friend of Columbanus. There Steiner revealed the secret of the double connected to what he called 'geographical medicine'. There he makes it clear that the double is especially working in the areas of the world where you have a north/south magnetic line of the Alps, like the Rocky Mountains. That is more favorable for the double's working.

As to the cause of illnesses, the Europeans in ancient times went to the West to study the causes of illnesses caused by the double in the Indian population at that time. Later people like Gallus and the church thought that we must veil for the Europeans over the secret of the double. The European culture should develop free from these influences.

So they managed it, and this was a great achievement. For many centuries the

people in Europe forgot that America had existed. The deeper reason for **going to the West** was to study the illnesses, and Steiner makes clear that the European medicine – the mystery medicine – had its origin in the knowledge from the double in the West.

**Fitts:** One of the most popular jogging pathways in Philadelphia is by the Schuylkill River. When you jog down it, there is a statue for Leif Ericson because the Scandinavians had come in 1100 or 1200. They were trading and functioning and living in America. I think that his first child was even born in America.

There you have all of the groups on the North Sea who are trading, from Charlemagne into the Renaissance, and traveling to America. But then it's as though the door shuts and everybody in Europe pretends that it doesn't exist.

**Meyer:** That is the connection as to the double's relevance to health and disease. The other aspect would be how he influences a human being's consciousness and the soul. As I said, **the double** is highly intellectual and highly will-oriented, and it has no empathy and no feeling.

Steiner says in this lecture in St. Gallen that Europe should never be geographically Americanized. In the context he says that the working of the double, which is **natural** in the West, should not become a totally global effective entity. That was in 1917. Today we can say that this has exactly happened. That means that the working of the double is not any more restricted to a geographical Western area, especially America, with all of the materialistic, highly intelligent, IT, etc. It is all over the world.

The hope in 1917 was that the Europeans could stay free from that, and they didn't. They are totally vessels of the West.

Steiner makes a very productive and useful example. He says, "You have two types of people in the West." **The Western men** have the double working in themselves either in such a way that their whole being is sucked up by this double, and then there is **an individual** who Steiner calls the mere **sheath** of the double. This is the famous President Woodrow Wilson; this is the one type in the West.

Wilson is intelligent, he achieves a lot, and he is the co-founder of the Fed.

**Fitts:** Right, he introduced the Federal Reserve and the IRS.

**Meyer:** That is the one type. The other type I would like to stress because some people always think, “Oh, they are always against the West.” No, there are two layers. The other layer is called the ‘Emerson and Thoreau layer’, just to put two prominent figures there. What do we find with Emerson? Of course, he was living in the area where the double was also working, but his soul and spiritual development was so intense and strong that it didn’t bother him in his consciousness. He got ill, of course, but he stayed free of the **psychic** influence of the double, who is **Ahriman**’s helper. So, we have two types in the West.

Before going on, I would like to remind people again of the fairy tale of *Rumpelstiltskin*, which gives the key. A person has been helped in his endeavor to become richer and richer by a suddenly appearing figure who says, “I will help you to do the job, but what will you give me for it?”

There are two gifts, and then the poor girl who was put in that situation to produce gold out of straw **had** nothing to give anymore. So the little man says, “You promised me your first child.”

She was so happy, and said, “Okay. That is so long away.”

Then she became the wife of the king, and after a year, after the birth of her first child, the little man came again and said, “You promised me your first child.”

She said, “Don’t do that to me.”

At the end, the little Ahrimanic helper said, “If you know in three days my real name, you are free.”

She went around with a messenger. She said, “Go around the country and ask for all sorts of names.”

The first day the little man came back and said, “Do you know the name?” and she tried this and that. She tried the three kings’ names.

Of course, the little man said, “No, I’m not that.”

Then at the end of the story, on the third day, the messenger has observed the little being dancing around the fire, saying, “Today I do this. Tomorrow I do this. What a great thing that nobody knows that my name is Rumpelstiltskin!”

