



# The Solari Report

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## Fear Not with Thomas Meyer



Catherine Austin Fitts



Thomas Meyer

**Summary:** I was so looking forward to joining Thomas at his workshop in Basel: "100 Years of Deep State Tactics: Can We Understand and Transform?" Among other things, a marvelous group was going to gather in the Stadthaus Basel for a rich conversation. We were also going to celebrate Bach's birthday with some beautiful violin music. Due to travel restrictions, the workshop has been postponed. Stay tuned!

Instead, I asked Thomas to join me online for a timely conversation for The Solari Report. What does Rudolf Steiner teach us about what is happening? We discuss the importance of spiritual faith and tools that can help us navigate events without losing time and energy to the spirit of fear. And this weekend, I will still celebrate Bach's birthday by listening to scores of his cantatas. Have MP3 player, will travel!

**Bio:** Thomas Meyer was born in Switzerland in 1950. He studied literature and philosophy, worked as a Waldorf teacher, founded Perseus Publishing company based in Basel, and is editor of the monthly journal *Der Europäer*. Meyer is the author of several books including *D.N. Dunlop, A Man of Our Time*; *Ludwig Polzer-Hoditz, A European*, *Rudolf Steiner's Core Mission*; *The Bodhisattva Question*; *Clairvoyance and Consciousness and Reality*, *Truth and Evil* (on 9/11) (Temple Lodge) and editor of *Light for the New Millennium* (Rudolf Steiner Press) and the latest, *The Development of Anthroposophy since Rudolf Steiner's Death* (Steiner Books). He has also published a book by and on Laurence Oliphant (Lindisfarne Books) and a series of essays about Goethe, Kafka, Wilde, Nietzsche and others with the title *Representative Men In the Light of Anthroposophy* (Steiner Books). Meyer has written numerous articles and gives seminars and lectures around the world.

### **Summary Of Topics:**

Little Buddhist Story

St Francis – CAF story on St Francis

Plagues & Political Instability – invasions, Salem witch trial

The similarities between the black plague and the 'plandemic' story – China along the silk road to Italy by Genovese merchants.

How do people get spiritual tools?

Dealing with hypermaterialist

### **Risks Issues:**

Health – Dr. Cowan reference.

Economic – Risks to EU and global economy

Military – latest on NATO & Article 5

The future of Russia  
Vaccines & EMF  
What is going on in Denmark – our Denmark story  
Mark of the Beast  
Why are people going along with/pretending Big Lies?  
Poisonings  
Incoherence  
Cut off from Divine intelligence  
How do you manage anger in the face of the disinformation – the hit job that kills children  
Calling on Powerful Help  
Mont St Michel & Chartres Archangel Michael  
Inviting Angels  
Favorite stories of angelic intervention – see Chartres interview  
Relevant Solari Reports:  
Story of Gideon  
Evil – the destruction of churches in France  
Many More – linked in commentary  
Story of the Mansion with Many Rooms – article Death and Dying and the nature of death – why not fear death – experiencing Georgie's passing and learning about the nature of death.  
How do you prepare now to manage your fear – scenario plan – plan for the worst case.  
Fear not – for thou art with me. Where two or more are gathered.  
The Present Age and Europa

**C. Austin Fitts:** Ladies and gentlemen, welcome to *The Solari Report*. It is my pleasure to welcome back a man who needs no introduction here, Thomas Meyer.

Thomas and I were supposed to be in a workshop this weekend, but it was canceled thanks to travel restrictions and restrictions on gatherings. So, we had a bit of a salon by Skype on Sunday, and Thomas agreed to join me to talk about what is happening, and most importantly, how we stay out of fear and manage our spiritual lives in a way that keeps us above fear.

Thomas, thank you so much for joining me on The Solari Report.

**Thomas Meyer:** Thank you, Catherine, it is a pleasure and an honor for me. Let me start with a story:

Once upon a time, an old wise man sat under a tree, and the god of pestilence came by. The wise man asked him, “Where are you going?”

The god of pestilence answered him, “I am going into the town. There I will kill 100 people.”

When he came back, he passed by again. The wise man said, “You have told me that you would kill 100 people, but travelers have told me that there were 10,000 dead.”

The god of pestilence answered, “I only killed 100. The others were killed by their own fear.”

**Fitts:** That is a wonderful story; I love that story.

**Meyer:** I think it’s great. It points directly to the connection between a physical illness – or pestilence in this case – and the soul factor, which is clearly fear. So, we have a relation of the physical to the soul. I think that we have a physical immune system breaking down in illness, and we have a soul immune system also breaking down, namely by fear and all the other widespread emotions.

If both immune systems break down, then there is a great chance that you get it.

**Fitts:** Because of one of our recent conversations, I went back and looked up the history of the Black Plague. You had focused me on the fact that these things tend to happen.

I was very focused. I don’t call this a ‘pandemic’; I call it a ‘plandemic’. But the ‘plandemic’ seems to happen every year that there is a political campaign. We had one in America in 2004, one in 2008, one in 2010, one in 2012, 2014, 2016, 2018, and here we are in 2020, with one that they finally got to go global. You realize that there is a relationship between the invasions and these kinds of things.

One of the reasons is the political instability caused a drop in immune systems. You see that pattern throughout history.

One of the things I hadn't realized until I looked at it was that the Black Plague started in China and crossed the Silk Road as a result of the Italian traders coming into Italy. There is a remarkable coincidence between the pattern then and the pattern which we are looking at now in this supposed pandemic. It really struck me with how, through history, fear can kill millions of people.

**Meyer:** Absolutely, it is indeed remarkable that the Black Plague is coming from the East. As I told you privately, we have the Mongolians going into Europe in the 13<sup>th</sup> century, and 600 years earlier we had the Huns going there. All three are connected to creating an aura of fear. So, I would like to make a differentiation between the two immune systems. Actually, there are three immune systems but first, I would like to differentiate between the soul and the physical immune systems.

The physical immune system wouldn't break down so easily if there was no fear. I think you can best see that in the time of the Black Plague. There were a number of doctors who fearlessly stepped into where all these sick people were, and they didn't get contagious. Their psychic immune system was so strong and healthy that they didn't get physically ill. So, we have to take into account many of the people who get ill have been broken down, not only physically, but also in their soul. They have no resistance, and they are easily hysterical and in fear and torment. We can see that right now on the streets.

**Fitts:** One of the things that I did was go back and studied the witch trials. During the Salem Witch Trials, the settlers were very worried about changes in policy coming from the British hierarchy, but they were also worried about being attacked by the Indians. It created a state of hysteria.

I won't go into the details of it, but the next thing you know, the factions broke out fighting, and started killing each other or killing each other's women with the witch trials.

There is so much fear of the real problems that there is an inability to deal with the real problems and very dysfunctional behavior. I would say right now, we are in the middle of an economic war that could turn into a physical war, and our society can't deal with it; they can't face it. We can't discuss it honestly, and so we are pretending to have a pandemic. It's a way of terrifying people, but it distracts them from the real dangers and the real risks.

**Meyer:** Absolutely, people's attention is hypnotized into one direction.

Imagine, for example, that a month or two ago we would have had lively discussions, maybe even on *The Solari Report*, about the climate question. I asked you, “Where is the climate question?”

It is such a narrowing of the focus. It has come, and many other issues are gone.

**Fitts:** If you look at all the rules that are being applied globally, basically people are not allowed to talk to each other except through digital means so that they can be recorded and tracked. Nobody can gather, and nobody can talk to each other. Everybody has to talk to each other in a way that they can be recorded and tracked by AI.

It’s a 100% surveillance state. Nobody can buy anything without a digital card. So, you are talking about 100% surveillance.

**Meyer:** Exactly. This whole thing that you rightly term ‘plandemic’ is a pretext to promote the surveillance, the internet, the 5G, and the AI and all the rest. It is easily going to be promoted by this state of people feeling helpless.

Isn’t that a wonderful paradox? It’s not wonderful, it’s actually terrible and frightening.

Never have we had such a means of communication, and we are not allowed to use it directly. You are dammed to ‘social distancing’. What is social about this?

**Fitts:** I have a rule. No matter what is going on, I try to stay in a state of amusement. One of my favorite quotes from the Buddha is, “Those who are awake live in a state of constant amusement.”

I have found that to stay out of fear, it really helps to find that place of amusement. I am, on occasion, complaining because something has knocked me out of my state of amusement. I just wanted to bring up one of the moments that that happened.

I was in Sofia (capital of Bulgaria), and I returned to my room after a wonderful opera. I made the mistake of checking my email. Somebody had sent me a video of a doctor talking about how to use digital means to manipulate and control people’s minds as a weapon of war. He thought that this was such a groovy and cool thing. He really irritated me.

I sent it to you, and I lost my state of amusement. So the next morning, I got up for breakfast, came down, and there we were having this beautiful breakfast in this lovely hotel in Sofia, and I said, “Did you see that email?” I was clearly still aggravated.

You said, “Oh, don’t worry about him. He is a hyper-materialist.”

That is when I realized you were right.

**Meyer:** Shakespeare taught us to call a ‘spade a spade’.

**Fitts:** I didn’t have a box to put the person in, but I realized, “Here is a person who doesn’t know that any of the spiritual dimensions exist. He thinks that only something that you can knock with your hand or your foot is real.”

**Meyer:** I will tell you of a drama that I love much by Steiner. You can see that the spirit of the Earth, which is the leader of the elemental world, is laughing about what people say in theories – scientific or others – and take it seriously without considering the reality of the spirit.

Some spiritual being or beings just have a laugh on this all the time. Behind the screens, you could hear some laughter when we think that we are very wise. When we exclude the spiritual reality, we are not wise.

**Fitts:** It’s unbelievable. We have more and more people today who actually don’t understand that spiritual reality exists. It’s as though they are missing half of our reality.

**Meyer:** Do you know that there is an emergency way to the spirit? It is a dark one when we are met by catastrophe and suffering. That is the back door to the spirit. People then might turn to it when they go through terrible suffering. People who don’t turn to the spirit by ordinary reason and their own experience in suffering a catastrophe, are coming to it.

I think we are to the point where a few catastrophes are ready for us. I think that today we share the destiny of humanity. We cannot say, “It might hit the others, but I have my good, safe room.” There is no safe spot on the earth anymore. The only safe place, I think, is in your soul. You have to build that up. In your soul, there is a safe spot. In your spirit, there is a safe spot in which you are invincible.

The tragedy is that many people don't even know that it is there, so they look for the safety outward – in the money, in the house, in whatever they think is pseudo-safety. There are pseudo-safeties that will all break down. Then you have a soul catastrophe after the other catastrophe.

Do you remember the plastic group we have seen in Switzerland, with Lucifer, Ahriman and the Christ?

**Fitts:** Yes.

**Meyer:** The highest point is where the cosmic humor – a figure with wings – is a bit smiling ironically and looking down at all this terrible and serious drama in which we are involved. So, the highest thing on the whole thing is the cosmic humor as a being.

Do you like that?

**Fitts:** Very much. I'll never forget my pastor once saying, "You can have my house, you can have my car, but you cannot have my joy." That helped me tremendously.

**Meyer:** Exactly! That is wonderful.

**Fitts:** Let's discuss the risk issues: I want to talk about: Health, Economics, Military, and Vaccines.

With **Health**, I have tried very, very hard to understand what is happening, and whether or not there is a health problem other than only the flu and some people having respiratory distress. What I found so far in both China and Italy – and the United States where there are reports – is a coincidence of both heavy vaccines and EMF.

I had a long talk with a series of healthcare professionals, and my reports keep coming back saying that this is wildly exaggerated, and that what we are looking at is no worse than an annual flu. The question is: Is there some kind of dirty warfare or bio-warfare going on? Is there some kind of interaction in these places between vaccines and EMF that, in combination, are poisoning people?