The messenger brings that name to the girl, now a queen, and **she** breaks the magic spell., by *naming* Rumpelstiltskin.

**Fitts:** One of the things that you see about the Ahrimanic spirit is that they always celebrate a victory too early.

**Meyer:** Yes. Here we also see another thing that I think is key, and that is knowledge means the essence of a being. If you know the essence of a being, if you know what it is, and if you know what the double is, and you know what Ahriman is, you have a weapon to keep him at bay, so to speak. Make use of it if you find it fit, but do not be overinfluenced.

It is self-destroying at the end of the fairy tale.

**Fitts:** Yes, it is the Midianites killing each other.

**Meyer:** It shows the magic of spiritual knowledge. As you know, we have talked about **Christian Rosenkreutz** in our last discussion. These fairy tales in Europe were, in a way, inspired by the Rosicrucian stream. They bring huge truths, like about the double, in the form of a fairy tale. I think that is a very good introduction to this.

Now we have **the Wilson type**, and we have **the Emerson type**. From that you move to today.

You are an American citizen, so I ask you: What other Presidents after Wilson seemed to be the Wilson-type of President with a lot of intellect and a lot of action and with no middle?

**Fitts:** I think the most Ahrimanic from Wilson on was Bush; George H.W. Bush was pure Ahriman. It was interesting. If you look at his history, he had an exceptionally weak intellectual history at college.

People used to say that he batted 192 or something but still was the captain of the baseball team. So, the remarkable thing about Bush was that in many different respects, he was an exceptionally mediocre and insecure man, but his ambition was galactically Ahrimanic, and he was willing to do anything.

**Meyer:** That is a good term, ‘galactically Ahrimanic’. I totally agree. Wasn’t there even a joke book where they put together his real true sayings that showed that he had no grammar knowledge?

**Fitts:** I think you are thinking of his son.

**Meyer:** Oh, yes, the senior was more serious.

**Fitts:** And, of course, Cheney never became President, but he ran the Presidency through George W. Bush, and he was exceptionally Ahrimanic. Bush I was pure Ahriman.

**Meyer:** He was a good example for what Skull and Bones made out of people – ruthless, cunning, and lying. One of the biggest lies was the lie starting the Iraqi war with his testimony by this woman, an ambassador’s daughter from Kuwait, who was trained by Hill & Knowlton to make false statements, and it worked. It was under his term.

**Fitts:** Right, and then they blamed her.

**Meyer:** By the way, the WHO (World Health Organization) – I think it is worth mentioning – hired the same lying company for telling them how to sell the COVID-19 message.

**Fitts:** Obama changed the law so that it became legal to intentionally lie; it changed the liability law.

When your legal construct has been reengineered to support Ahrimanic games, I also think of Ahriman as the trickster.

**Meyer:** Yes, of course.

You call him ‘Mr. Global’ sometimes, or he is behind Mr. Global. He is the covert operations inspiration because he has one fear, and this is the fear even of Rumpelstiltskin, which is that you should never get his true name – his being. He wants to be unrecognized and secret.

The whole secrecy thing is inspired by the Ahrimanic being.

**Fitts:** Here is what is interesting: The Dulles and Zionist groups in partnership worked to engineer the 47 Act and the 49 Act. They killed Forrestal to get the 49 Act enacted, and that created the basis of secret money plus the World War II winnings’ hidden system of finance. From then on, the Ahrimanic power grew because they had more and more money.

The feedback was, “If what you are doing works to bring you more money and more resources, then that is a feedback loop that says, ‘Okay, it’s working. Grow.’”

It has completely depended on the secrecy and the engineering of the financial mechanisms from the end of World War II and the 1947 and 1949 Acts. I think that one of the reasons transparency is so wonderful is it’s almost like these beings that crack and fall when the light turns on.

**Meyer:** It breaks the spell of secrecy, and that is what we need.

On an individual level, if we can follow the Wilson line going through the whole century, up to the Bushes who are individuals who are highly inspired by the Ahrimanic double – if not by Ahriman himself – he is a helper of the double. You have these people everywhere today.