There are clearly health risks, although it is very hard to say what they are, and they certainly don't rise to the level of declaring this a pandemic. So, I think we are watching a significant amount of healthcare lies.

**Meyer:** I have seen good things, and you have seen accounts now, showing that they make it confusing. For example, they treat an infected person as a sick person, but if you have an infection, that doesn't mean that you get the whole thing. It's only a state that can't be stopped under certain circumstances. They just throw together who is infected is ill and is going to die or something.

They make a real mess which complicates these things, and I think that half of the so-called facts we cannot really trust.

**Fitts:** Part of the problem is that if I am navigating in society and I understand that the lies are as significant as they are, I am dealing with many people who don't know that.

**Meyer:** They believe the lies.

**Fitts:** Yes, they believe the lies.

**Meyer:** For them, the lies are true.

**Fitts:** That makes dealing in this situation very complicated because I understand that a lot of this is a lie, but many of the people who I am dealing with really don't know.

**Meyer:** No, because they are swimming in public opinion. We mentioned that public opinion has a spiritual background, and these are beings who in spiritual signs are called 'Luciferic'. That means that they don't care about the truth. There is no truth in the media; basically, there is no truth. It can be happening on another time that they say something which is true, but the whole media is permeated by lying substance, so to speak. That is why we have to form our individual judgment. We have to use our own mind.

**Fitts:** When I interviewed you about evil – and the link will be up for that *Solari Report* – one of the things that you explained to me about 9/11 was how lies create these elemental beings. It's like creating a spiritual constituency for the lie, which makes it that much harder to get rid of the lie. In other words, the lie takes on this power.

**Meyer:** Yes, it takes on a reality. We create it, but it becomes objective.

I found out from my own experience and wondered, “Why is it so hard to find and unravel the truth of a certain event?”

One of the reasons is that if you want to see the truth of an event about which many lies are involved, and you are constantly seeing the money reality, then it is harder because the beings of the lies are sticking to these events. Steiner calls these lie-beings Phantoms. When you want to find out, it’s like you have been attacked by them. It’s almost as though you are a danger for them. They are afraid of being pushed away. They stick to the things they were glued to.

So, we have many complex historical events from World War I, Pearl Harbor, and Vietnam up to 9/11 and now. You have a cluster of events and lies. To get through that you need spiritual courage and endurance.

People are not used to work. They want to have easy, quick truths practically brought to them.

**Fitts:** One of the things that I sent you was a video of an anthroposophist, Dr. Tom Cowan, who talked about how Steiner had said in 1917 that every time you increased electrification, you would get an increase in viruses. He posited that this was happening because of all the rollout of 5G and all the satellites to provide this kind of massive smart grid system, which I believe, they will ultimately deliver energy with. I just wanted to mention that.

Let’s turn to **Economics**. I believe what we are dealing with is, first and foremost, an economic war and a geopolitical war. So, you have different factions. You have China and the United States with the trade coming apart and a very serious currency war going on across the planet. It’s really about economic control.

In the process, they are shutting down vast portions of the economy, particularly the small business economy. This is destroying people’s businesses all over the place. It is bankrupting businesses around the globe, and it is driving people’s income to zero. That is very, very dangerous.

**Meyer:** I think the end perspective is that you have an absolute two-class society all over the world. There are very few on the top with the capital, and they have the power to rule the rest. The rest are put into poverty, and the middle class doesn't exist anymore. That is an old tendency, but now I think that it goes to an extreme.

**Fitts:** That is their plan, but that is not my plan.

**Meyer:** Of course not, it's not our plan, but it's good to know their plan.

**Fitts:** Absolutely. I wanted to bring up *The Economist* because I do love *The Economist* covers. I think they have great covers, but their latest covers are very interesting. Maybe you could describe them.

**Meyer:** The first one, a subscriber sent to me. The cover is white and bright. It says, "The right medicine for the world economy." Under it is a symbol – the globe with needles in it like a symbol for the coronavirus.

Then a week later, it is a black cover with a blueish globe. On the globe is a red sign. On the sign in large letters it says, "Closed."

So,, that shows me that there is an agenda to bring the crisis to a culmination that what usually functions – for better or worse – will function at all.

My question is: Would it go to the point that we lose, for a couple of weeks, access to the internet so that it can be restarted with controlled access? They can restart it afterwards.

**Fitts:** That is possible. Very interestingly, I was talking to my team about creating conference calls that we could do by phone so that if the internet went down we could continue to communicate with the subscribers. I had it explained to me – and I have to check on this – that all phones now use the internet for bandwidth. So literally, if you shut down the internet, you could shut down large portions of the phone system.

**Meyer:** Exactly. Then we also have the positive aspects. Every person has sometimes experienced, what they call, telepathic communications. If that situation comes in, people might think, "That is not the right communication. Maybe we have to concentrate in a different way of getting messages that are important because there is a lot of rubbish that are the content of messages and conventional means of communication."

You can really heighten a thought of spiritual communication. That is certainly not done from today to tomorrow, but it is a perspective. We are so stuck in the physical communication means that when they are taken away from us, many people will almost be in desperation because they think that it is the end of communication, but it's not the end of communication at all – or any sort of communication.

You see, it is all linked with the spiritual question. The solving of the crisis raises the necessity of thinking in a larger context without fear.

**Fitts:** Dr. Dietrich Klinghardt just published a very interesting video where he talked about all the different environmental poisonings that are being directed at humans.

**Meyer:** Exactly, the four categories.

**Fitts:** They all target the pineal gland which, of course, is the gland associated most with our telepathic abilities.

**Meyer:** I have seen that video and I think it is excellent. What is the first one? One was the agricultural attack.

**Fitts:** Right. There was the agriculture, the spray, the EMF, and I think the fourth was the fluoride. I would have to go back and look at it.