On the other hand, you have the Emersonian type and the Thoreau type, the people who tried to clear up the assassination of Kennedy. The one that I greatly appreciate – and there was a movie about it – was Jim Garrison the

lawyer who made a big thing about Kennedy's assassination being a true conspiracy. You know the man.

**Fitts:** Mark Lane had the first big book. Jim Marrs was another one. Then Fletcher Prouty added a great deal, and Oliver Stone made the movie. So there have been many.

**Meyer:** There have been many, but Stone refers to a man from New Orleans, a lawyer, **Garrison**.

**Fitts:** Yes, he was a fabulous district attorney. We've done a series on the Kennedy assassination, and I would say that the best book that has come out is David Talbot's *The Devil's Chessboard* – which to me is 'the book'. If you read one book, that is it. It is fantastic; it's the unbelievable work of scholarship and beautiful writing. The other book is *JFK and the Unspeakable* by James Douglass.

**Meyer:** This is great!

**Fitts:** I have to put a plug in for Peter Janney's *Mary's Mosaic* because that is also very valuable.

**Meyer:** To me, that shows you have the same America – the natural tendency to be diverted by the double's working if your soul and spirit are too lazy. If you are active and truth-seeking, you rise beyond the influence of this double, and then you become whistleblowers and investigators of hidden truths.

**Fitts:** Let me say it this way: Tim Keller, who is a preacher who I love, has this wonderful sermon where he talks about divine intelligence and divine wisdom. He quotes Proverbs about how God built wisdom into the fabric of the universe.

When you run big pots of money in Washington, it attracts the Ahrimanic beings, and they are always doing stupid Midianite things. They don't see how to make something that is enduring. They grab too fast, and they are too greedy. So, you would always have these challenges with them.

So, Keller talks about how the wisdom is built into the universe. When you read something like David Talbot's book, you see the extraordinary collaborative effort of hundreds of researchers and hundreds of whistleblowers who lost their lives to produce this intelligence. When you read the wisdom that is built into this effort of thousands or even hundreds of thousands of people, you realize that you are dealing with something that is so extraordinary and so beautiful, and this is what the Ahrimanic impulse can't fathom – this divine wisdom.

**Meyer:** Exactly. We could even categorize the Ahrimanic intelligence as extremely cunning and extremely high, but at the same time, it is limited. There are borders.

The best example goes back to when we started with the three figures of Lucifer, Christ, and Ahriman. When the resurrection passed, the greatest event in world history – if you will – then Ahriman was *surprised* because he didn't know that the hierarchies found the means to cooperate with him **without him completely taking over**. They need him; they need the death forces. But to cooperate in such a way uses forces that **Ahriman was not going to take it all away**. So, the resurrection was a surprise for him. That shows that he did not know everything.

**Fitts:** “We need you for the covert operations, but you can't sit at the right hand of God.”

**Meyer:** Exactly! That is a good way of putting it. By the way, Corbett has said, “You need civil disobedience in America.” In a village, if all of the shop owners say, “Sorry, but we just don't follow the measures,” that would be something that he trusts more than legal accusations and all these other things.

**Fitts:** In an interview I recently watched with Sidney Powell, it was so funny. The host said, “What can we do to help?” because Sidney is working to document and publish the election fraud. Sidney said, “I want everyone to go to church on Sunday. They can't arrest 75 million Christians.”

**Meyer:** Exactly. That is a hopeful aspect.

The second thing that we should mention again because this cannot be

mentioned often enough is that Ahriman has a limited intelligence. It is a tremendous intelligence, but it is a limited one. He also uses fear as one of his favorite tactics, and it works, but we should not forget that he himself is full of a certain fear. He is fearful. What does he fear? He fears those people who say, “Who is that? What is the essence of this being?” He fears those who want to know him.

That is our strength. His fear of being identified is our only weapon.

**Fitts:** Right, it’s his insecurity.

**Meyer:** Yes, and he covers it up. Steiner only speaks once about Ahriman as being surprised, and that is in the context of the resurrection.

**Fitts:** Ahriman doesn’t see it coming. When the divine intelligence goes to work, it is too subtle and it is too broad, and he doesn’t have the heart to feel it. He doesn’t feel it coming.

**Meyer:** Exactly, but what was the consequence?

I will go to a piece of Ahrimanic psychology: If a being like that undergoes the experience of being surprised, which is certainly not a pleasant experience, what would be the consequence? “This is never going to happen to me again.”

**Fitts:** Let’s stop for a moment turn around and look at what is flying by us. We have two hang gliders flying across the mountain right in front of us. Is that not spectacular?

**Meyer:** That is wonderful, and in front of us we have a snowman who is very much smiling.

**Fitts:** That is very free and inspired. I especially like the one on the right. His sail is the color of Rhine water.

**Meyer:** By the way, as we are here in this area, we might add that this was the place, Beatenberg, where **there was an Irish monk** around – Beatus was his name. **And this is where the widow of Steiner lived her last ten years.** She edited

these lectures, and she was giving the name to this lecture in St. Gallen: *The Secret of the Double and geographical medicine*. She worked on it – maybe even up here. So, we have an interesting surrounding from the spiritual history.

Going back to the surprise of Ahriman, I think that a being of this kind who has to admit inwardly that he didn't know and that he was surprised, would say, "That will never happen again to me. Now I am the one who causes surprises and surprise attacks to human beings."

He wants us to be surprised and shocked all of the time because that is a deep wound, if you like, and we have to make the best of it by knowing – and we touched on this earlier – that if Ahriman is met, even by a clairvoyant, he is not impressed as long as the clairvoyant is not sure who he is confronted with, and that is not so easy. Only when he is confronted by a human being who has the will to penetrate the walls of appearances does it mean something, and he doesn't like that.

In one of the mystery plays we have produced at Basel, you might remember the scene in the minute that Benedictus – the hero of one of the mystery plays – acknowledges him, he said, "Now it's time to go away very quickly," because Benedictus knowingly produces something which will finally destroy Ahriman. That is what he feels when we are thinking.

**Fitts:** I think that one of the challenges of our immediate time is we have a physical body, and we have an electromagnetic body. I think that the Ahrimanic forces have figured out much of the science of the electromagnetic body and how to enslave us using electromagnetics. It is invisible, so we can't see it, and it is the great deceit.

Paul Thomas is a pediatrician in Oregon who a wonderful subscriber made us aware of. He was the hero on *The Solari Report*. He did a study of his patients of children who were not vaccinated versus lightly vaccinated versus vaccinated. One of the things that he shows is the extraordinary difference in chronic diseases and the need for pharmaceuticals.

Basically, vaccines create permanent patients, and I think that the disease/pharmaceutical treadmill makes a population much more obedient to

the Ahrimanic forces.

**Meyer:** Absolutely. I totally agree. I think that you could even connect the maniac way of vaccinating all of humanity. This is done by people who want us to believe that we are physical beings with a body, and soul, and spirit are illusions, so forget about them. If people believe that and they are vaccinated, of course this is an immediate stimulus for the double. So, they are ruled by the double for the rest of their lives.

You see the connection between the double problem and the vaccine problem. That is something tremendous.

**Fitts:** Whether it's the spray, the vaccinations, the GMO food – these are things that can change which aspects of you come forward.

**Meyer:** Absolutely. So we need a good education, we need a free spiritual life, and you sent me a document that was very, very amazing. Whatever the reasons are of the person who composed it, we have a reference in America from the White House to a man who lived and died for the freedom of the spiritual life of that time from the politics. It is unbelievable, modern, and is Thomas Becket. I think that everyone should read this. I read it very carefully, and I have to say that it is absolutely accurate.

Becket was a part of the three-fold that we are going to speak about at a later date.