**Meyer:** Exactly: The fluoride and the 5G. That is brilliant, and I think that is really helping.

Steiner said in 1917 that the world would invent a vaccine that will kill the tendency and the inclination for spirituality, even in childhood.

That is the ultimate aim of these dark globalist powers. You know that these are the Ahrimanic powers. They want to kill us spiritually first, and then the rest follows.

**Fitts:** Let's turn to **Military**.

There was a major exercise with 40,000 soldiers – with about 30,000 coming from the United States and the rest from NATO countries around Europe – who were going to do the Defender 2020 exercises, and they were canceled at the last minute. Then there has been a push by some of the Americans to get an Article 5 declared by NATO related to the virus.

Tell us a little about what happened with the Defender 2020. What is the implication of it getting canceled?

**Meyer:**

First of all, I think that it is a kind of unburdening. I think Defender 2020 has engendered a lot of fear because it is clear that it would be ending in a huge provocation of Russia because it is all on or near the Russian border.

I think that in Russia you might find people who say, “Good! They stayed away from our border,” because that was what they did to provoke the Russians to finally make the mistake that they hope they make, but they didn’t. So from that point of view, I think it’s good.

**Fitts:** One of the things that was surprising was that I thought that the lockdown in China started in January, but apparently, it started in November. We saw Russia as one of the first countries to shut their border with China. The clear message seemed to be that Russia was going with Europe instead of China because Russia has been an absolutely powerful part of the dedollarization group. China has been in the lead of this effort, but then Russia, as the lead oil producer, are really joined at the hip.

There are amazing amounts of coordination and building of the relationship between Russia and China, and yet Russia, not that long ago, announced a big change in government, a new cabinet, and it looks as if they are going to ‘hunker down’ war mode, and they shut the border with China. So, it really looks like they chose to go with Europe on this one.

**Meyer:**

Which I think is natural from their history. They are neighbors, and it is a tragedy that we now have a Russian President who is open to Germany, even speaking German, and a German Chancellor who backed the idiotic sanctions.

Not long ago, I happened to be in a building that is now the center of the Anthroposophical Society in Dresden. Do you know who has worked there since 1989? Putin; he was working in that place.

I find it a bit symbolic. He learned German, and he is a master of German, in a way. He has a respect for German culture – maybe even a higher respect than many Germans themselves. It is one of the biggest stupidities that in Germany, people have not understood that they must cooperate, not only economically, but also on a cultural level with the Russians.

The Russians (the good Russians, not the perverted Russians who have become parrots of the Western mentality who are also there) are waiting for communications with the Germans. If that does not occur, then I think that it is a very great danger. They might even turn against Germany sometime because they have lost millions of lives during World War II.

There were tremendous sacrifices. If the answer of the middle Europeans is, “We don’t like you, and we make sanctions,” they are digging their own graves.

**Fitts:** Europe is Russia’s biggest customer.

**Meyer:** Yes, from an economic point of view, of course. But that is not the only level. They even wait for European culture. In the time of Goethe, people came from all over the Slavic world – from Serbia and maybe Russia. This was a cosmopolitan influx.

Today they would need that, too. They don’t only need the economics, which is there on the first level.

I feel bad for Europe that China and Russia are now separate at the moment, but now it is a chance for the Europeans to think that they need the Russians, and the Russians need the Europeans.

**Fitts:** I want to talk about **Vaccines**.

I think that the number one danger here of all the dangers – worse even than the economic danger – is the vaccines, and it could also be the vaccines combined with EMF and the 5G. I want to start by talking about what in the world is happening in Denmark.

As events unfold, the dollar is rising; the dollar is very strong. We see eight central banks around the world are into swap lines with the Federal Reserve. Clearly, what the Fed is doing is protecting their swap capacity and their ability to deal with liquidity and provide liquidity in this environment. One of those central banks is Denmark.

At the same time, we saw Denmark pass a law mandating vaccines. Of course, we know that there is no vaccine available.

I took one look at it, and I said, “There is something really stinky going on in Denmark.”

**Meyer:** Absolutely, they decided on this law before the vaccine was even there.

**Fitts:** I will ‘bet you a dollar’ that law was a condition of the swap contract. In other words, the Fed is putting people over the financial barrel and getting them to go along.

I would like to remember something about our experience in Denmark. You and I were in Denmark last year, and I had one of the worst experiences of my life in Denmark.

**Meyer:** I remember.

**Fitts:** I remember it well. It started when you were giving a lecture. You were in the middle of the lecture, and you mentioned NATO. You weren’t even really going to talk about NATO; it was just a tangential reference. A very well-educated, very nice-looking, prosperous man in the audience interrupted your lecture and said in a real state of fear, “In Denmark, if you criticize NATO, you can go to prison for some period of time,” I forget how long it was.

You could tell that he was afraid, and he was basically ordering you to not talk about NATO.

**Meyer:** I remember.

**Fitts:** The fear in his voice was incredible.

Following that, we were being followed. We went to the National Museum, and we were followed. I think that it was your first time experiencing surveillance.

**Meyer:** Exactly, and I was so naïve. I remember asking you, “Catherine, did you see that lady with the old-fashioned look?”

Then you cleared me up. You said, “No, no. That hat is so that you don’t remember her face.”

**Fitts:** Right, you remember the hat, but you don’t remember her face. It’s very clever.

**Meyer:** I think that was quite an illuminating shock for me. I immediately understood that this is true.

**Fitts:** Here was the funniest part of this for me. You were looking to show us something in the museum you had seen the last time that you were there that you really enjoyed. We kept looking and having to double-back because you weren't quite sure where it was. So, we were 'kind-of' zig-zagging and doubling back, and it drove her crazy. It literally got her so scrambled that she couldn't stay hidden anymore; it was so obvious.

I was almost tempted to go up to her, -I wish I had gone up to her-and said, "Why don't you just join us? It will make it easier for you."

It was rather funny.