**Fitts:** One of the things that you talked about is Becket's role in bringing out the Magna Carta.

**Meyer:** Yes, he was the forerunner on it by saying that the church must be free from the interests of the state, which were personified in King Henry II, the ruler of that time.

**Fitts:** I have a wonderful quote from *A Man for All Seasons*. That is a wonderful movie.

**Meyer:** I know. I loved it! That was with Peter O'Toole.

**Fitts:** This is the one that I was thinking of from Sir Thomas More, and it's from *A Man for All Seasons*:

William Roper says, "So, now you give the Devil the benefit of law!"

Sir Thomas More says, "Yes! What would you do? Cut a great road through the law to get after the Devil?"

William Roper says, "Yes, I'd cut down every law in England to do that!"

Sir Thomas More says, "Oh? And when the last law was down, and the Devil turned 'round on you, where would you hide, Roper, the laws all being flat? This country is planted thick with laws, from coast to coast, Man's laws, not God's! And if you cut them down, and you're just the man to do it, do you really think you could stand upright in the winds that would blow then? Yes, I'd give the Devil the benefit of the law, for my own safety's sake!"

**Meyer:** That is a wonderful quote! Thomas More was, in a way, a follower of Becket. They were of the same mindset of independence. I hope you give a reference to your readers to the speech of Trump or whoever said it because it's like a sign. That is what we need; we need the freedom of the spiritual life over the political and, of course, also the economic life.

**Fitts:** Right, but when the government is closing all of the churches, proclamations are great, but proclamations on freedom of religion mean nothing when the government is closing the churches.

**Meyer:** This is the other side of it.

**Fitts:** Exactly.

I wanted to bring forward several insights. Should I do it now?

**Meyer:** Please.

**Fitts:** This may be a bit tangential, but one of the things that I've dealt with

my whole life is what I would call ‘multiple personality disorder’. You know somebody, you know them for a while, and then suddenly, they are channeling Ahriman and they are not themselves. They’ve turned into an Ahrimanic being who is not anyone you know. Then it’s over for some period of time.

This used to happen to me with the Secretary of HUD when I worked for Jack Kemp. It was like a possession. He would be possessed, and then he would do things that were quite dangerous – whether it was for the country or the agency – and were way outside the law. Then it would be over. It was like an eruption, and then he would be back to himself.

**Meyer:** Would he remember the previous phase?

**Fitts:** I don’t know. I never had a chance to talk to him in enough detail about it, but it was like he was channeling pure evil.

I remember one time being with him when he was doing it, and I thought, “The only way that I am going to understand this is if I really take this in, but if I take this in, it’s dangerous.” I thought, “I’ll do it.”

I took it in, and for the next year or two, I had this pain right where the third chakra (solar plexus according to the spinning wheels of energy along the spine found in the early traditions of Hinduism) is because it was so disgusting. It was pure evil.

I’ve always thought of that as an Ahrimanic episode.

**Meyer:** That happens more often than we assume – this shift of what you call ‘split personalities’.

**Fitts:** It’s almost like they are channeling an interdimensional force-like their double makes them open to this interdimensional force.

**Meyer:** Obsessive is a positive notion to understand these things. What we have to understand is: What are the conditions that you have to be in in order to be possessed? I think that there is always a lack of control of your own consciousness. Some people today are, in a way, too loose even to the spiritual

sphere, and they don't discriminate. So everything can come in.

**Fitts:** Exactly, they are not discerning.

I know of a wonderful author who I adore. I love his books and his writing, but in one of his books, which I wanted to recommend, in the middle of it he recommends that you walk into the middle of the road and invite the devil to come talk to you and fight with you. I'm thinking, "No, no, no!" That is unbelievably dangerous to do. You could get killed. Why would you do that?

**Meyer:** Some people think that is love, and you have to love everything. That's fine, but if love is not backed by understanding discernment, it is suicide.

**Fitts:** One thing that I do think is that if you can heal Ahriman's wound in a way that gets him into balance with providing the productive things that he does, that is very positive.