**Meyer:** It was really funny.

**Fitts:** I had more exciting times after you left. I finally booked a separate flight and got out of there because I said, "Whatever is going on here, I want no part of it."

You had the feeling that you were in a highly-insecure group of people who had nothing to do with their time.

**Meyer:** I agree totally. I think that the Danish are like that in a way. I have a friend who I cannot name. He said repeatedly, "The Danish are pioneers of development that goes downward." He mentioned especially the pioneer function in Denmark on pornography in the 1950's or the 1960's. I think there was this fanatical secretary general of NATO – Rasmussen or something like that – and you could even see in his face that something was not okay, and that he was under a spell.

I think that they are, in a way, brainwashed to believe in NATO.

**Fitts:** I am building up to a story here. Right after that happened, somebody tried to talk me into getting involved with a cryptocurrency called Ripple. I had an extremely negative reaction, and I won't go into the details of why.

As I was investigating what Bill Gates was up to with his desire to microchip people, I discovered that the US Navy was paying a Danish company in 2018 – during this period – to make an implantable microchip to work with Ripple for individual users, and these chips can be delivered by syringe (by vaccine).

What is interesting is that the Danish company's plants were stopped by Christian activists who were complaining that it was the 'Mark of the Beast'. But as a result of what has been going on, I have been digging in and looking very seriously at what Bill Gates is up to. Of course, I discussed with you Dr. Lieber, who was arrested right when the Wuhan lockdown became much more understood in the West.

These people are working on nanotechnology that you can deliver by a vaccine that goes into your nervous system and your brain and can interact with people reading your thoughts, but then implanting thoughts or mind control. For all I know, if they decide you are misbehaving, they can 'zap' you and you're dead. Who knows what it can do?

**Meyer:** Who knows? That crisis, for me, brings us the spiritual side of the question. The mind controlling only works with people whose minds are very directly linked to the physical and to the brain. Anyone who makes a spiritual development, learns to use the etheric body and other bodies for thinking. Then they cannot be controlled in the same way. That is why I think that the only way out is if we decide to develop higher faculties.

We can hardly totally stop the development you are speaking about, can we?

**Fitts:** Here is the thing: During the litigation, I was targeted by low-grade biological warfare and by electronic harassment. It's one thing to say to develop your higher powers; it's another thing to do it when day in and day out both your energetic body and your physical body are getting 'hammered' by that 'stuff'.

**Meyer:** I agree, and there is a point where you cannot resist. Look at the Templars: How many Templars were able to resist to say the untruths that they were expected to say? Many were, but some couldn't; it was just too much pain. In the pain, you get your consciousness 'fogged' in. Even if you don't know it, you are saying what they want to hear, and that's it.

I don't belittle the difficulty, but we need a healthy vaccine-free education where you have no ordered vaccines with all sorts of things that you don't know are in there.

If a child is prevented to have the measles, you kill their development because that is necessary to overcome, and a way to individualize the body, and not only with what you have inherited.

Our friend, Daphne, has made that very clear in one of her articles.

**Fitts:** I'm about to publish a new article by her that is very good. It should go up soon.

If you listen to many of the subscribers, they are dealing with states that are passing laws mandating vaccines, saying that if you don't have a vaccine you can't go to the school. I know where they want to go with this. "If you are not vaccinated, you can't have a credit card, you can't have a driver's license, you can't have a bank account."

It is going to inch its way into total 'Mark of the Beast'.

**Meyer:** What can be done legally to prevent that?

**Fitts:** Legally, there absolutely is a way to prevent that because, to have a mandated vaccine in violation of the Nuremberg Code, is a violation of the Constitution and a violation of religious exemption, and there are many legal ways. But if you have organized crime running things, they just change the law to do whatever they want.

**Meyer:** Exactly.

**Fitts:** Then you have to go to financial disobedience. And here is the thing: There are many of us and there are few of them.

**Meyer:** That is true, but we believe and I believe strictly in homeopathy. That is why I am very happy that we have a friend who said, "You can't have a union of more than five people," and I think we had about 11 or 12. Even friends of ours were reluctant because they think that we have to abide by the rules because it's dangerous. That is ridiculous.

I think we have to go on as long as we can and not be bogged down. We are many, but the many need a structure of communication.

Yesterday, I met two Americans, and I think that you would have loved them. They are so awake. You met one, William. These people gather now more or less regularly, and that is what I think is making a bigger effect on the many people who are not structured enough to get insecure again.

Should we also talk about the spiritual background of wrong laws, and big lies?

**Fitts:** Yes, absolutely.

**Meyer:** There is the classic example of the Kavanaugh time law, the FASAB 56. So, if you have illegal movement-going against the law-then we engender what spiritual scientists call 'spectres'. It is a technical term for elementals that we create, and what do they do?: They inspire another breaking of the law. So, this is also now a law-breaking impulse coming from a certain class of elemental spectres.

Then we have those people who are fanatic in opinion, who want to work on you and tell you to say 'yes' to their opinion that may be unrealistic. This is, in a way, also intended certain beings, and they are technically called 'demons'. The term is used in quite a wide sense, but here we have demons in a technical sense.

On the lowest level, we have what we have often talked about, the «phantoms». These three classes of elementals are created by us. So, we have to become conscious of them.

Whenever you have a law such as FASAB 56, for example, you create another constituency of spectral beings who only wait to inspire other crooked people to make an unlawful pseudo-law. So, there are three types of things that keep us back. I firmly believe that if we are aware of this aspect, and we will all be more careful.

If you also bring in reincarnation in a serious way, everyone here is not a 'dumb-head' will see that we will reap what we have sowed. So, why shouldn't we be cautious that we sow out things that are worth becoming fruits later?

Without taking up reincarnation, people are not taking a responsibility when they do these things like FASAB 56 and other things. They don't take the responsibility, and they don't think of the future for themselves and the future of others.

**Fitts:** Part of it comes down to whether you think your soul is immortal, and you will protect your immortal soul before anything.

The karma that you buy with these actions is destroying or jeopardizing your immortal soul.

**Meyer:** Here is an example how to strive for the good in an evil or sick surroundings. St. Francis of Assisi was never making any distinction between people whether they are good or bad or too bad to be in contact with. He looked at the higher quality, even in the most fallen human beings. It is hard to believe.

**Fitts:** I will never forget in 2016, I went to Rome on a Friday. I was going to the Vatican museum on Monday, so I stayed in a B&B near the Vatican.

Those three days I considered the energy at the Vatican as some of the most demonic I had ever experienced. Then I went to Assisi, and I have never been in a place that had a greater feeling of the Holy Spirit than Assisi. It was absolutely fantastic, and the people were so kind and generous. It was unbelievable to me.

That is why when God said to St. Francis, “You are going to save the Church,” he certainly did. In Assisi, the whole place was like a church. The karma was unbelievable; it was fantastic. But in the two places – the juxtaposition of one place, which is very spiritually clean and powerful, and the other place, which is demonic – it was amazing.

**Meyer:** I can agree, that is amazing.

**Fitts:** When I was around the Vatican, everybody was fighting and everybody was angry and everybody was nasty and unhappy. I thought, “What is going on around here?”

**Meyer:** These contrasting experiences are really enriching. I had a similar one that I will tell you. I was in Urbino, which is the birth town of Raphael. I went to his house, and it is quite well-preserved. I looked at the paintings there, especially at a copy of the Transfiguration.

Then I went to Rome and saw the same painting there, the originals, as they had only a masterful copy of the Transfiguration in Urbino, but the whole atmosphere was totally different. I went to the Vatican, and it was all down; it's all over. The church cannot be reformed even if we had a new Francis of Assisi today. That is gone and such spirits will not connect with the church.

**Fitts:** One of the things that triggers fear is dealing with big lies and having to deal with people who believe the big lies. But I want to go back to vaccines for a moment. My concern is that we are poisoning our children, and we are poisoning them with many different things. I believe the worst is the vaccines.

I just finished interviewing Polly Tommey who is the executive producer of *Vaxxed II*, and it is an amazing documentary. If you look at the poisoning of our children in America, 54% of our children are chronically diseased. Some doctors think that it is much higher because some children can't afford to even get tested.

We are literally talking about poisoning several generations of children, and as a result, you have a society – whether it's the spiritual, the absence of spiritual tools, or the physical poisoning – that has become deeply incoherent and is cut off from the divine intelligence that you described earlier.

I believe that vaccines are designed to cut you off from the divine intelligence.

**Meyer:** Yes, and you cannot start early enough with that, which is what they do. That is why childhood or infancy vaccine is a crime in the way that it is done.

**Fitts:** When I look at what they are doing with vaccines, I get very angry. That is when I lose my state of amusement. I feel very protective towards children. You know my thing about the 'Popsicle Index'. It becomes very difficult to manage my anger in the face of lies which kill children.

I think I told you that I recently watched a famous internet radio show with a very cool, hip radio show host interviewing a very prominent doctor, and it was basically ten to fifteen minutes of pure disinformation, talking about how great vaccines were and why they were so important. This was a show that got 11 million views, and it is going to persuade countless mothers to vaccinate their children, and it is going to kill children.

That is an example of killing people with a verbal lie. I saw that and thought, “There is a legal question of whether or not you are responsible for genocide here.” It is very hard for me to watch something like that, and I told you that I lost my temper and used the ‘F-word’.

**Meyer:** How do we deal with these situations? Sometimes if your anger comes out of a concern for the health of others, then you can say that it is somewhat of a holy anger. It doesn’t help much, but at least it’s not purely emotional. I think that is normal, and it is even healthy.

I believe the more that we look into the abyss, the more we have to look to the heights – as concretely as we look into the abyss. Then I think we can find or develop the trust that there is a high community of beings of intelligent and loving and willing who are not letting the destiny of mankind on this planet being ruined because there are a couple of hundred thousand people who are sick by their lust for power.

Maybe we are close to that. They would rather produce a global catastrophe that will stop all the things that we are getting used to; the internet and the satellites. How many satellites are there? I think there are about 20,000, right?

**Fitts:** Somebody recently announced that they approved Elon Musk putting up 20,000 more.

**Meyer:** My answer is the more that we look into the abyss, the more that we have to look much higher. It is important that we briefly talk about the angels and public opinion, and we have to look much higher.

**Fitts:** In times like this, inspired by you, I often call on Archangel Michael. After going to Mont St. Michel and Chartres, I feel very inspired that it is the Age of Michael. I find that when I call on Archangel Michael, I get so much help.

The sword of Michael will lift you up and keep you in that higher mind. The Pistis Sophia and Archangel Michael are my two ways of dragging myself out of the muck and getting back into the higher mind.

Talk a little about both Archangel Michael and angels. How do we invite their help?

**Meyer:** There are two different types of angels: There are good angels – angels of the protection of the individuals – and there are backwards angels. The backwards angels are surrounding us in the form of public opinion; public opinion is a product.

We could say, “What is public opinion?” I used to say that public opinion was the sum of individual thoughtlessness. Do you get that?

**Fitts:** Yes.

**Meyer:** It is individual thoughtlessness. If people could think more individually, they wouldn't be so dependent on this public opinion.; These angels are backwards Luciferic angels from the Egyptian time – maybe even earlier. They have no Michaelic quality. So, we have two sorts of angels – backwards (Luziferic) and forwards (compatible with Michael).

The public opinion is clearly not Michaelic because it uses light, fantasies, and all things. So, this is the one type of the angel. The other is the individual, private angel which can lead to the inside into what is higher, namely Michael. Michael is, of course, closely related to the Christ Being. When we say the ‘Christ Being’, he (Michael) is his messenger, the messenger of the highest possible that we can imagine.