**Meyer:** That is positive, but I am firmly convinced that is the future; that is not the present.

**Fitts:** The present is stopping him from killing us all.

**Meyer:** Since millions and millions of years of existence of this being working on the field of Earth and on us, he has only one *incarnation* – which is the biggest chance for him. You can be sure that he is trying to do everything right now to get his ways. If he doesn't get through again because it fails, then it's the beginning of a possible redemption healing.

I think it would be erroneous to think that we can heal him right now. I think that he would even laugh about this.

**Fitts:** He has the 'bit in his mouth'.

**Meyer:** That is a very good thing that you brought up; this obsession. I think there are millions of people who are obsessed.

Do you remember the Secretary General from Denmark, Rasmussen?

**Fitts:** No.

**Meyer:** When you looked at him, you could see he is driven by something that he has no idea of.

**Fitts:** I wanted to bring up that the occult practices in the leadership are very serious and extensive, and it separates them out. We've seen more and more coming out about occult practices, and I think that it becomes like an addiction.

**Meyer:** Are you talking about child abuse, etc.?

**Fitts:** I'm talking about ceremonies and inviting the devil, and pedophilia and child ritual murders.

**Meyer:** Even the rock movement prepared the souls for a total acceptance of Evil. You remember a wonderful title – great in a way but horrible – *Sympathy for the Devil*? Do you remember that? I even liked the song, but it suggests that this is a good thing, and it's not.

First, you have to know before you can have sympathy with something. This was a kind of preparation of feelings of people to embrace everything.

**Fitts:** If you look at the model that is coming from the occult, it's the transhumanism and sex and family. I have one subscriber who insists that many of them, she believes, are transgendered and that it is all part of killing the family.

**Meyer:** What is transgender **is** a materialistic caricature of the fact that we go in reincarnation through all the sexes – one is female and one is male. If you don't have the living concept of reincarnation, we all want to push it into all incarnation, and that is absurd and unnatural.

**Fitts:** I also think it's a belief that the body can be a machine.

I want also to bring up that today is the last day of the year; we are recording this on December 31<sup>st</sup>, the last day of the year. At the very beginning of the year,

I don't believe in prophecy or prediction, but one of the most prophetic things I've ever said in my life was on the *Annual Wrap Up* last year. At the beginning of the year, I said that the most important issue before us for 2020 was, "What are we going to do about the Beck Brothers?"

The Beck Brothers are fictional brothers in a TV series called *Yellowstone*. It was *Movie of the Year* last year on *The Solari Report*. The Beck Brothers are total Ahriman; they are very smart – all intellect and no heart and no feeling. They use mercenaries and covert operations and dirty tricks. They kill, steal, cheat, and poison your cattle. There is nothing they won't do.

Finally, in the second season of *Yellowstone*, the hero, played by Kevin Costner, realizes that he will have to kill them because they have kidnapped his grandchild and poisoned his cattle, which is life or death. He has his son, a former Special Forces soldier, kill one of them. They have a plan, and the son corners this man in the toilet and says, "Why do you make us do this?"

The son doesn't want to kill anyone. He doesn't like killing, but he has intellectually faced the fact that he has to kill this person.

The man looks at him, and says, "No one ever fights back."

If you look at the history of the world, particularly of my country, the United States, no one has fought back. You have created this juggernaut in the 1947 and 1949 Acts financing covert operations all around the world, and they've been Ahrimanically attacking and killing and stealing and raping, and no one fights back.

**Meyer:** One who fought back paid with his life, and that was Kennedy.

**Fitts:** Many have fought back and have paid with their lives. They have killed many, many people.

**Meyer:** Oh, I know.

**Fitts:** Now what blossomed in 2020, I didn't expect until 2021. What blossomed was the Beck Brothers are out of control. The question is: How are

we going to fight back? We have to fight back.

How do you fight back against Ahriman?

**Meyer:** The first thing I would say is, to repeat myself, get a clear knowledge that these beings exist, like Lucifer and Christ and the double, and have an understanding that this is real. That is the basis. If you don't have clear notions of these things being real, you won't be able to fight them because you push them into the air somewhere.

**Fitts:** The other thing I find is that you must first cleanse them out of yourself, and we are all more susceptible than we think.

One of the great things about having worked in Washington and being in charge of hundreds of billions of dollars of assets is that you see how quickly people's Ahrimanic side takes over. They can't handle power. It's much harder to do than you think.

**Meyer:** I understand. I think there is a real unconscious love for Ahriman in the moment that you love power. You love Ahriman in that moment, and you don't know it. If you get conscious, then you have the freedom to see and ask yourself, "Is that what I want?"

There is a lot of Ahrimanic religion today. There is the book of Mormon; Ahriman is their god; that is their reality.

Another thing that can be done, which is important, is to develop the concept that there is a White Brotherhood, a Christian White Brotherhood, that is invisible, powerful, and waiting for people who want to enlarge their horizon. One example next to Steiner is Dunlop. To have large moral impulses means that they rest and draw their strength from the existence of a White Brotherhood, which is in the end, much more powerful than all of these people.

**Fitts:** One of the great things that happened to me caused me to become a permanent optimist. It was when I figured out the Federal credit mechanism and how the money worked by place. The Ahrimanic model has a negative return on investment. That is why they have to keep stealing; it destroys, it's too

destructive.

When you look at how much wealth could be created by aligning the economy with a living model, it's fantastic. The problem is that it has to be totally transparent, and no one can control it. It's too open, and it can't be centrally controlled.

**Meyer:** You are saying that the necessity is to make sure that we are free inside, and that we are not unconsciously ruled by these tendencies. If we are ruled, we bring it into consciousness and say, "No, that is not what I want," it is a task of self-knowledge. It has to be done fearless.

**Fitts:** We will talk about this in our next discussion because we are going to talk about the "Threefold Social Order".

I was reading one lecture you gave me that was so powerful. Steiner was talking about how you must keep the legal portion of society and the cultural strong and independent. Economics cannot be allowed to rule the law and the culture, which I absolutely agree with.

**Meyer:** It does that today.

**Fitts:** It does that today, and it is a perfect example of how Ahriman builds things that ultimately fail. It is the stupidest thing, and yet it is completely ridiculously out of control. One of the reasons is of the way they've engineered the profit-taking between the stock market and politics. So, you have this very deceitful economy because you have control of the governmental mechanism. It is very clever, but it is very Ahrimanic.

Let me just bring up one other thing, and we touched on this earlier. I am very concerned about the role AI can play. If you look at the way algorithms are being used to engineer all sorts of processes, it's exceptionally Ahrimanic, and it is exceptionally stupid. It does huge destruction.

**Meyer:** We could even introduce another Ahrimanic type of being called "Asuras" in spiritual science. The **Asuras** are very powerful helpers of Ahriman. Sorat is the most powerful Ahrimanic demon, and Sorat has to do with the

impulse to annihilate all culture and bring death to all culture worldwide. We are quite close now with all of this lockdown idiocy at Christmastime.

**Fitts:** We have plenty of fun when we look at the lockdown in America. They say that the magic virus will kill you and get you at the restaurant, but at the big box store owned by the New York bankers next door, it's not a problem.

We had one person who is very Ahrimanic. His name is Sorkin. He is on MSNBC, and he basically said, "There is science to prove that it is safe at a big box store, but it's not safe at a local restaurant or church."

**Meyer:** That is a total discrepancy.

May I ask you a question? What personally is your good intention or thought for next year?

**Fitts:** I am very positive about next year. I will connect some dots of experiences we have had together this year.

If you look at what happened when we saw the NEOWISE (near earth objects-Wide-field Infrared Survey Explorer) Comet and the experience of NEOWISE, and then we tried to see the conjunction, and even though it was cloudy, we could feel the experience of it.