The highest beings are behind him or carrying the Michael being. We now have all these clouds of fear beings, lie beings, and Luciferic public opinion beings that make people fall. When you watch people, you see how they react to the newspaper. They take it so seriously; they don't think that this is all constructed – or most of it.

So, you have to form your individual opinion. It is even better to have an erring opinion that you can correct later than to have no individual opinion, and you are only a receiver of the public opinion. That will kill your individual thoughts.

It is no less dangerous, though maybe different, than being vaccinated. It's somewhat like a vaccination by public opinion that people undergo.

**Fitts:** Right, it's a poisoning.

**Meyer:** It is a poisoning.

Michael, of course, is a special spirit in the sense that today he is not forcing his activity upon us; he is a guardian of freedom. Only if people have free access and want to really struggle in a way, then they can find this being who helps them with his thoughts.

**Fitts:** He will support, but he won't lead. In other words, you have to lead and invite him to help you.

**Meyer:** Exactly. There is the other being – the Luciferic or demonic beings, or Ahriman – who will lead and step in wherever you are not attentive enough. They don't care about freedom or free action; that is different. That is why they are more 'popular', so to speak.

I think that the globalist elite, or Mr. Global, and his employees are mainly loving Ahriman because they love power. If you love power at the cost of loving truth or love or freedom, then you become a slave of Ahriman. So, they are the people who have enslaved the rest; enslaving slaves.

**Fitts:** The problem is that Ahriman always 'kills the goose that lays the golden egg'. Ahriman is so much the trickster, and he will cheat again and again so that the fundamental economy breaks down. You can't run markets; you can't run an economy; you can't run civilization if everything is cheating. Nobody trusts anybody, and everything breaks down.

**Meyer:** Yes, but there is a good thought about him which helps me tremendously. We are in the time before Easter, and there is a wonderful lecture by Steiner about the mystery of Golgotha. In this lecture (April 2 vol211), he says that the higher beings at a certain point saw that they couldn't go on with what they wanted to do for humanity without taking in Ahriman. They knew because they needed, so to speak, certain things that make us free-death and intellect.

They needed his cooperation, but they knew that if they didn't check him, he would take over the whole business of revolution.

So, they decided – because he is the master of death – that they must find the being who is ready to undergo death out of freedom and love. That is what the Christ was ready to do and actually did.

Then Steiner said, “When this happened, Golgotha with the Resurrection, Ahriman was surprised”. He didn’t know that counteraction plan from the higher being. He was not only surprised, but his power was – for all time to come – limited. But, of course, this being does not like to be limited, but Ahriman and his hosts de facto are limited. The rest of us have to realize that the evil is never higher than the good. There is an absolute good, but there is not an absolute bad. A huge difference!

Imagine, I was not entirely on my chair when I read that . I was surprised. That means that Ahriman’s trickster intelligence is not as cosmic and universal as the intelligence of the real higher beings. So he is checked.

We have a higher entity in us, and we should trust in that. And we should trust that entity in us. He cannot be squashed by whatever.

But if we lose that trust in the higher, then we, of course, are suffering from all the earthly things even more that we are talking about.

**Fitts:** That brings me to the story of Gideon. We won’t repeat it here because we did an excellent interview that I would recommend to everybody. But the story of Gideon explains what I believe is happening now and what is going to happen, which is that in the story of Gideon, you have two sides – the Midianites who are so evil and suspicious of themselves that they end up killing each other. They are the factions. Then there is Gideon’s army of 300 who have no weapons; they have light and vibration.

They are invited by the Lord to throw the Midianites out, and Gideon has to lead a group of people who are sufficiently faithful and believing in the power of God’s word that they don’t mind trying to throw the Midianites out without any weapons when they are clearly outnumbered. So, we see 300 people with light and vibrations throwing the Midianites out because the Midianites kill each other.

**Meyer:** Exactly, and we belong to the 300; we belong to the community of the 300.

**Fitts:** The 300 gather, and what I didn’t know – because you have done more to grab hold of the story of Gideon and to read it, understand it, and inform me – that the Archangel Michael was present at the story of Gideon.

**Meyer:** Exactly. That gives us hope. Is there anything else?

**Fitts:** Yes, there are several more things that I want to ask you about.

**Meyer:** Good. I asked you only because I propose that perhaps we close later with a repeat of the Chinese quote on pestilence.

**Fitts:** I think that is a great idea!

**Meyer:** It's like music; we end with the same thing that we started with.

**Fitts:** Perfect!

There are some wonderful stories of angelic intervention in the Chartres interview. There are three interviews that I am going to link up – the one that we did on evil, the one that we did on the story of Gideon, and the Chartres interview. I think that is very useful.

We also did a long video on the future of Europe, and I think that it is important because right now, my concern is that one of the efforts here is to unravel the EU. So, Europe could be in for some significant change.

The last one that I want to bring up is a story I have told you before. There is a game that I was taught during the 1990's, where a group of people go into a mansion that has many rooms, and they write on slips of paper all of their possessions. Then they have to go through the rooms, and in every room they have to give up a possession that is on that piece of paper.

The goal of the game is to help you to understand what is very important to you. I always say that I played the game in real life, and in the last room I had two slips of paper. One said, "Freedom," and the other said, "My life," and I had to choose one; I chose freedom.

It was that process – and I think I told you – that every time it happened, I was sure that I was going to die anywhere from five seconds to five days. Then as soon as I made the choice, options that didn't exist before suddenly appeared. It was like the whole universe reorganized around me, and options opened up; doors opened up that hadn't existed.

**Meyer:** That's somewhat of an alchemy; that's like an alchemical transformation in such a situation. Suddenly, you have a new situation because you have made the right choice.

**Fitts:** In scripture, they have this expression, "When all else fails, just stand." You stand, and the world reorganizes.

It taught me plenty about coming to grips with the fear of death.

**Meyer:** I can imagine.

**Fitts:** Then two things really transformed my understanding. I had a very dear friend die, and I lived through the whole process for three months of navigating her through the system, and then being with her when she died. In fact, she stayed even afterwards. Her etheric body left her physical body, but her etheric body stayed and was with me until the middle of the funeral, and then she left. That was very inspiring.

Then I read one of the most impactful articles I have ever read from your magazine, *The Present Age*. You gave me permission to republish it, and it will be linked to this interview and report called *Death and Dying*.

**Meyer:** Did you already republish it?

**Fitts:** Yes, we republished it, and it is going to be linked to this commentary so people can read it.

**Meyer:** Very good!

**Fitts:** I think that one way to help us with our fear is to come to grips with what death is and dying. If you understand that your soul is immortal, and if you understand that death is not the end, it's only passing as we pass to a different dimension.

**Meyer:** What you said before is very important: Before we can transform the experience with death, we have to be ready to give up certain things. Consider the story of Lazarus in the Bible, which you may like if I put that in. There is the story of the rich Youth. He is the one who runs to the group led by Jesus. He cries and says, "Lord, what must I do to get immortal life? I have followed this, I have followed that, and I have followed all of the routes of Moses."

The Lord looked at him and loved him. (That is a technical expression that he used.) He said, “One thing that you haven’t done yet is you have to give up all your riches.”

Then he goes away and is very depressed. This is not directly in Steiner, but there are some people who have thought about that, and I think it is very important. This is a story that leads to Lazarus. Why is Lazarus ill? We are not told. But his illness was the follow-up of the crisis that the rich Youth came into when Christ says, “You have to give up the riches,” That brought him into a crisis.

So, giving up is the first step of his resurrection power that is in us. You said that yourself, which is a wonderful example of this game. If you are ready to give up, then this transformation can happen.

I think that we have come up with a very nice Easter subject together here.

**Fitts:** One of my favorite sermons basically says, “You can give up everything else, but the thing that you cannot give up is your faith, your hope, and your love. That is what you must protect at all costs.”

**Meyer:** Exactly.

**Fitts:** Another one of my favorite scriptures is, “Where two or more are gathered, there am I,” meaning that when we come together in divine intelligence, we create a field, and we invite the divine intelligence to work through us. That is the story of Gideon. The divine intelligence is causing the Midianites to kill each other. It is working through us. What the angel explains is that we need faithful, competent people. We don’t need much, but they have to be faithful and they have to be competent.

I feel that when you and I are gathered, it always happens.

**Meyer:** It always happens. In the Gideon story, do you remember that I discovered there that one of the tests he makes is with a fur he wants. Some commentator said, “That is nothing other than what the Greeks were calling the Argonauts and the Golden Fleece.” This fleece is the image for the immortal part of the human soul. So, that was also in the Gideon story.

It's wonderful because Gideon is striving to the higher, and this is represented by the fleece (or the fur, in his case). So that is what connects people, and that is what connects us and others.

Let's be on the search for the Golden Fleece.

**Fitts:** Fear not!

**Meyer:** It is modern mythology.

**Fitts:** Yes, I am encouraged! I always get my 'injection' of life from you.

**Meyer:** I find it ironic that we have a conversation about vaccines, and then you speak about injections!

**Fitts:** One of my favorite expressions is, "Speak life into your situation." When I talk with you or I read your work, you are always speaking life into our situation.

Before we close, I want to say two things: One, I want to mention your wonderful magazine, *The Present Age* and *Der Europäer*. You have a website, and both will be linked from the commentary.

And two, do you have any closing thoughts? I hope, of course, that I am going to see you at Lake Constance in August. I hope that you will join us for *Rigoletto* and be a luncheon speaker.

**Meyer:** I hope so.

**Fitts:** Do you have any other thoughts about how we manage our fear or being among people navigating people who are in fear?

**Meyer:** I think that we need to look at this realistically. I know that friends look at Europe, and the plan of Europe was to find something that cannot function at the end autonomously. That is the point that we have reached. That is why I call the European Union project the Titanic project. We are now at the point where it goes downward; that is the plan.

If you understand that, then I can close with it. Steiner once said, “If you see in thought what some groups want to achieve, if you see that clearly, then achieving these things for this group will be harder for them.” Thoughts in the spiritual world are a reality; it’s not only in our mind. Thoughts are dynamic forces.

That is what Steiner once said to a gentleman who said, “Dr. Steiner, what can we do? We are so small, and the others are in the majority.”

Steiner said that if you think the truth, if you think of the attention of the globalists, and Mr. Global and the spiritual background, if you think that truly, you create a ‘resist force’ that they have to go through. There are many plans that are not realized, perhaps because there are enough people who see what the plans are.

I will close with this: I was very amazed to see how many times someone has tried to get the Russians to do something that you can blame them for in front of the entire world and say, “Look at these nasty people,” and it hasn’t worked; it hasn’t worked.

Perhaps this is also because there are numerous thoughtful people who see exactly what is intended. By that I mean those intentions are not always full faith. That is the hope I have.

Do you want me to close with the repetition of the wonderful Chinese story?

**Fitts:** Absolutely, we cannot hear that story too often.

**Meyer:** I agree. Once upon a time, an old wise man sat under a tree. When the god of pestilence passed his way, the wise man asked him, “Where are you going?”

The god of pestilence answered him, “I am going into town. There I will kill 100 people.”

When he came back again, the wise man said to the god of pestilence, “You said to me that you would kill 100 people, but travelers have told me that it was 10,000 that were killed.”

The god of pestilence said, “I only killed 100. The rest were killed by their own fear.”

I made a more classical translation, but it is a wonderful story, isn’t it?

**Fitts:** It is a wonderful story. Thomas Meyer, it is always a pleasure, and thank you for joining me on *The Solari Report*.

**Meyer:** Thank you, Catherine. It was a great pleasure! Until next time.

**Fitts:** Goodbye.

## **MODIFICATION**

Transcripts are not always verbatim. Modifications are sometimes made to improve clarity, usefulness and readability, while staying true to the original intent.

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