**Meyer:** We saw it with our **astral bodies**.

**Fitts:** There is a great, deep clearing that is happening. The Ahrimanic forces may take advantage of this concept of a reset because the cosmology is resetting, and it is resetting and opening all sorts of possibilities in futures.

I could feel that in what was happening on the planets. But then when I put together the *2<sup>nd</sup> Quarter Wrap Up, The Injection Fraud*-the first section is on the heroes. We put all the pictures in and collected all the bios. We have heroes every week on *The Solari Report*. When I pulled them all together and saw them together in one place, I realized the extraordinary effort of these brave, fearless, courageous people to get to the bottom of all different aspects and share information and collaborate. When I realized what they have collectively

accomplished together to turn the force in a whole new direction, I realized that it was no wonder the leadership is frustrated. The heroes just stopped so much evilness dead in its tracks and made such a difference.

**Meyer:** I'm so glad that you did that. I must say that this *Injection Fraud* issue was what I read when I had a sleepless night. I read it for about two or three hours, especially the section with the heroes. I think it is marvelous that you did that, and it will accumulate; we will have an accumulation force.

You could also say that if the WEF (World Economic Forum) people decided to go to Singapore, it's like an escape flight. It's a weakness. Why don't they stay here?

**Fitts:** My plan is to go right into the heart of darkness and turn it.

**Meyer:** We need some strong torch that never extinguishes. If we are at the heart of the darkness, we need some strong torch, and we have that.

**Fitts:** In looking forward to 2021, I see the cosmology breaking open possibilities, and I see so many extraordinary people breaking from the establishment.

Every time one of them breaks, it creates more possibilities. So, I see this unbelievably positive force of immense talent in alignment with the living models and the divine intelligence. Suddenly, that creates possibilities that didn't exist last year.

**Meyer:** Absolutely. I join in that. We have talked about this at another time and at a conference. Basically, we live in a new cycle of light. The light era has started, and it takes 5,000 years to culminate. We are just happening to be in the darkest part of the light age, and that is the Ahrimanic time, but we now can see that it is not final. More likely, we are breaking through to the true character of our new era since 1899, the end of the **Kali Yuga** (age of Kali in Hinduism).

**Fitts:** In 1991, I came out of the Bush Administration and said, "They are going to kill us all."

I went to work at Hamilton, trying to find an alternative. Then I ‘smashed’ into the Bushies once again, and that turned into a long war. Since that time – since 1997 – I’ve felt as though the universe is stuck because so much of the talent is bought up and inside the establishment. Now for the first time, you are seeing that talent say, “Wait a minute. This is not okay. We are leaving.”

I have always been an optimist, but suddenly I feel like the cavalry has mounted.

**Meyer:** We can be optimists, and we can be rational optimists with good reasons. We now can be rational optimists. It is reasonable, and it makes sense to be optimistic; it’s not just a feeling. That is where we are.

When we see all these people who give up their reputation in science like Sucharit Bhakdi.

**Fitts:** *Bhakdi* is the perfect example.

**Meyer:** I had a short meeting with him, and instead of talking about the vaccination and the lockdown and all of these absurdities, we talked about meditation. I dared to say, “I think you are meditating.”

He said, “Yes, I am.”

So, you see, you have people who are in the world and in the spirit at the same time. This also gives me a lot of hope. You are too, Catherine. I have to say that to your listeners and subscribers. It’s incredible.

**Fitts:** We definitely try.

**Meyer:** You have gone through hell so thoroughly that you have nothing to lose anymore.

**Fitts:** One of the things that I was thinking about earlier is it’s the last day of 2020, and neither you nor I lost our state of amusement. Temporarily we did in moments.

**Meyer:** But we keep it.

**Fitts:** It's a good new year, and we want to wish everyone a very, very happy, prosperous, free and inspired 2021.

Do you have any more thoughts or wishes for the New Year?

**Meyer:** That is it for the moment. Thank you and I wish everyone all the best.

**Fitts:** All the best to you and everyone, and thank you for joining me on *The Solari Report*. Ladies and gentlemen, goodbye and good luck!